

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358108-0

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Page 4 ~ Duplicate;  
Page 5 ~ Duplicate;

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FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358058-0

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OUTBOX.1 (#293)

TO: HQ1 @ EMH1

FROM: AT @ EMH1

SUBJECT: 076/0009 ROUTINE

DATE: 17 MAR 87 19:11:29 GMT

CC:

TEXT:

AT0009 0761913Z

RR HQ

DE AT

R 171913Z MAR 87

FM ATLANTA (116A-22060) (RUC) ROUTINE

TO DIRECTOR ROUTINE

BT

UNCLAS

ATTENTION [REDACTED] EXTENSION 3863

b6  
b7C

ROBERT E. ALLEN; DOE NUMBER AB197990, GENERAL BACKGROUND

INVESTIGATION, DEPARTMENT OF ENERGY; BUDED MARCH 31, 1987.

REFERENCE DIRECTORS TELETYPE TO ATLANTA AND OTHERS DATED  
MARCH 10, 1987.

A CHECK OF ATLANTA FILE 194-190-6 REVEALED THAT IT  
CONTAINED NO DESCRIPTIVE DATA CONCERNING ROBERT E. ALLEN.  
ATLANTA UNABLE TO MAKE A DETERMINATION IF ROBERT E. ALLEN IS  
IDENTICAL TO ROBERT E. ALLEN IN THE FILE.

ATLANTA INDICES NEGATIVE.

BT

#

DESTROY FILE IN  6 MRS;  
 5 YRS;  10 YRS;  
 RETAIN (JUSTIFY ED-

*Smith*  
SEARCHED  
SERIALIZED  
INDEXED  
FILED

-----END OF DOCUMENT-----

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116-22060-2

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358108-0

Total Deleted Page(s) = 5  
Page 9 ~ Duplicate;  
Page 10 ~ Duplicate;  
Page 11 ~ Duplicate;  
Page 12 ~ Duplicate;  
Page 13 ~ Duplicate;

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FEDERAL BUREAU OF INVESTIGATION  
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# 9

FORMS.TEXT HAS 5 DOCUMENTS

INBOX.1 (#1442)

TO: AT @ EMH1, BA @ EMH2, BU @ EMH1,  
CG @ EMH1, CV @ EMH2, DE @ EMH2,  
IP @ EMH1, NK @ EMH1, NH @ EMH1,  
NY @ EMH1, SD @ EMH1, WFO @ EMH1

FROM: HQTX @ EMH1

SUBJECT: 070/0060 PRIORITY

DATE: 11 MAR 87 09:47:07 GMT

CC:

TEXT:  
VZCZCHQ0060

PP AT BA BU CG CV DE IP NK NH NY SD WFO

DE HQ #0060 0700540

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ALTANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUFFALO PRIORITY

FBI CHICAGO PRIORITY

FBI CLEVELAND PRIORITY

FBI DETROIT PRIORITY

FBI INDIANAPOLIS PRIORITY

FBI NEWARK PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI SAN DIEGO PRIORITY

FBI WASHINGTON FIELD PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

"SEARCHED THROUGH  
AUTOMATED INDICES"

*Handwritten:* 3/11/87  
K2

*Handwritten:* S.J. 3/18/87

*Handwritten:* 116-A-65892-1

SEARCHED <input checked="" type="checkbox"/>	INDEXED <input checked="" type="checkbox"/>
SERIALIZED <input checked="" type="checkbox"/>	FILED <input checked="" type="checkbox"/>
MAR 11 1987	
FBI - BALTIMORE	

*Handwritten:* [Signature]

*Handwritten:* 00

b6  
b7c

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); 00: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHQ INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. ALSO ON APPLICANT'S SPOUSE AND CHILDREN, (SPOUSE) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] (SON) [REDACTED]

[REDACTED] BORN [REDACTED] RESIDES [REDACTED] (SON) DANIEL

SCOTT ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY;

(DAUGHTER) [REDACTED] BORN [REDACTED]

RESIDES [REDACTED] (DAUGHTER) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] THE FOLLOWING FIELD

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

*Searched in OCIS by [signature] 3/12/87  
all refs. - identifiable*

b6  
b7C

b6  
b7C

PAGE THREE DE HQ 0060 UNCLAS

CLEVELAND: ROBERT ALLEN; [REDACTED]

DETROIT: DAN ALLEN.

INDIANAPOLIS: ROBERT J. ALLEN.

b6  
b7C

NEWARK: [REDACTED]

NEW HAVEN: [REDACTED]

NEW YORK: ROBERT ALLEN.

SAN DIEGO: [REDACTED]

WASHINGTON FIELD: [REDACTED]

ALL OFFICES CHECK OCIS AND CONDUCT APPROPRIATE FILE

REVIEWS TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S

b6  
b7C

RELATIVES. ADVISE FBIHQ BY TELETYPE (PSS [REDACTED] EXT.

3863) OF INFORMATION CONTAINED IN OCIS.

BT

#0060

NNNN



1:15/lyi

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date: 3/12/87

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FM BALTIMORE (116A-65892) (SQ 9) (RUC) *do 3/12/87 071/008 u*

TO DIRECTOR PRIORITY *#387 1:38 3/12/87*

BT

UNCLAS *3/12/87*

ATTN: PSS  EXT 3863 b6  
b7c

ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION,  
DEPARTMENT OF ENERGY (GBI-DOE); BUDED: 3/31/87 (21 DAY DEADLINE);  
OO: BUREAU

RE BUREAU TELETYPE TO ATLANTA DATED MARCH 11, 1987.

REVIEW OF APPROPRIATE ISIS AND OCIS FILE REFERENCES CONCERNING  
ROBERT ALLEN DETERMINED NONE WERE IDENTIFIABLE WITH THE APPLICANT.

BT

#

116A-65892-3

SEARCHED \_\_\_\_\_  
 SERIALIZED *an*  
 FILED *an*

MAP:han

Approved: JULY Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per 5

OUTBOX.1 (#1544)

TO: HQ2 @ EMH2

FROM: BA @ EMH2

SUBJECT: BAO071/008 PRIORITY

DATE: 12 MAR 87 18:38:47 GMT

CC:

TEXT: BAO008 071 1840Z

PP HQ

DE BA

P121815ZMAR87

FM BALTIMORE (116A-65892) (SQ 9) (RUC)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: PSS  EXT 3863

b6  
b7C

ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION,  
DEPARTMENT OF ENERGY (GBI-DOE); BUDED: 3/31/87 (21 DAY DEADLINE);

OO: BUREAU

RE BUREAU TELETYPE TO ATLANTA DATED MARCH 11, 1987.

REVIEW OF APPROPRIATE ISIS AND OCIS FILE REFERENCES CONCERNING  
ROBERT ALLEN DETERMINED NONE WERE IDENTIFIABLE WITH THE APPLICANT.

BT

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116A-65892-3

SEARCHED  
SERIALIZED  
INDEXED  
FILED

9

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358108-0

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TRANSMIT VIA: Airtel

CLASSIFICATION: \_\_\_\_\_

DATE: 3/5/87

FROM: Director, FBI (116-A-NEW)

TO: SAC, New York - Enc. (4)  
 Pittsburgh (OPM) - Enc. (4)  
 Washington Field - Enc. (4)  
Chicago - Enc. (4)  
 Newark - Enc. (4)  
 Philadelphia - Enc. (4)  
 Alexandria - Enc. (4)  
 Boston - Enc. (4)  
 Indianapolis - Enc. (4)  
 Cincinnati (DISCO) - Enc. (4)

ROBERT E. ALLEN  
 (DOE# AB 197990)  
 GENERAL BACKGROUND INVESTIGATION  
 DEPARTMENT OF ENERGY - (GBI-DOE)  
 BUDED: 3/31/87 (21-DAY DEADLINE)  
 OO BUREAU

Attached for each receiving office is a copy of PSQ and appropriate forms.

Captioned individual is a candidate seeking an appointment from the U.S. Department of Energy or a new employee of a DOE contractor. In most instances the candidate must also be required to obtain a security clearance in order to be employed. The candidate may now be serving with the Department of Energy on a provisional basis. The information gathered by virtue of this background investigation is an integral part in the determination of the candidate's suitability for a career appointment but more importantly be a major factor in determining access to classified information. Accordingly this investigation will be disseminated to the U.S. Department of Energy.

Prior to submission to the FBI of the request to conduct a full background investigation, the employing entity in DOE was expected to "pre-screen" the candidate and therefore you may encounter individuals who have already been asked telephonically about the candidate. The candidate has been informed by DOE that the FBI will be conducting this background investigation. The candidate accordingly submitted to DOE (1) a Personnel Security Questionnaire and (2) a FD-406 form entitled "Authority to Release Information."

*LEADS*  
*NRA*  
*IA*  
*includes appropriate*

*OIA*  
*116A*  
*3/11/87*  
*J*

*3/27/87*  
 FOIMS  
 MANUAL

*SAC*  
 [Redacted signature area]

116A-57361-1

SEARCHED  INDEXED   
 SERIALIZED  FILED

MAR 9 1987

FBI - CHICAGO

*SA*

RE: ROBERT E. ALLEN

Upon receipt of this airtel the Special Agent should familiarize him/herself with the Manual of Investigative Operations and Guidelines, Part II, Section 17 and Part I, Section 116. It would also be helpful to be conversant with MIOG, Part II, Section 23-6.

Upon receipt of the DOE investigative request and the PSQ forms for the candidate a review was made at FBIHQ to insure all the required information was provided. Begin your investigation with a review of the attached forms.

If in the course of the investigation derogatory information is developed, DOE has asked and FBIHQ concurred, a confrontational interview with the candidate is not to be conducted. DOE will conduct such an interview after the FBI has concluded the investigation and reported the results.

All investigation required is outlined in the MIOG. Interviews relating to derogatory information must be recorded on FD-302 forms (MAOP, Part II, Section 10-13.3.5). The candidate should be checked through indices in the offices covering all places of residence, employment, or education. Close family members, cohabitants and business entity or affiliation, and references/associates should be checked through indices in the offices covering their current residence and/or employment. The indices to be checked are: general, confidential, electronic surveillance (ELSUR) and any specialized indices unique to your division (such as Woodmur). You need not check OCIS, IIS, or ISIS which are now checked at FBIHQ. Offices conducting indices checks only may transmit results to FBIHQ by airtel or teletype. All other investigation must be transmitted in report format. Those offices submitting reports should include results of indices checks in the administrative section of the report. Current cohabitants not related to the candidate must be interviewed as close personal associates.

Refrain from sending the results of investigation by teletype to save typing in the field and at FBIHQ. Each office should consider sending reports to FBIHQ via an overnight package express company in lieu of teletypes, attention to GBI, Room 5136.



RE: ROBERT E. ALLEN

Major issues developed that require FBIHQ participation for resolution should be communicated in writing but preceded by telephone discussion (FTS 324-3863).

When a field office determines the Bureau deadline cannot be met due to circumstance beyond their control, FBI Headquarters should be contacted immediately and an FD-205 submitted. An extension will be sought from the client agency by FBIHQ.

NEW YORK: Interview applicant to determine if he has had any military service. If so, set leads for SL to review file at FRC-M and BA to review DCII records. Include interview in report.

PART I - FRONT

DOE F'DP-1 (Part I)

U.S. DEPARTMENT OF ENERGY  
Washington, D.C. 20545

OMB Control No.  
1910-1100

(3-86)  
Exception to Standard Form 86  
Approved by OMB

PERSONNEL SECURITY QUESTIONNAIRE

(Previous Editions are Obsolete)

**INSTRUCTIONS—DOE Form DP-1 HAS TWO PARTS. ALL SECTIONS OF BOTH PARTS MUST BE COMPLETED, UNLESS BOTH PARTS ARE COMPLETELY AND PROPERLY EXECUTED, THE FORM WILL NOT BE ACCEPTED. Before any entries are made, familiarize yourself with all questions. Do not sign without first reading the instructions and certification at the end of the form. TYPE ALL ANSWERS. If more space is required, enter in item 17 on the back of this form or attach additional sheets and indicate the item numbers to which the answers apply. Questions which do not apply should be marked "None."**

1. NAME (Last, First, Middle) **ALLEN, ROBERT E.** *AB197490*

4. DESCRIPTION  
Male or Female: **Male** Height: **71 1/2"** Weight: **160** Color Eyes: **Brown** Color Hair: **Brown**

2. ALL OTHER NAMES (Include maiden name, names by former marriages, and dates that names were used)

5. SOCIAL SECURITY NO. **317-30-0402** 6. BIRTH DATE: **Jan. 25 35**

7. BIRTHPLACE (City, County, State, and Country) **Joplin, Jasper, Missouri, USA**

3. PRESENT RESIDENCE (Street and Number, City and State) **60 Stewart Rd. Short Hills, NJ 07078** SINCE (Mo./Yr.) **9/83**

8. Put an "X" in Appropriate Box(es): Single  Married  Widow(er)  Divorced   
Dates and Places of marriages and if applicable, divorces  
**8/4/56 New Castle, Indiana**

9. ALL OTHER RESIDENCES FOR PAST 15 YEARS

FROM (Mo./Yr.)	TO (Mo./Yr.)	Address
8/81	8/83	7011 Darby Rd. West Bethesda, MD 20817
10/78	8/81	15 East Lane Short Hills, NJ 07078
9/78	10/78	77 Midwood Terrace Madison, NJ 07940
8/78	9/78	Gov. Morris Inn Morristown, NJ 07960
8/76	8/78	99 Robsart Rd. Kenilworth, ILL 60043
6/76	8/76	Tremont Hotel Chicago, ILL 60611

10. CITIZENSHIP: U.S.  Alien  Dual  Country other than U.S. \_\_\_\_\_

A. If U.S. Citizen, indicate whether:  
(1) By Birth  (2) Derivative  (3) By Naturalization  Alien Registration No. \_\_\_\_\_  
Date \_\_\_\_\_ Petition No. \_\_\_\_\_  
Certification No. \_\_\_\_\_ Date \_\_\_\_\_  
Place \_\_\_\_\_ Certification No. \_\_\_\_\_  
Place \_\_\_\_\_

B. If alien, indicate:  
(1) Alien Registration No. \_\_\_\_\_ (2) Present Citizenship \_\_\_\_\_  
(3) Date of Entry \_\_\_\_\_ (4) Port of Entry \_\_\_\_\_

11. MILITARY SERVICE (Past or Present)

Serial Nos.	Branch	From (Yr.)	To (Yr.)

12. EMPLOYMENT (List ALL employment dates including present employment and ALL dates and addresses when unemployed. If any employments required DOE security clearance or access authorization, indicate this fact after the name of the company or organization which requested the clearance. Give name or names under which employed if different from name now used.)

From (Mo./Yr.)	Date (Mo./Yr.)	To (Mo./Yr.)	Name of Employer (Company or Organization)	Address (Where employed)	Type of Work	Supervisor's Name
9/86	Pres		AT&T	550 Madison Ave, NY	Pres & COO	J. E. Olson
2/85	8/86		AT&T Info. Sys.	100 Southgate Parkway Morristown, NJ	Chm & CEO	J. E. Olson
1/84	2/85		AT&T Corporate Admin & Finance	550 Madison Ave., NY	Exec. VP	
7/83	1/84		AT&T - Finance	195 Broadway, NY	Exec. VP	
8/81	7/83		C&P Telephone Co.	Courthouse Road N. Arlington, VA	Chm. '83 Pres.-Pres	
8/78	8/81		AT&T-Business Services	295 N. Maple Ave. Basking Ridge, NJ	Vice Pres.	
6/76	8/78		Illinois Bell Telephone	225 W. Randolph Chicago, ILL <i>727-9411</i>	Vice Pres.	
9/74	6/76		Bell Of PA & Diamond State	One Parkway Philadelphia, PA	Vice Pres. Gen. Mgr.	
6/57	9/74		Indiana Bell Telephone	240 N. Meridian St. Indianapolis, IN	Vice Pres. Rates & Revenue	

= Several positions prior to the V. Pres. were held throughout Indiana Bell

13. FOREIGN COUNTRIES VISITED (Exclusive of Military Service and U.S. Government Official Travel) during this period

Country	Purpose	Date Left USA	Date Returned USA
Japan/Singapore/Hong Kong	Business	3/22/86	3/30/86
Italy	"	4/21/86	4/22/86
England	"	4/21/85	4/22/85
France/England/Italy	"	6/22/85	6/24/85

France/England/Italy	"	9/18/85	9/22/85
France	"	9/29/86	10/2/86
Canada	"	10/11/86	10/13/86
Italy	"	2/4/85	2/17/85
Grand Cayman Islands	Vacation	1/29/83	2/5/83
Antigua	"		
Europe/Geneva, Zurich, Frankfurt			
Amsterdam, Paris, London	Business	9/1/83	9/8/83

14. EDUCATION (All Schools Above Elementary)

Name of School	Address	From	To	Degree
Harvard University	Cambridge, Mass.	8/65	12/65	MA
Wabash College	Crawfordsville, Indiana	9/53	6/57	BA
<del>New Castle High School</del>	<del>New Castle, Indiana</del>	<del>9/49</del>	<del>6/53</del>	

15. RELATIVES (Parents, stepparents, foster parents, spouse, divorced spouse or spouses, children, stepchildren, brothers, sisters, stepbrothers, stepsisters, half brothers, half sisters, father-in-law, and mother-in-law, living or dead. Name of spouse should include maiden name and any other names by previous marriage. If spouse is an alien, a naturalized U.S. citizen, or if you marry subsequent to the execution of this questionnaire, it will be necessary that data concerning your spouse be furnished on DOE Form DP-354.)

Relation	Name in Full	Date of Birth	Address	Country of Birth	Present Citizenship
Father <del>MA</del>	<del>Walter Clark Allen</del>	<del>3/25/07</del>	<del>Deceased</del>	USA	USA
Mother	Frances Louise Patton	11/30/09	Deceased	USA	USA
Spouse NK				USA	USA <i>indices</i>
Son CG				USA	USA
Son NK	Daniel Scott Allen	8/22/58	252 Parker Ave. Maplewood, NJ	USA	USA
Daughter CG				USA	USA
Daughter NK				USA	USA
cont'd on back					

b6  
b7c

16. REFERENCES (Name Three Persons, Not Relatives or Employers, Who Are Well Acquainted With You)

Name in Full	Business and Home Address and Telephone Number	Years Known
David S. Orr CG	Bus. 300 South Riverside Plaza Suite 1220 North, Chicago, Ill 60606 312-930-2626 Home 2350 North Lincoln Park West Apt. 1-N, Chicago Ill	33 yrs
cont'd on back		

CERTIFICATION

I have read all of the above questions. I certify that the information furnished in answer to these questions is correct and complete to the best of my knowledge and belief and I understand that it is of great importance in the consideration of my eligibility for security clearance or access authorization. I make this statement to the U.S. Department of Energy with the understanding that it will be used by the Department in carrying out its duty to protect the national security, and with knowledge that any false statement or omission of material fact may be sufficient cause for rejection of my application or dismissal after employment; further, that any false statement herein may be punished as a felony under Section 1001, Title 18, U.S. Code.

*[Signature]* (Usual Signature of Person Filling Out Questionnaire)      *[Signature]* (Sign Original Only)      1/30/87 *ATL* (Date and Place Where Signed)

TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING

BRIEF DESCRIPTION OF DUTIES (Description should not Reveal Classified Information)	NAME OF AGENCY OR FIRM Sandia National Laboratories P. O. Box 5800 Albuquerque, New Mexico 87185
	ADDRESS
ACCESS CONTROL & ADMINISTRATION	WILL PERSON HAVE ACCESS TO:
<i>[Signature and Title of Official Requesting Clearance or Access Authorization]</i>	RESTRICTED DATA Yes <input type="checkbox"/> No <input type="checkbox"/>
	NATIONAL SECURITY INFO Yes <input type="checkbox"/> No <input type="checkbox"/>
	EXCLUSION AREA Yes <input type="checkbox"/> No <input type="checkbox"/>
	SPECIAL NUCLEAR MAT. Yes <input type="checkbox"/> No <input type="checkbox"/>

PLEASE - Before Making any Entries on This Side: (1) Remove and Reverse Carbon Paper. (2) Reverse the Order of Copies (i.e., Copy One Front Side (Original) to be Copy One Reverse Side Also, etc.)

17. ADDITIONAL SPACE FOR FURNISHING INFORMATION IN ITEMS 1 TO 16. (Indicate item numbers to which answers apply.)

Item No.				
XX	PH	5 Weirwood Rd., Radnor, Pennsylvania 19087	9/74	6/76
9	PH	Sheraton Hotel, Philadelphia, Pennsylvania	9/74	9/74
	IP	149 Vauxhall Road, Indianapolis, Indiana 46250	1/68	9/74
13		Acapulco, Mexico, Vacation	1/19/79	1/26/79
		Acapulco, Mexico, Business	3/15/80	3/31/80
		Juarez, Mexico Business	1/8/74	1/11/74
15	NK	[Redacted] Daughter, [Redacted]		USA USA
		<del>Cletus John Pfeffer, 9/08/06 529 Cresent Dr. USA USA</del>		
		<del>Father-In-Law New Castle, Indiana</del>		
		<del>Rita Walsh Pfeffer, 3/27/06 - Deceased USA USA</del>		
		<del>Mother-In-Law</del>		
16		[Redacted] <u>Bus.</u> 295 North Maple Ave. 21 yrs		
		NK Basking Ridge, NJ 07960 201-221-7800		
		<u>Home</u> 34 Tower Mountain Drive Bernardsville, NJ 07924 201-766-1414		
		NK NY James E. Olson <u>Bus.</u> 550 Madison Avenue New York, New York 10021 212-650-5358 18 yrs		
		<u>Home</u> 325 Hartshorn Drive Short Hills, NJ 07078 201-467-9494		

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PART II - FRONT

DOE Form DP-1 (Part II)  
(Rev. 8/83)  
Exception to Standard Form 86  
Approved by O.M.B. 7

U.S. DEPARTMENT OF ENERGY  
Washington, D.C. 20545

FORM APPROVED  
O.M.B. 1910-0016

PERSONNEL SECURITY QUESTIONNAIRE

(Previous Editions are Obsolete)

1. NAME (Last, First, Middle) <b>ALLEN ROBERT E.</b>	2. SOCIAL SEC. NO. <b>317-30-0402</b>	3. NAME OF AGENCY OR FIRM EMPLOYING <b>AT&amp;T Company</b>
---	--	--

INSTRUCTIONS - COMPLETE THIS FORM IN PRIVATE. ALL SECTIONS MUST BE COMPLETED. FORM WILL NOT BE ACCEPTED UNLESS COMPLETELY AND PROPERLY EXECUTED. Answers or statements on this form are privileged information between you and the Government. TYPE OR PRINT ALL ANSWERS. Write "None" if not applicable. Enter in item 17 any additional information which may have a bearing on your security clearance. If more space is required, attach additional sheets and indicate the item numbers to which the answers apply. This form may be TYPED or PRINTED.

4. Are you now a member of the Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.? YES NO

5A. Are you now, or within the last 10 years have you been a member of any organization or group of persons including but not limited to the Communist Party, U.S.A., which, during the period of your membership or association you knew was advocating or teaching that the Government of the United States, or any State or any political subdivision thereof should be overthrown or overturned by force, violence, or any unlawful means? YES NO

B. If your answer to A is "Yes", did you, during the period of such membership or association, have the specific intent to further the aims of such organization or group of persons to overthrow or overturn the Government of the United States or any State or any political subdivision thereof by force, violence, or unlawful means? YES NO

6. If your answer to Questions 4. or 5a. above is "Yes", state below, under item No. 17, or on a separate sheet to be attached to and made a part of this questionnaire, the names of all such organizations and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities.

NAME	ADDRESS	FROM	TO	OFFICE HELD

7. Are you now, or within the past 10 years have you been a member of any organizations (except labor unions and religious organizations) not covered by Questions 5. and 6. above? If your answer is "YES" provide details below, under item 17, or on a separate sheet of paper. YES NO

NAME	ADDRESS	TYPE	FROM	TO	OFFICE HELD

8. Have you ever been arrested, charged or held by Federal, military, state, or other law enforcement or juvenile authorities? Include all instances in which you were arrested, charged, or held, even if the charges were dismissed. Include all court martial or nonjudicial punishment while in the military service. Do not include minor traffic violations for which a fine of \$50 or less was imposed. If your answer is "Yes", complete all entries in item 9, below. YES NO

9. ARRESTS (Complete A, B, C, and D for each case. Include all arrests and fines other than minor traffic violations even if the charges were dismissed.)

A. DATE	B. CHARGE	C. PLACE WHERE ARRESTED AND NAME OF LAW ENFORCEMENT AUTHORITY	D. ACTION TAKEN

A "YES" answer to any of the following questions (10, 11, 12, 13, 14, 15, or 16) MUST be explained. Use Item 17 on back, or additional sheets of paper, if necessary. YES NO

10. Have you ever been convicted of a crime which has resulted in the loss of a job, arrest by police, or treatment for alcoholism?	<input checked="" type="checkbox"/>
11. Have you ever been convicted of a crime involving any narcotic, hallucinogen, stimulant, depressant, or cannabis (to include marijuana) or any other drug controlled by a licensed physician?	<input checked="" type="checkbox"/>
12. Have you ever been convicted of a crime involving the possession of a dangerous weapon?	<input checked="" type="checkbox"/>
13. Have you ever been convicted of a crime involving the possession of a firearm?	<input checked="" type="checkbox"/>
14. Have you ever been convicted of a crime involving the possession of a controlled substance?	<input checked="" type="checkbox"/>
15. Have you ever been convicted of a crime involving the possession of a controlled substance?	<input checked="" type="checkbox"/>
16. Have you ever been convicted of a crime involving the possession of a controlled substance?	<input checked="" type="checkbox"/>

CERTIFICATION

I hereby certify that the information furnished in answer to these questions is correct and complete to the best of my knowledge and belief, and that I understand the consequences of my eligibility for security clearance or access authorization. I understand that the Department in carrying out its duty to protect the national defense may require that I be subjected to a physical examination and that a statement of omission of material fact may be sufficient cause for rejection of my application. I understand that if my statement hereon may be punished as a felony under Section 1001, Title 18, U.S. Code.

*Robert E. Allen*  
Usual signature of person filling out questionnaire (Sign original only) **1-4-87** **SHORT HILLS, N.J.**  
USA (Date and place where signed)

AFTER COMPLETION OF ABOVE: You that the form is signed, place it in the pre-addressed envelope furnished, sign across the envelope flap on the back provided and affix the date of signature. Deliver the sealed envelope to your employer immediately or mail direct to the address.

PLEASE - Before Making any Entries on This Side: (1) Remove and Reverse Carbon Paper. (2) Reverse the Order of Copies (i.e., Copy One Front Side (Original) to be Copy One Reverse Side Also, etc.)

17. ADDITIONAL SPACE FOR FURNISHING INFORMATION IN ITEMS 1 TO 16. (Indicate item numbers to which answers apply.)

Item No.

16

TOP SECRET - Department of Defense Clearance on 4/5/85


UNITED STATES DEPARTMENT OF ENERGY  
AUTHORITY TO RELEASE INFORMATION

To Whom It May Concern

I hereby authorize any Special Agent, Investigator, or other authorized representative of the Federal Bureau of Investigation (FBI) or the Office of Personnel Management (OPM) bearing this release, or copy thereof, within one year of its date, to obtain any information from schools, residential management agents, employers, criminal justice agencies, hospitals, or other repositories of medical records, credit bureaus, consumer reporting agencies, retail business establishments, or individuals, relating to my activities. This information may include, but is not limited to, academic, residential, achievement, performance, attendance, personal history, disciplinary, medical, credit, arrest, and conviction records.

I hereby request you to release such information upon request of the bearer. This release is executed with full knowledge and understanding that the information is for the official use of the FBI or OPM in conducting an investigation for the U.S. Department of Energy. Consent is granted for the FBI or OPM to furnish such information, as is described above, to third parties in the course of fulfilling their official responsibilities.

I hereby release you, as the custodian of such records, and any school, college, university, or other educational institution, hospital, or other repository of medical records, credit bureau, lending institution, consumer reporting agency, or retail business establishment, including its officers, employees or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs or assigns, family or associates, because of compliance with this authorization and request to release information, or any attempt to comply with it. Should there be any question as to the validity of the release, you may contact me as indicated below.

Signature: (Full Name) 

Full Name: Robert E. Allen

Other Names Used: \_\_\_\_\_

Parent or Guardian: (if required) \_\_\_\_\_

Date: January 7, 1987

Current Address: 60 Stewart Road  
Short Hills, New Jersey 07078

Telephone Number: 201-467-0101<sup>(H)</sup> - (2017) 221-5151 (UK) *Roseman sample Sec'y.*

PRIVACY ACT STATEMENT

Authority for Collecting Information

E.O. 10450, E.O. 12065, 5 USC 1304 and 3301; 42 USC 2165 and 2455 (authorizing background investigations to determine fitness for Federal employment, clearance to perform a contractual service, and security clearance or access).

Purposes and Uses

Information provided on this form will be furnished to individuals in order to obtain information regarding your activities in connection with an investigation to determine (1) fitness for Federal employment, (2) clearance to perform contractual service for the Federal government, (3) security clearance or access. The information obtained may be furnished to third parties as necessary in the fulfillment of official responsibilities.

Effects of Nondisclosures

Furnishing the requested information is voluntary, but failure to provide all or part of the information may result in a lack of further consideration for employment, clearance or access, or in the termination of your employment.

(Title) \_\_\_\_\_

(File No.) \_\_\_\_\_

Item	Date Filed	To be returned		Disposition
		Yes	No	
1	3/87			<i>Orig notes</i>

116A-57361-1A3

SEARCHED _____	INDEXED _____
SERIALIZED <i>✓</i>	FILED <i>✓</i>
MAR 16 1987	
FBI - CHICAGO	
<i>11</i>	





Field File No. 116A-57361 - 1A1

Serial # of Originating Document \_\_\_\_\_

OO and File No. \_\_\_\_\_

Date Received 3-30-87

From \_\_\_\_\_  
(Name of Contributor)

\_\_\_\_\_  
(Address of Contributor)

\_\_\_\_\_  
(City and State)

By [Redacted] \_\_\_\_\_  
(Name of Special Agent)

b6  
b7C

To Be Returned  Yes  No Receipt Given  Yes  No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure  Yes  No

Title: Robert Allen  
(DOE AB 197990)

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description:  Original notes re interview of  
Orig Notes

Robert Allen

116A-57361

3-23-87

[Redacted] V.P. ATTT

b6  
b7C

Ernest Appl 33 yrs.

Characterized app as a guy w/ utmost integrity, strong leadership characteristics

Model Family leader + father

Honest Integrity OK.

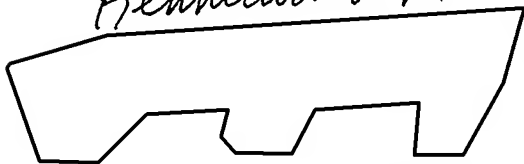
No excessive alcohol No illegal drugs.

No reason to question loyalty as an American.

Recommends highly.

- Working well with people.

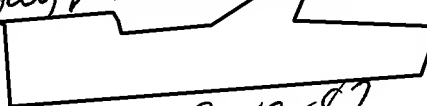
No record - Robert E. Allen  
Kennelworth Pd



3-13-87

b6  
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Wilmette Pd  
No record on Jay Robert Allen  
Record clerk

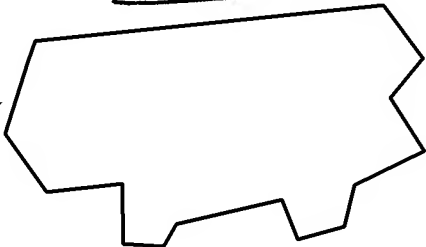


3-13-87

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116A-57361.

per IA



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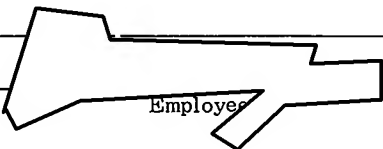
File - Serial Charge Out  
FD-5 (Rev. 6-17-70)

File 116A-57361 Date \_\_\_\_\_  
Class. \_\_\_\_\_ Case No. \_\_\_\_\_ Last Serial \_\_\_\_\_

Pending  Closed

Serial No. \_\_\_\_\_ Description of Serial \_\_\_\_\_ Date Charged \_\_\_\_\_

~~1-3~~ ~~1-8~~ ~~1-12~~ ~~4-8~~  
3-12



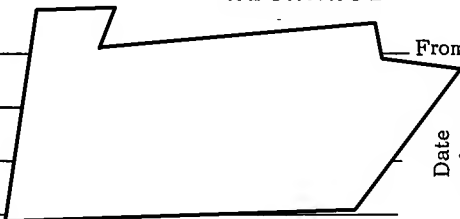
Employee

RECHARGE

Date \_\_\_\_\_  
b6  
b7C

To \_\_\_\_\_ From \_\_\_\_\_

Initials of Clerk



Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date charged

\_\_\_\_\_  
Employee

\_\_\_\_\_  
Location

TEXT  
FORMS.TEXT HAS 1 DOCUMENT

INBOX.8 (#2111)

TEXT:  
VZCZCHQ0059

PP AT BA BT CG DE KC LV ME NH NY OC PX SA SF SE SI

DE HQ #0059 0700538

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ATLANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUTTE PRIORITY

FBI CHICAGO PRIORITY

FBI DETROIT PRIORITY

FBI KANSAS CITY PRIORITY

FBI LAS VEGAS PRIORITY

FBI MEMPHIS PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI OKLAHOMA CITY PRIORITY

FBI PHOENIX PRIORITY

FBI SAN ANTONIO PRIORITY

FBI SAN FRANCISCO PRIORITY

FBI SEATTLE PRIORITY

Desk # 1  
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Sq 8  
Sq 9  
Sq 10  
Sq 11  
Sq 12  
OCDEF  
176/5738

116A-57361-2

SEARCHED	INDEXED
SERIALIZED	FILED
MAR 11 1987	
FBI - CHICAGO	

PAGE TWO DE HQ 0059 UNCLAS

FBI SPRINGFIELD PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. 197990; GENERAL BACKGROUND  
INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE); BUDED:  
3/31/87 (21-DAY DEADLINE); 00: BUREAU

RE BUAIRTEL TO CG, AND NY DATED 3/5/87 (NO COPY SENT TO  
OTHER OFFICES).

A CHECK OF ISIS AT FBIHQ INDICATES THAT THE FOLLOWING  
FIELD OFFICES MAY HAVE INFORMATION IN ISIS POSSIBLY IDENTICAL  
TO APPLICANT AND APPLICANT'S RELATIVES. THE FOLLOWING DATA  
BASES WERE LISTED:

ATLANTA: ATKID 7A-1835, NUMEROUS REFERENCES ON A ROBERT  
ALLEN, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER  
317-30-0402.

BALTIMORE: FAMCO 196-1523-1B-1B28D ON A ROBERT ALLEN,  
DPOB 1/25/35, JOPLIN, MISSOURI SOCIAL SECURITY NUMBER  
317-30-0402.

BUTTE: DEMACO 29-1793-K271 ON AN [REDACTED] BORN

[REDACTED] RESIDES [REDACTED]

b6  
b7c

PAGE THREE DE HQ 0059 UNCLAS

CHICAGO: GREYLORD 183-192-PS-134 ON AN [REDACTED]

BORN [REDACTED] RESIDES [REDACTED] OR BORN [REDACTED]

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b7C

RESIDES [REDACTED]

DETROIT: CONSUB 209-302; 209-390; 209-428 ON A ROBERT

ALLEN, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER

317-30-0402. HUDWINK 209-185-20 AND 31; 209-386B-1 ON A

ROBERT ALLEN INFORMATION SAME AS ABOVE. HOFFEX 79-359-MA 3508

ON AN ELIZABETH ALLEN, BORN 1/22/62, RESIDES ELIZABETH, NEW

JERSEY OR BORN 3/10/34, RESIDES SHORT HILLS, NEW JERSEY.

KANSAS CITY: MATCHBOX 183-688-42 ON A ROBERT ALLEN, DPOB

1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

LAS VEGAS: PENDORF 183-494-349C ON A ROBERT ALLEN, DPOB

1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

ODEN 183-1408-SUB X-1 ON A [REDACTED] BORN [REDACTED] RESIDES

b6  
b7C

[REDACTED]  
MEMPHIS: BIDRIG 60-361-GJ-A21 ON A ROBERT ALLEN AND

[REDACTED] 196-852-SUB B-3A ALSO ON A ROBERT ALLEN, DPOB 1/25/35,

b6  
b7C

JOPLIN, MISSOURI SOCIAL SECURITY NUMBER 317-30-0402.

NEW HAVEN: PAPERSUB 206-101-ST-100G ON A ROBERT E. ALLEN,

DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER

PAGE FOUR DE HQ 0059 UNCLAS

317-30-0402.

NEW YORK: NYROB 91-22662-C-2146 ON A ROBERT ALLEN DPOB  
1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.  
UNIRACNY 183-614-123 ON A DAN ALLEN, BORN 8/22/58, RESIDES  
MAPLEWOOD, NEW JERSEY.

OKLAHOMA CITY: CORCOM 194-285; 194-287 AND 194-288 ON A  
DAN ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY.

PHOENIX: INTLAWN 194B-97-389 ON A ROBERT ALLEN, DPOB  
1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

SAN ANTONIO: WOODMUR 89-250-SUB 26-123A ON AN [REDACTED]  
BORN [REDACTED] RESIDES [REDACTED] WOODMUR  
89-250-SUB 1-4242 ON A DAN ALLEN, BORN 8/22/58, RESIDES  
MAPLEWOOD, NEW JERSEY.

b6  
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SAN FRANCISCO: UNABOM 174-1967-SB-G-1B16S ON A ROBERT  
ALLEN DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER  
317-30-0402.

SEATTLE: GREENMUR 7-987-H-6-39 ON A ROBERT ALLEN, DPOB  
1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402.

SPRINGFIELD: SPRNGDOT 194-59-1B-82 ON AN [REDACTED] BORN  
[REDACTED] RESIDES [REDACTED]

b6  
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PAGE FIVE DE HQ 0059 UNCLAS

ALL OFFICES CHECK ISIS AND CONDUCT APPROPRIATE FILE  
REVIEWS TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S  
RELATIVES. ADVISE FBIHQ BY TELETYPE (PSS  EXT.  
3863) OF INFORMATION CONTAINED IN ISIS.

b6  
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BT

#0059

NNNN

XT  
FORMS.TEXT HAS 1 DOCUMENT

INBOX.7 (#2110)

TEXT:  
VZCZCHQ0060

PP AT BA BU CG CV DE IP NK NH NY SD WFO

DE HQ #0060 0700540

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ATLANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUFFALO PRIORITY

FBI CHICAGO PRIORITY

FBI CLEVELAND PRIORITY

FBI DETROIT PRIORITY

FBI INDIANAPOLIS PRIORITY

FBI NEWARK PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI SAN DIEGO PRIORITY

FBI WASHINGTON FIELD PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

_____	Desk #1
_____	OSM
_____	Sq 5
_____	Sq 5A
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_____	Sq 5C
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_____	Sq 6D
_____	Sq 7
_____	Sq 7A
_____	Sq 7B
_____	Sq 7C
_____	Sq 8
_____	Sq 9
_____	Sq 10
_____	Sq 11
_____	Sq 12
_____	OCDETF
_____	63-157211

MAR 11 1987  
**FOIMS**  
**MANUAL**

116A-57361-3

SEARCHED <input checked="" type="checkbox"/>	INDEXED <input checked="" type="checkbox"/>
SERIALIZED <input checked="" type="checkbox"/>	FILED <input checked="" type="checkbox"/>
MAR 11 1987	
FBI - CHICAGO	

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b7C

PAGE TWO DE HQ 0060 UNCLAS

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); 00: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHQ INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. ALSO ON APPLICANT'S SPOUSE AND

CHILDREN, (SPOUSE) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] (SON) [REDACTED]

[REDACTED] BORN [REDACTED] RESIDES [REDACTED] (SON) DANIEL

SCOTT ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY;

(DAUGHTER) [REDACTED] BORN [REDACTED]

RESIDES CHICAGO, ILLINOIS (DAUGHTER) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] THE FOLLOWING FIELD

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

b6  
b7c

PAGE THREE DE HQ 0060 UNCLAS

CLEVELAND: ROBERT ALLEN; [REDACTED]

DETROIT: DAN ALLEN.

INDIANAPOLIS: [REDACTED]

NEWARK: [REDACTED]

NEW HAVEN: [REDACTED]

NEW YORK: ROBERT ALLEN.

SAN DIEGO: [REDACTED]

WASHINGTON FIELD: [REDACTED]

b6  
b7C

ALL OFFICES CHECK OCIS AND CONDUCT APPROPRIATE FILE

REVIEWS TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S

RELATIVES. ADVISE FBIHQ BY TELETYPE (PSS [REDACTED] EXT.

3863) OF INFORMATION CONTAINED IN OCIS.

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BT

#0060

NNNN

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>CHICAGO</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>3/27/87</b>	INVESTIGATIVE PERIOD <b>3/11-27/87</b>
TITLE OF CASE <b>ROBERT E. ALLEN (DOE# AB 197990)</b>		REPORT MADE BY SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span>	TYPED BY b6 wh b7C
		CHARACTER OF CASE  <b>GBI - DOE</b>	

REFERENCE:

Butel to New York dated 3/5/87 and Chicago teletype to Director dated 3/27/87

- RUC -

ADMINISTRATIVE:

Where appropriate, Privacy Act:(e) (3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

Chicago general, elsur and confidential indices are negative for applicant, family and references.

ACCOMPLISHMENTS CLAIMED					<input type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS	RECOVERIES		
							PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE:  2 - Bureau ① - Chicago (116A-57361) <i>MA</i>		<div style="border: 2px solid black; border-radius: 50%; padding: 20px; display: inline-block;"> <p style="font-size: 24px; margin: 0;">RUC</p> <p style="font-size: 24px; margin: 0;">116A</p> <p style="font-size: 24px; margin: 0;">3/30/87</p> <p style="font-size: 24px; margin: 0;">104p</p> </div>

Dissemination Record of Attached Report					Notations
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

A\*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy to:

Report of: SA [REDACTED]  
Date: MARCH 27, 1987

Office: CHICAGO

b6  
b7C

Field Office File #: 116A-57361

Bureau File #:

Title: ROBERT E. ALLEN  
(DOE# AB 197990)

Character: GENERAL BACKGROUND INVESTIGATION -  
DEPARTMENT OF ENERGY

Synopsis:

Reference interviewed favorably. Employment verified. Arrest check negative.

- RUC -

DETAILS:

CG 116A-57361

EMPLOYMENT:

AMERITECH CORPORATION  
30 South Wacker Drive  
Chicago, Illinois

[redacted] Executive Assistant to the Chairman, AMERITECH CORPORATION, 30 South Wacker Drive, Chicago, Illinois, was interviewed on March 27, 1987, by Special Agent (SA) [redacted] concerning determining the identities of co-workers of applicant during the period of time applicant worked at ILLINOIS BELL TELEPHONE COMPANY in Chicago. It is noted that applicant worked from June, 1976 through August, 1978, for ILLINOIS BELL TELEPHONE at 225 West Randolph. It is further noted that AMERITECH CORPORATION is the parent company of ILLINOIS BELL TELEPHONE.

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[redacted] advised that due to the high level position formerly and currently occupied by applicant in Chicago, as well as the divestiture of AT&T from ILLINOIS BELL TELEPHONE, no former co-workers of applicant remain in Chicago who can be interviewed. [redacted] advised that applicant's former co-workers are currently numerous upper-level managerial posts throughout the world. [redacted] further advised that applicant should be contacted for specific names of former co-workers.

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REFERENCES:

[redacted] Executive Vice President, AT&T, 300 South Riverside Plaza, Suite 1220 North, Chicago, Illinois, was interviewed by Special Agent (SA) [redacted]. [redacted] stated that he has known applicant for approximately 33 years. [redacted] advised that he has always observed the applicant to be an honest, trustworthy, professional individual whom he has always held in the highest esteem. [redacted] advised that applicant is a gracious professional who is held in high esteem by other executive personnel in the company as well as professional colleagues. [redacted] stated that applicant is a tremendous asset to their organization and would be a person whose association with the UNITED STATES GOVERNMENT would be mutually beneficial. ORR advised applicant is a highly organized, motivated person who always acts within the parameters of high ethical standards.

b6  
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[redacted] stated that to the best of his knowledge, applicant does not abuse alcohol or use any illegal drugs. He further stated that applicant is a loyal American whom he recommends highly for a position of trust and responsibility with the UNITED STATES GOVERNMENT.

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CG 116A-57361

ARREST:

On March 13, 1987, [REDACTED] KENTILWORTH, ILLINOIS, POLICE DEPARTMENT, advised Investigative Assistant (IA) [REDACTED] that the records of that agency contain no arrest files identifiable with the applicant.


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On March 13, 1987, Records Clerk [REDACTED] WILMETTE, ILLINOIS, POLICE DEPARTMENT, advised IA [REDACTED] that the records of that agency contain no arrest files identifiable with the applicant.

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116A-57361-5

K J  
17 1981



*[Handwritten signature]*

b6  
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TO:

ELSUR

CONF.

ISIS

GENERAL INDICES

*Please return by 3/20/87*

THE FOLLOWING NAME(S) ARE INCLUDED IN AN APPLICANT TYPE INVESTIGATION REQUESTED BY THE BUREAU---PLEASE SEARCH YOUR RECORDS FOR ANY IDENTIFIABLE INFORMATION AND RETURN TO ---

IA

[Redacted box]

b6  
b7C

THANK YOU

ROBERT E. ALLEN

DOB: 1/25/35

DOB: \_\_\_\_\_

[Redacted box]

DOB: \_\_\_\_\_

b6  
b7C

DOB: \_\_\_\_\_

[Redacted box]

DOB: \_\_\_\_\_

b6  
b7C

DOB: \_\_\_\_\_

[Redacted box]

DOB: \_\_\_\_\_

b6  
b7C

DOB: \_\_\_\_\_

[Redacted box]

DOB: \_\_\_\_\_

b6  
b7C

DOB: \_\_\_\_\_

SEARCHED BY: \_\_\_\_\_

DATE : 3-18-87

b6  
b7C

RESULTS: **NEGATIVE**  
SEE ATT.

FILE # 116A-57361

TO:

ELSUR

CONF.

ISIS

GENERAL INDICES

*Please return by 3/20/87*

THE FOLLOWING NAME(S) ARE INCLUDED IN AN APPLICANT TYPE INVESTIGATION REQUESTED BY THE BUREAU---PLEASE SEARCH YOUR RECORDS FOR ANY IDENTIFIABLE INFORMATION AND RETURN TO ---

IA

[Redacted box]

b6  
b7C

THANK YOU

[Redacted name]

DOB: [Redacted]

[Redacted name]

DOB: [Redacted]

b6  
b7C

[Redacted name]

DOB: [Redacted]

[Redacted name]

DOB: [Redacted]

b6  
b7C

[Redacted name]

DOB: [Redacted]

[Redacted name]

DOB: [Redacted]

b6  
b7C

[Redacted name]

DOB: [Redacted]

[Redacted name]

DOB: [Redacted]

b6  
b7C

[Redacted name]

DOB: [Redacted]

[Redacted name]

DOB: [Redacted]

b6  
b7C

SEARCHED BY:

[Redacted]

DATE :

3/16/87

RESULTS: NEGATIVE

SEE ATT.

b6  
b7C

FILE # 116A-57361

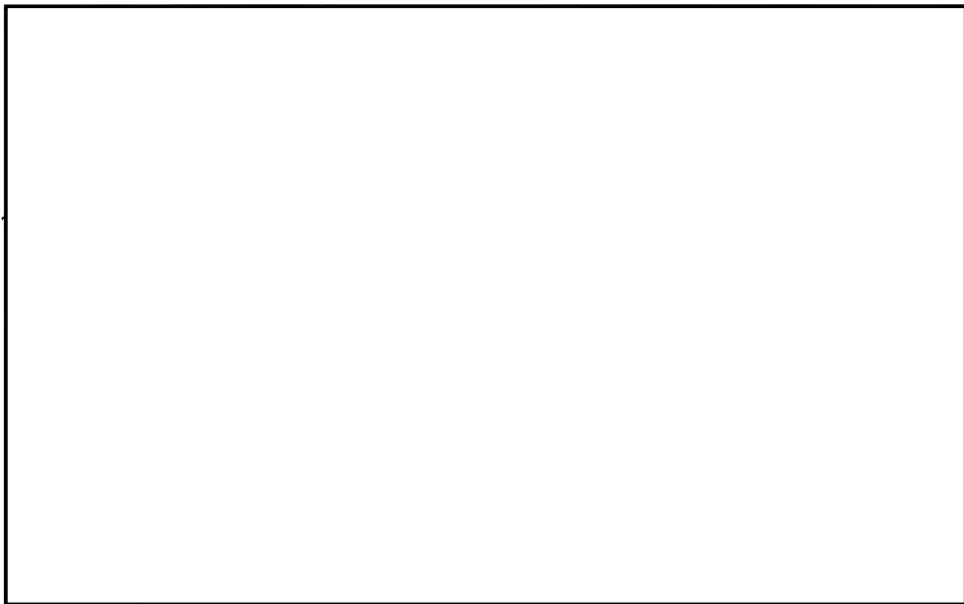
ALLEN, ROBERT

11/1/83, 11/5, 16/83  
Consensual - Nagra  
BU 12-6661  
CG 12B-349

ALLEN, ROBERT

1/12/81  
Consensual  
BU  
CG 194-102

b6  
b7C



b6  
b7C

NO: 001

REC-NO: 01

DDN: Allen, Robert

TRUE:

FO: CASE NO: 26-73415 SUB FILE:

CATEGORY: A

NAME TYPE: MAIN REF: R OFFENSE DATE:

INDEXED: 9-86

OO: OO CASE:

MODIFIED:

VIOLATION: ITSA:V C-S:

SPECIAL:

SER1: 9p.2

SER2:

SER3:

RACE: U SEX: M ID-NO:

DOB: POB: LOC:

STREET NO: NAME:

CITY: ST: COUNTRY: ZIP:

MISC1:

MISC2:

MISC3:

MISC4:

MISC5:

<GO> - NEXT INDEX

F7 - ALIAS ADD F8 - DELETE F10 - INDEX MENU

F1 - REQUERY

F9 - MODIFY SHIFT-F10 - FOIMS

PRINTER DIDN'T WORK

116A-57361-6

At this time.

SEARCHED  
SERIALIZED  
INDEXED  
FILED

NO: 001

REC-NO: 01

DDN: Allen, Robert

TRUE:

FO: *Cy.* CASE NO: *196-3109* SUB FILE: CATEGORY: *B*  
 NAME TYPE: MAIN REF: *M* OFFENSE DATE: INDEXED: *12 22 86*  
 OO: *DN* OO CASE: MODIFIED:  
 VIOLATION: *FBW* C-S: SPECIAL:

SER1:

SER2:

SER3:

RACE: *V* SEX: *Y* ID-NO:

DOB: POB: LOC:

STREET NO: NAME:

CITY: ST: COUNTRY: ZIP:

MISC1: *unknown subject*

MISC2:

MISC3:

MISC4:

MISC5:

<GO> - NEXT INDEX F7 - ALIAS ADD F8 - DELETE F10 - INDEX MENU  
 F1 - REQUERY F9 - MODIFY SHIFT-F10 - FOIMS

PRINTER DIDN'T WORK  
 AT THIS TIME.



NO: 001

DDN: Allen, Robert

REC-NO: 01

TRUE:

FO: Cj. CASE NO: [ ] SUB FILE: CATEGORY: C

NAME TYPE: MAIN REF: R OFFENSE DATE: INDEXED: b3 b7E

OO: OO CASE: MODIFIED:

VIOLATION: FC1P6 C-S: SPECIAL:

SER1:

SER2:

SER3:

RACE: W SEX: M ID-NO:

DOB: POB: LOC: IL POL

STREET NO: NAME:

CITY: ST: COUNTRY: ZIP:

MISC1: Tel. #724 7536

MISC2:

MISC3:

MISC4:

MISC5:

<GO> - NEXT INDEX F7 - ALIAS ADD F8 - DELETE F10 - INDEX MENU

F1 - REQUERY F9 - MODIFY SHIFT-F10 - FOIMS

PRINTER DIDN'T WORK  
AT THIS TIME.

b6  
b7C

ALLEN, ROBERT

5/63

31-9126\*

aka: Franchon Maiz

Negro

dob: 9/16/15, Birmingham, Ala.  
1725 W. 15th Avenue, Gary, Indiana

b6  
b7C

ALLEN, ROBERT

11-62

26-39383\*

aka., Walter Erixison Thomas

FBI# 1 180 538

W/M, 5' 6 $\frac{1}{2}$ "-8", 145-170 lbs., dark brown hair,  
hazel eyes, DOB: 12/31/17, at Baltimore, Md.

b6  
b7C

ALLEN, ROBERT  
DDN:

NO: 001  
REC-NO: 01

TRUE:

FO: CG           CASE NO:            SUB FILE:  
NAME TYPE:       MAIN REF: R           OFFENSE DATE:  
OO:               OO CASE:  
VIOLATION: FCIPO               C-S:  
SER1: 5P2  
SER2:  
SER3:

CATEGORY: C  
INDEXED: 010587  
MODIFIED:  
SPECIAL:

b3  
b7E

RACE: W   SEX: M           ID-NO:  
DOB:                      POB:                      LOC: IL   POL  
STREET NO:               NAME:  
CITY:                      ST:                      COUNTRY:           ZIP:

MISC1: TEL| 7247536  
MISC2:  
MISC3:  
MISC4:  
MISC5:

<GO> - NEXT INDEX                      F7 - ADD ALIAS   F8 - DELETE   F10 - INDEX MENU  
F1 - REQUERY                            F9 - MODIFY SHIFT-F10 - FOIMS



ALLEN, ROBERT

NO: 001

DDN:

REC-NO: 01

TRUE:

FO: CG                    CASE NO: 026- 0073415    SUB FILE:                    CATEGORY: A  
 NAME TYPE:            MAIN REF: R                    OFFENSE DATE:            INDEXED: 091886  
 OO:                    OO CASE:                    MODIFIED:  
 VIOLATION: ITSMV                    C-S:                    SPECIAL:

SER1: 9P2;  
 SER2:  
 SER3:

RACE: U    SEX: M            ID-NO:  
 DOB:                    POB:                    LOC:  
 STREET NO:            NAME:  
 CITY:                    ST:                    COUNTRY:            ZIP:

MISC1:  
 MISC2:  
 MISC3:  
 MISC4:  
 MISC5:

<GO> - NEXT INDEX                    F7 - ADD ALIAS    F8 - DELETE    F10 - INDEX MENU  
 F1 - REQUERY                    F9 - MODIFY SHIFT-F10 - FOIMS

b6  
b7C

b6  
b7C

ALLEN, ROBERT

5/63

31-9126\*

*NI*  
*NI*  
*DoB*

aka: Franchon Maiz

Negro

dob: 9/16/15, Birmingham, Ala.

1725 W. 15th Avenue, Gary, Indiana

b6  
b7C

ALLEN, DANIEL

100-7480-84

*photo*  
*(1942)* *for old*

ALLEN, DANIEL

2-64

157-3-1617  
p-2

*reference*  
*only*  
*6 yrs*  
*old*

4031 N. Oakley, Chicago 18, Ill  
GO 7-0536

ALLEN DANIEL

1-59

100-35786\*

was., of PAUL LIPSCHUTZ

male, white, dob 10-31-06, Burlington, North  
Carolina, 5'4", 150lbs., small build, brown  
hair, greying, receding, blue-green eyes,  
prominent nose

check OCIS + ISIS  
Need ~~dated~~ 3-18-87  
By

TO: SUPPORT SERVICES SUPERVISOR

Date 3-12-87

Subject ROBERT E ALLEN

Social Security Account # 317-30-0402

Aliases

Address Birth Date Birthplace Race Sex  
1-25-35 JOPLIN, MISSOURI W  Male  Female

- Exact Spelling
- All References
- Main Subversive Case Files Only
- Subversive References Only
- Main Criminal Case Files Only
- Criminal References Only
- Main Subversive (If no Main, list all Subversive References)
- Main Criminal (If no Main, list all Criminal References)
- Restrict to Locality of \_\_\_\_\_

File & Serial Number	Remarks	File & Serial Number	Remarks
	See Print-Out		
	see attached (ISIS)		

Request by [Redacted] Squad 12 Extension 249 File No. 116A-57361-7  
Searched by [Redacted] 3/13/87  
ISIS- [Redacted] (date) 3-13-87

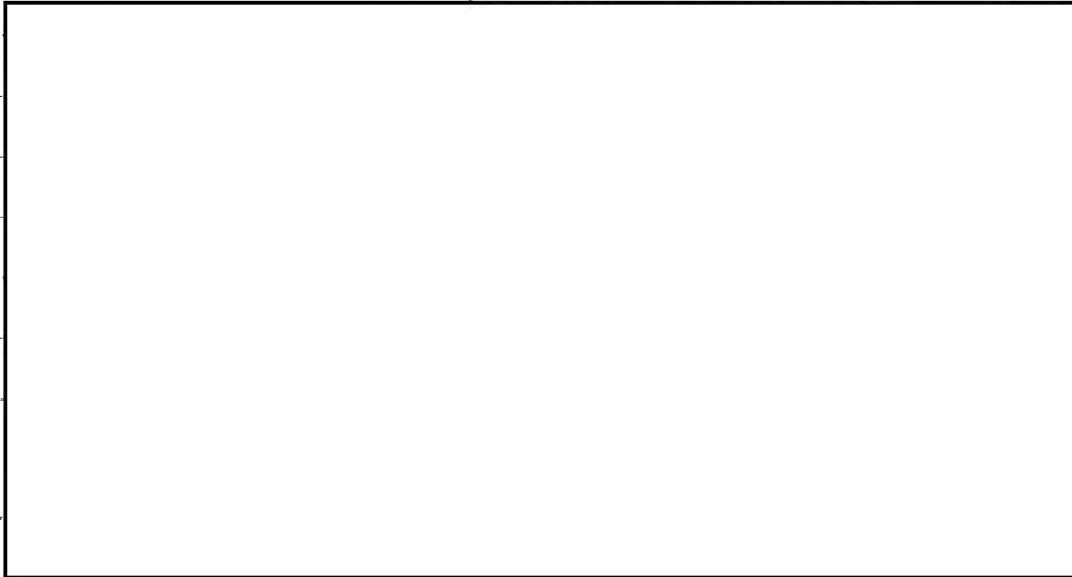
Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_  
Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols  
I - Identical ? - Not identifiable  
NI - Not identical U - Unavailable reference

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SEARCHED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_  
INDEXED \_\_\_\_\_  
FILED \_\_\_\_\_  
[Signature]



also check



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★ U.S. GOVERNMENT PRINTING OFFICE: 1986—491-519/47404

~~CONFIDENTIAL~~ — INTELLIGENCE INFORMATION — DO NOT DISSEMINATE

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\*\*\* BE SURE TO DELETE YOUR ROUTE WHEN FINISHED \*\*\*

COMPLETED 531878.000

CTIME=17:32

STATUS 1922,83,51,51,900

FORMS.TEXT HAS 1 DOCUMENT

OUTBOX.1 (#1627)

TEXT:

CGO 010 089 2145

PP HQ NY

DER CG

CG

P 302145Z MAR 87

FM CHICAGO (116A-57361) (P) (SQ. 12)

TO DIRECTOR PRIORITY

NEW YORK PRIORITY

BT

UNCLAS

ROBERT E. ALLEN; DOE #AB197990; GENERAL BACKGROUND INVESTIGATION; DEPARTMENT OF ENERGY (GBI-DOE) BUDED MARCH 31, 1987; OO: BUREAU.

RE BUTEL TO NEW YORK, MARCH 5, 1987 AND CG REPORT TO DIRECTOR DATED MARCH 27, 1987.

FOR INFORMATION OF BUREAU AND NEW YORK INVESTIGATION AT CHICAGO REFLECTS THAT SF 86 SUBMITTED BY APPLICANT INDICATES THAT [REDACTED] AND JAMES E. OLSON SUPERVISED APPLICANT WHILE APPLICANT WORKED AS A VICE PRESIDENT AT ILLINOIS BELL TELEPHONE FROM JUNE 1976-AUGUST 1978. CONTACT AT AMERITECH CORPORATION, 30 SOUTH WACKER DRIVE, CHICAGO, ILLINOIS INDICATES THAT OLSON CURRENTLY EXECUTIVE



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*ODL  
4/6/87*

*Sold TT &  
142  
- should be Rec-  
RUC T.T. sent 4-1-87*

116A-57361-8

SEARCHED	INDEXED
SERIALIZED	FILED
APR 01 1987	
FBI - CHICAGO	

b6  
b7C



PAGE TWO

CG 116A-57361

UNCLAS

VICE PRESIDENT OF AT&T IN NEW YORK, NEW YORK. AMERITECH

IS PARENT COMPANY OF ILLINOIS BELL TELEPHONE. NO

INFORMATION AVAILABLE RE [REDACTED]

b6  
b7C

ADDITIONALLY, INTERVIEW OF [REDACTED]

EXECUTIVE ASSISTANT TO THE CHAIRMAN, AMERITECH CORPORATION

ON MARCH 27, 1987 DETERMINED THAT DUE TO THE HIGH

LEVEL POSITION FORMERLY AND CURRENTLY OCCUPIED BY APPLICANT IN

CHICAGO AS WELL AS THE DIVESTITURE OF AT&T FROM ILLINOIS

BELL TELEPHONE, NO FORMER CO-WORKERS OF APPLICANT REMAIN

IN CHICAGO WHO CAN BE INTERVIEWED. APPLICANT CURRENTLY PRESIDENT

b6  
b7C

OF AT&T. [REDACTED] ADVISED THAT APPLICANTS FORMER CO-WORKERS

ARE CURRENTLY IN NUMEROUS UPPER LEVEL MANAGERIAL POSTS

THROUGHOUT THE WORLD. [REDACTED] ADVISED THAT APPLICANT

SHOULD BE CONTACTED FOR SPECIFIC NAMES OF CO-WORKERS AND/OR

SUPERVISORS.

NEW YORK AT NEW YORK, NEW YORK:

WILL INTERVIEW JAMES E. OLSON, EXECUTIVE VICE

PRESIDENT, AT&T, 550 MADISON AVENUE, NEW YORK, NEW

YORK 10021, CONCERNING HIS SUPERVISION OF APPLICANT AT

ILLINOIS BELL TELEPHONE, 225 WEST RANDOLPH, CHICAGO,

ILLINOIS FROM JUNE 1976 THROUGH AUGUST 1978.

PAGE THREE

CG 116A-57361

UNCLAS

WILL INTERVIEW APPLICANT AT ABOVE ADDRESS FOR  
NAMES AND CURRENT LOCATION OF CO-WORKERS WHO WORKED  
WITH HIM DURING ABOVE DATES AND SET FORTH APPROPRIATE  
LEADS AS NECESSARY.

BT

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- ~~TOP SECRET~~
- ~~SECRET~~
- ~~CONFIDENTIAL~~
- UNCLAS E F T O
- UNCLAS

Date 3-30-87

1 FH CHICAGO (116A-57361) <sup>P</sup> ~~(EUC)~~ (SQ. 12)

2 TO DIRECTOR PRIORITY

3 NEW YORK PRIORITY

4 ET

5 UNCLAS

6 ROBERT E. ALLEN; DOB #AB197990; GENERAL BACKGROUND  
 7 INVESTIGATION; DEPARTMENT OF ENERGY (GBI-DOL) BUDED  
 8 MARCH 31, 1987; OO: BUREAU.

*Connections pgs  
142  
J*

*Crut*

9 RE BUTEL TO NEW YORK, MARCH 5, 1987 AND CG REPORT  
 10 TO DIRECTOR DATED MARCH 27, 1987.

11 FOR INFORMATION OF BUREAU AND NEW YORK INVESTIGATION

12 AT CHICAGO REFLECTS THAT SF 86 SUBMITTED BY APPLICANT

13 <sup>INDICATES</sup> REFLECTS THAT [REDACTED] AND JAMES E. OLSON SUPERVISED  
 14 APPLICANT WHILE APPLICANT WORKED AT ILLINOIS BELL  
 15 TELEPHONE FROM JUNE 1976 THROUGH AUGUST 1973. CONTACT  
 16 AT AMERITECH CORPORATION, 30 SOUTH WACKER DRIVE, CHICAGO,  
 17 ILLINOIS INDICATES THAT OLSON CURRENTLY EXECUTIVE

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b7c

18 TJC/rtl  
 19 (1) *rtl*

116A-57361-8

SEARCHED	INDEXED
SERIALIZED	FILED
APR 01 1987	
FBI - CHICAGO	

Approved: [Signature]

Transmitted

089/0010  
(Number) (Time)

Per [Signature]

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b7c

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- ~~TOP SECRET~~
- ~~SECRET~~
- ~~CONFIDENTIAL~~
- UNCLAS E F T O
- UNCLAS

Date \_\_\_\_\_

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PAGE THREE                      CG 116A-57361                      UNCLAS

                    WILL INTERVIEW APPLICANT AT ABOVE ADDRESS FOR

                    NAMES AND CURRENT LOCATION OF CO-WORKERS WHO WORKED

                    WITH HIM DURING ABOVE DATES AND SET FORTH APPROPRIATE

                    LEADS AS NECESSARY.

                    BT

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

FORMS.TEXT HAS 1 DOCUMENT

OUTBOX.1 (#1870)

TEXT:

CGO 091 028

RR HQ

DE CG

R 1 APR87

FM CHICAGO (116A-57361) (RUC) (SQ 12)

TO DIRECTOR ROUTINE

BT

UNCLAS

ROBERT E. ALLEN; DOE NUMBER AD197990; GENERAL

BACKGROUND INVESTIGATION-DEPARTMENT OF ENERGY (GBI-DOE);

BUDED PAST (MARCH 31, 1987); OO: BUREAU

RE CHICAGO REPORT TO DIRECTOR DATED MARCH 27, 1987 AND CHICAGO TELETYPE TO DIRECTOR DATED MARCH 30, 1987.

IN VIEW OF NO FURTHER INVESTIGATION BEING CONDUCTED AT CHICAGO THIS MATTER IS BEING CONSIDERED

RUC.

BT

*RUC*  
*116A*  
*⑥*  
*4/2/87*  
*M*

*file is closed per [signature]*

116A-57361-9

SEARCHED	INDEXED
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FBI - CHICAGO	
	<i>M</i>

*10 yrs*

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- ~~TOP SECRET~~
- ~~SECRET~~
- ~~CONFIDENTIAL~~
- UNCLAS E F T O
- UNCLAS

Date 4-1-87

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FM CHICAGO (116A-57361) (RUC) (SQ 12)  
 TO DIRECTOR ROUTINE  
 BT  
 UNCLAS  
 ROBERT F. ALLEN: DOE NUMBER AD197990; GENERAL  
 BACKGROUND INVESTIGATION-DEPARTMENT OF ENERGY (CRI-DOE);  
 DUDED PAST (MARCH 31, 1987); OO: BUREAU  
 RE CHICAGO REPORT TO DIRECTOR DATED MARCH  
 27, 1987 AND CHICAGO TELETYPE TO DIRECTOR DATED MARCH  
 30, 1987.  
 IN VIEW OF NO FURTHER INVESTIGATION BEING  
 CONDUCTED AT CHICAGO THIS MATTER IS BEING CONSIDERED  
 RUC.  
 BT

TJC/EF  
 (1) 10-

Approved: JPM/MS Transmitted 091-0028 Per JT  
 (Number) (Time)

116A-57361-9  
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 INDEXED \_\_\_\_\_  
 SERIALIZED \_\_\_\_\_  
 FILED \_\_\_\_\_

FORMS.TEXT HAS 1 DOCUMENT

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TEXT:  
VZCZCHQ0045

PP CG

DE HQ #0045 0962156

ZNR UUUUU

P 061518Z APR 87

FM DIRECTOR FBI

TO FBI CHICAGO (116A-57361) PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE); BUDED: PAST

(3/31/87); OO: BUREAU.

REBUTELS TO AT, ET AL, DATED 3/10/87.

IT WAS REQUESTED OF CHICAGO TO CHECK OCIS ON APPLICANT AND  
REVIEW FILES WHICH HAY CONTAIN INFORMATION ON APPLICANT. ALSO

REVIEW FILE 183-192-PS-134 ON AN [REDACTED] BORN [REDACTED]

RESIDING [REDACTED] OR BORN [REDACTED] RESIDING [REDACTED]

[REDACTED]

CHICAGO IS REQUESTED TO REVIEW THE APPROPRIATE FILES TO  
DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S DAUGHTER AN  
SPOUSE. PLEASE ADVISE FBIHQ BY TELETYPE (PSS [REDACTED])

- \_\_\_\_\_ Desk #1
- \_\_\_\_\_ OSM
- \_\_\_\_\_ Sq 5
- \_\_\_\_\_ Sq 5A
- \_\_\_\_\_ Sq 5B
- \_\_\_\_\_ Sq 5C
- \_\_\_\_\_ Sq 6
- \_\_\_\_\_ Sq 6A
- \_\_\_\_\_ Sq 6C
- \_\_\_\_\_ Sq 6D
- \_\_\_\_\_ Sq 7
- \_\_\_\_\_ Sq 7A
- \_\_\_\_\_ Sq 7B
- \_\_\_\_\_ Sq 7C
- \_\_\_\_\_ Sq 8
- \_\_\_\_\_ Sq 9
- \_\_\_\_\_ Sq 10
- \_\_\_\_\_ Sq 11
- ✓ \_\_\_\_\_ Sq 12
- \_\_\_\_\_ OCDEF
- \_\_\_\_\_ 134/137 Rm

*WJA/AK 4/6/87*

b6  
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*Re: 4-10  
4-10-87  
183 Destroy book reflects  
file missing since 4-1-83*

*Re: OPA  
4/8/87  
AS*

*116A-57361-10*

SEARCHED _____	INDEXED _____
SERIALIZED <i>2</i>	FILED _____
APR 06 1987	
FBI - CHICAGO	

*ODL  
4/9/87*

PAGE TWO DE HQ 0045 UNCLAS

EXT. 3863) OF INFORMATION CONTAINED IN ISIS AND OCIS BY COB

4/10/87.

BT

#0045

NNNN



FORMS.TEXT HAS 1 DOCUMENT

OUTBOX.97 (#2625)

TEXT:

CGO 023 100 2025

RR HQ

DE CG

R 102025Z APR 87

FM CHICAGO (116A-57361) (RUC) (SQ. 12)

TO DIRECTOR ROUTINE

BT

UNCLAS

ATTENTION: [REDACTED] ROOM 5136.

ROBERT E. ALLEN, DEPARTMENT OF ENERGY NUMBER AB197990;

GENERAL BACKGROUND INVESTIGATION, (GBI-DOE); BUDED: PAST

(MARCH 31, 1987); OO:BUREAU.

RE DIRECTOR TELETYPE TO CHICAGO DATED APRIL 6, 1987,

AND TELCAL OF SA [REDACTED] CHICAGO, TO PSS [REDACTED]

[REDACTED] ON APRIL 10, 1987.

AS REQUESTED BY THE BUREAU, THE FOLLOWING INFORMATION IS BEING PROVIDED BY TELETYPE. THE FOLLOWING INVESTIGATION WAS CONDUCTED ON APRIL 10, 1987, BY SA [REDACTED]

FOR INFORMATION OF THE BUREAU, CHICAGO OCIS AND ISIS CHECKS WERE MADE ON MARCH 13, 1987, AND WERE NOT IDENTIFIABLE TO APPLICANT, APPLICANT'S SPOUSE, AND APPLICANT'S DAUGHTER,

*RUC #6  
Smith 1083  
4/13/87  
C*

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b7c

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b7c

b6  
b7c

116A-57361-11

SEARCHED	INDEXED
SERIALIZED	FILED
APR 13 1987	
FBI - CHICAGO	
	C

PAGE TWO

CG 116A-57361

UNCLAS

AND [REDACTED] DOB [REDACTED] IN ADDITION,

CHICAGO OCIS AND ISIS CHECKS WERE NOT IDENTIFIABLE TO

AN [REDACTED] DOB [REDACTED] RESIDING [REDACTED]

b6  
b7c

[REDACTED] OR DOB [REDACTED] RESIDING [REDACTED]

[REDACTED]

IN ADDITION, ATTEMPTS TO LOCATE CHICAGO FILE 183-192-PS-134  
WERE UNSUCCESSFUL. A REVIEW OF THE CHICAGO DIVISION 183  
CLASSIFICATION DESTROY BOOK REFLECTS THAT THIS FILE HAS BEEN  
MISSING SINCE JANUARY 11, 1983.

CHICAGO IS CONSIDERING THIS MATTER RUC.

BT

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- ~~TOP SECRET~~
- ~~SECRET~~
- ~~CONFIDENTIAL~~
- UNCLAS E F T O

UNCLAS  
Date 4/10/87

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FM CHICAGO (116A-57361) (RUC) (SQ. 12)

TO DIRECTOR ROUTINE

BT

UNCLAS

ATTENTION: [redacted] ROOM 5136.

b6  
b7C

ROBERT E. ALLEN, DEPARTMENT OF ENERGY NUMBER AB197990;  
GENERAL BACKGROUND INVESTIGATION, (GBI-DOE); BUDED: PAST  
(MARCH 31, 1987); OO:BUREAU.

RE DIRECTOR TELETYPE TO CHICAGO DATED APRIL 6, 1987,  
AND TELCAL OF SA [redacted] CHICAGO, TO PSS [redacted]  
[redacted] ON APRIL 10, 1987.

b6  
b7C

AS REQUESTED BY THE BUREAU, THE FOLLOWING INFORMATION  
IS BEING PROVIDED BY TELETYPE. THE FOLLOWING INVESTIGATION  
WAS CONDUCTED ON APRIL 10, 1987, BY SA [redacted]

b6  
b7C

FOR INFORMATION OF THE BUREAU, CHICAGO OCIS AND ISIS  
CHECKS WERE MADE ON MARCH 13, 1987, AND WERE NOT IDENTIFIABLE  
TO APPLICANT, APPLICANT'S SPOUSE, AND APPLICANT'S DAUGHTER,

TJC/18  
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SEARCHED _____	INDEXED _____
FILED _____	FILED _____
APR 13 1987	
FBI - CHICAGO	

Approved: JDM/ce Transmitted 100-0005 Per [signature]  
(Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- \_\_\_\_\_

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- ~~TOP SECRET~~
- ~~SECRET~~
- ~~CONFIDENTIAL~~
- UNCLAS E F T O
- UNCLAS

Date \_\_\_\_\_

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PAGE TWO CG 116A-57361 UNCLAS

AND [REDACTED] DOB [REDACTED] IN ADDITION,

CHICAGO OCIS AND ISIS CHECKS WERE NOT IDENTIFIABLE TO

b6  
b7C

AN [REDACTED] DOB [REDACTED] RESIDING [REDACTED]

[REDACTED] OR DOB [REDACTED] RESIDING [REDACTED]

[REDACTED]

IN ADDITION, ATTEMPTS TO LOCATE CHICAGO FILE 183-192-PS-134  
 WERE UNSUCCESSFUL. A REVIEW OF THE CHICAGO DIVISION 183  
 CLASSIFICATION DESTROY BOOK REFLECTS THAT THIS FILE HAS BEEN  
 MISSING SINCE JANUARY 11, 1983.

CHICAGO IS CONSIDERING THIS MATTER RUC.

BT

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#983)

TEXT:  
VZCZHQ0060

PP AT BA BU CG CV DE IP NK NH NY SD WFO

DE HQ #0060 0700540

ZNR UUUUU

P 101622Z MAR 87

FM DIRECTOR FBI

TO FBI ALTANTA PRIORITY

FBI BALTIMORE PRIORITY

FBI BUFFALO PRIORITY

FBI CHICAGO PRIORITY

FBI CLEVELAND PRIORITY

FBI DETROIT PRIORITY

FBI INDIANAPOLIS PRIORITY

FBI NEWARK PRIORITY

FBI NEW HAVEN PRIORITY

FBI NEW YORK PRIORITY

FBI SAN DIEGO PRIORITY

FBI WASHINGTON FIELD PRIORITY

BT

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

6:00 A  
3/11/87



*287* GENERAL ~~SECRET~~  
ELSUR *new neg 3/16/87* ~~SECRET~~  
~~SECRET~~ ~~SECRET~~

b6  
b7C

SEARCHED MANUALLY	<i>7</i>
SEARCHED FOIMS	<i>7</i>

*T-3/30/87*  
*Clar*

No Record *3/11/87*  
FBI - SAN DIEGO

*116A - 26559-1*

SEARCHED <i>7</i>	INDEXED <i>7</i>
SERIALIZED <i>7</i>	FILED <i>7</i>
MAR 11 1987	
FBI - SAN DIEGO	

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PAGE TWO DE HQ 0060 UNCLAS

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE);

BUDED: 3/31/87, (21-DAY DEADLINE); 00: BUREAU.

RE BUAIRTEL TO CG, IP, NK, NY, AND WF DATED 3/5/87 (NO COPY SENT TO OTHER OFFICES).

A CHECK OF OCIS AT FBIHQ INDICATES THAT THE ABOVE-MENTIONED OFFICES MAY HAVE INFORMATION IN OCIS POSSIBLY IDENTICAL TO APPLICANT, DPOB 1/25/35, JOPLIN, MISSOURI, SOCIAL SECURITY NUMBER 317-30-0402. ALSO ON APPLICANT'S SPOUSE AND

CHILDREN, (SPOUSE) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] (SON) [REDACTED]

[REDACTED] BORN [REDACTED] RESIDES [REDACTED] (SON) DANIEL

SCOTT ALLEN, BORN 8/22/58, RESIDES MAPLEWOOD, NEW JERSEY;

(DAUGHTER) [REDACTED] BORN [REDACTED]

RESIDES [REDACTED] (DAUGHTER) [REDACTED] BORN

[REDACTED] RESIDES [REDACTED] THE FOLLOWING FIELD

OFFICES PLEASE CHECK:

ATLANTA: ROBERT E. ALLEN.

BALTIMORE: ROBERT ALLEN.

BUFFALO: ROBERT E. ALLEN.

CHICAGO: ROBERT ALLEN.

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b7c

PAGE THREE DE HQ 0060 UNCLAS

CLEVELAND: ROBERT ALLEN; [redacted]

DETROIT: DAN ALLEN.

INDIANAPOLIS: ROBERT J. ALLEN.

NEWARK: [redacted]

NEW HAVEN: [redacted]

NEW YORK: ROBERT ALLEN.

SAN DIEGO: [redacted]

WASHINGTON FIELD: [redacted]

b6  
b7C

*WF 12-81-18-5*

*OCIS  
Reviews is S.O. NI ch*

b6  
b7C

ALL OFFICES CHECK OCIS AND CONDUCT APPROPRIATE FILE

REVIEWS TO DETERMINE IF IDENTICAL TO APPLICANT AND APPLICANT'S  
RELATIVES. ADVISE FBIHQ BY TELETYPE (PSS [redacted] EXT.  
3863) OF INFORMATION CONTAINED IN OCIS.

b6  
b7C

BT

#0060

NNNN

TELETYPE

Date: 3/17/87 @ 3:30PM

FM SAN DIEGO (116A-26559) RUC

TO DIRECTOR, FBI PRIORITY

ATTN: PSS [REDACTED] EXT. 3863

b6  
b7C

BT

#076/0013

905jp

UNCLAS

ROBERT E. ALLEN, DOE NO. AB 197990; GENERAL BACKGROUND

INVESTIGATION, DEPARTMENT OF ENERGY (GBI-DOE); BUDED:

MARCH 31, 1987; OO: BUREAU

REBUTEL TO ATLANTA MARCH 10, 1987.

REVIEW OF [REDACTED] AS SHOWN IN OCIS FOR A

[REDACTED] DETERMINED TO NOT BE IDENTICAL WITH [REDACTED]

b6  
b7C

[REDACTED] AS LISTED IN REBUTEL.

BT

*Rec'd  
3/17/87  
FBI*

*[Handwritten mark]*

DWM/kmw (1)

APPROVED BY: *[Signature]*

OI & TS: 0505/0al.

116A-26559-2

SEARCHED *[initials]* INDEXED *[initials]*



FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358108-0

Total Deleted Page(s) = 96

- Page 20 ~ Duplicate;
- Page 33 ~ b3; b7D; b7E;
- Page 34 ~ b3; b7D; b7E;
- Page 35 ~ b3; b7D; b7E;
- Page 36 ~ b3; b6; b7C; b7D; b7E;
- Page 37 ~ b3; b6; b7C; b7D; b7E;
- Page 38 ~ b3; b6; b7C; b7D; b7E;
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- Page 55 ~ b3; b7D; b7E;
- Page 60 ~ Referral/Consult;
- Page 61 ~ Referral/Consult;
- Page 62 ~ Referral/Consult;
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- Page 77 ~ Referral/Consult;
- Page 78 ~ Referral/Consult;
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- Page 83 ~ b3; b6; b7C;
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- Page 146 ~ Referral/Consult;
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FOI/PA# 1358058-0

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THE WHITE HOUSE  
WASHINGTON

161-18248  
9/88 (ENC)  
116-43772

SSP

CLASS  
SRC'D  
SER  
REQ

December 26, 1989  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

b6  
b7C

Subject's Name ALLEN, ROBERT EUGENE SSN 317-30-0402  
Date of Birth 1/25/35 Place of Birth Joplin, MO  
Present Address 60 Stewart Road, Short Hills, NJ 07078

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
\_\_\_\_\_ Expanded Name Check  
 Full Field Investigation 15-YEAR SCOPE  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
 Presidential Appointment  
\*PAC - Not for Senate Confirmation

Attachments:

161-22509-1  
 SF 86  
 SF 87, Fingerprint Card  
 SF 86, Supplement

DEC 23 1989

Remarks/Special Instructions:

PA ADVISORY COMMITTEE FOR TRADE POLICY AND NEGOTIATIONS

116 Additional information to come re #17

SPTA 12/23/89

*Handwritten initials and marks at bottom left.*

# QUESTIONNAIRE FOR SENSITIVE POSITIONS

## Part 1

OPM  
 USE  
 ONLY

Codes

Case Number

Agency Use Only (Complete items A through P using instructions in FPM Supplement 296-33.)

<b>A</b> Type of Investigation	<b>B</b> Extra Coverage	<b>C</b> Sensitivity Level	<b>D</b> Access	<b>E</b> Nature of Action Code	<b>F</b> Date of Action	Month	Day	Year
<b>G</b> Geographic Location	<b>H</b> Position Code	<b>I</b> Position Title						
<b>J</b> SON	<b>K</b> Location of Official Personnel Folder	None NPRC At SON	Other Address		ZIP Code			
<b>L</b> SOI	<b>M</b> Location of Security Folder	None At SOI NPI	Other Address		ZIP Code			
<b>N</b> SIBAC Number	<b>O</b> Accounting Data and/or Agency Case Number							
<b>P</b> Requesting Official	Name and Title		Signature		Telephone Number (including Area Code)		Date	

Persons completing this form should begin with the questions below. Please type or print your answers.

**1 FULL NAME** • If you have only initials in your name, use them. • If you are a "Jr.", "Sr.", "II", etc., enter the abbreviation in the box after your middle name.  
 • If you have no middle name, enter "NMN".

Last Name: Allen First Name: Robert Middle Name: Eugene Abbv.: EJ

**2 DATE OF BIRTH**  
 Month: 01 Day: 25 Year: 35

**3 PLACE OF BIRTH** • Use the two letter code for the state.  
 City: Joplin County: Jasper State: M.O. Country (if not in the United States): \_\_\_\_\_

**4 SOCIAL SECURITY NUMBER**  
3 1 7 - 3 0 - 0 4 0 2

**5 OTHER NAMES USED** • Give other names you used and the period of time you used them (for example: your maiden name, name[s] by a former marriage, former name[s], alias[es], or nickname[s]). If the other name is your maiden name, put "nee" in front of it.

Name	Month/Year From	Month/Year To	Name	Month/Year From	Month/Year To

**6 OTHER IDENTIFYING INFORMATION**

Height (feet and inches): 6' 1/2" Weight (pounds): 164 Hair Color: Brown Eye Color: Brown Sex (mark one box):  Female  Male

**7 TELEPHONE NUMBERS**  
 Work (include Area Code and extension): 201-221-5151 Home (include Area Code): 201-467-0101

**8a CITIZENSHIP** Mark the box at the right that applies to you and follow the instructions next to the box you marked.

I am a U.S. citizen by birth in the U.S.  Go to 8c  
 I am a U.S. citizen, but I was NOT born in the U.S.  Go to 8b  
 I am not a U.S. citizen.  Go to 8d

**8b UNITED STATES CITIZENSHIP** If you are a U.S. Citizen, but were not born in the U.S., enter your mother's maiden name in the box to the right and provide information about one or more of the following proofs of your citizenship. Then go to item 8c.

Mother's Maiden Name: \_\_\_\_\_

**Naturalization Certificate (Where were you naturalized?)**  
 Court: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Certificate Number: \_\_\_\_\_ Month/Day/Year Issued: \_\_\_\_\_

**Citizenship Certificate (Where was the certificate issued?)**  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Certificate Number: \_\_\_\_\_ Month/Day/Year Issued: \_\_\_\_\_

**State Department Form 240-Report of Birth Abroad of a Citizen of the United States**  
 Give the date the form was prepared and give an explanation if needed.  
 Month/Day/Year: \_\_\_\_\_ Explanation: \_\_\_\_\_

**U.S. Passport**  
 This may be either a current or previous U.S. passport.  
 Passport Number: \_\_\_\_\_ Month/Day/Year Issued: \_\_\_\_\_

**8c DUAL CITIZENSHIP** If you are (or were) a dual citizen of the United States and another country, provide the name of that country in the space to the right.  
 Country: \_\_\_\_\_

**8d ALIEN** • If you are an alien, provide the following information:  
 Place You Entered the United States: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Date You Entered U.S.: \_\_\_\_\_ Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_ Alien Registration Number: 161-22-309-1 Country of Citizenship: \_\_\_\_\_

**9 WHERE YOU HAVE LIVED**

**Your Address.** In this column, give the information requested for every place you have lived for the past 15 years. Begin with where you live now and work backwards. For any address within the past 3 years that consisted of "General Delivery", a Rural Route, or Star Route, with no designated street address, don't give that as your address; give where you actually lived and then provide in the space available on page 6 general directions for locating it.

**People Who Knew You.** Use this column only for those residences you show on the left that you occupied during the last 3 years. Across from each such residence, give the name and address of someone who knew you in that neighborhood; preferably someone who still lives there.

Month/Year 09/83 City Short Hills Country (if outside the United States)	Month/Year Pres Street Address (include apartment number, if any) 60 Stewart Road State ZIP Code NJ 07078 Country (if outside the United States)	Name Street Address (include apartment number, if any) City	b6 b7C
Month/Year 08/81 City West Bethesda Country (if outside the United States)	Month/Year 08/83 Street Address (include apartment number, if any) 7011 Darby Road State ZIP Code MD 20817 Country (if outside the United States)	Name Street Address (include apartment number, if any) City	State ZIP Code
Month/Year 10/78 City Short Hills Country (if outside the United States)	Month/Year 8/81 Street Address (include apartment number, if any) 15 East Lane State ZIP Code NJ 07078 Country (if outside the United States)	Name Street Address (include apartment number, if any) City	State ZIP Code
Month/Year 9/78 City Madison Country (if outside the United States)	Month/Year 10/78 Street Address (include apartment number, if any) 77 Midwood Terrace State ZIP Code NJ Country (if outside the United States)	Name Street Address (include apartment number, if any) City	State ZIP Code
Month/Year 8/76 City Kenilworth Country (if outside the United States)	Month/Year 8/78 Street Address (include apartment number, if any) 99 Robsart Road State ZIP Code IL Country (if outside the United States)	Name Street Address (include apartment number, if any) City	State ZIP Code

**10 WHERE YOU WENT TO SCHOOL**

**Schools You Attended.** In this column, give the information requested below for all schools you have attended beyond junior high school. Begin with the most recent school and work backwards. Use the following codes to indicate the type of school you attended:

**People Who Knew You.** Use this column only for those schools you show on the left that you attended in the last 3 years. Across from each such school, give the name and address of someone (such as an instructor or student) who knew you at the school.

1-High School 2-College/University 3-Vocational/Trade School

Month/Year 8/65 City Cambridge Country (if outside the United States)	Month/Year 12/65 Code 2 Name of School Harvard University Street Address State ZIP Code MA Degree/Diploma/Other (show each degree and date received if Code 2.) PhD	Name (instructor, student, etc.) Street Address (include apartment number, if any) City	State ZIP Code
Month/Year 9/53 City Crawfordsville Country (if outside the United States)	Month/Year 6/57 Code 2 Name of School Wabash College Street Address State ZIP Code IN 47533 Degree/Diploma/Other (show each degree and date received if Code 2.) BA	Name (instructor, student, etc.) Street Address (include apartment number, if any) City	State ZIP Code

Enter your Social Security Number before going to the next page.

3 1 7 - 3 0 - 0 4 0 2

# Continuation Sheet for Questionnaire for Sensitive Positions (SF 86)

**INSTRUCTIONS:** Use this form to continue your answers to questions 9, 10, and 11 on the Standard Form 86. Follow the instructions on the SF 86 for the particular questions you are answering and give information in the same sequence. Use as many continuation sheets as you need to furnish all the requested information.

Your Name <b>ROBERT E. ALLEN</b>	Your Social Security Number <div style="display: flex; align-items: center;"> <div style="background-color: black; width: 50px; height: 15px; margin-right: 5px;"></div> <div style="border-bottom: 1px solid black; display: flex; justify-content: space-between; width: 150px;"> <span>3</span><span>1</span><span>7</span><span>3</span><span>0</span><span>0</span><span>4</span><span>0</span><span>2</span> </div> </div>
-------------------------------------	---

**9 WHERE YOU HAVE LIVED**

Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
6/76	To 8/76	Tremont Hotel	
City		State ZIP Code	Street Address (include apartment number, if any)
Chicago		IL	
Country (if outside the United States)		City	State ZIP Code
Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
9/74	To 6/76	5 Weirwood Road	
City		State ZIP Code	Street Address (include apartment number, if any)
Radnor		PA	
Country (if outside the United States)		City	State ZIP Code
Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
1/68	To 9/74	7149 Vauxhall Road	
City		State ZIP Code	Street Address (include apartment number, if any)
Indianapolis		IN	
Country (if outside the United States)		City	State ZIP Code
Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
	To		
City		State ZIP Code	Street Address (include apartment number, if any)
Country (if outside the United States)		City	State ZIP Code
Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
	To		
City		State ZIP Code	Street Address (include apartment number, if any)
Country (if outside the United States)		City	State ZIP Code
Month/Year	Month/Year	Street Address (include apartment number, if any)	Name
	To		
City		State ZIP Code	Street Address (include apartment number, if any)
Country (if outside the United States)		City	State ZIP Code

**10 WHERE YOU WENT TO SCHOOL**

Month/Year	Month/Year	Code	Name of School	Name (instructor, student, etc.)
9/49	To 6/53	1	New Castle High School	
Street Address			Degree/Diploma/Other (show each degree and date received if Code 2)	Street Address (include apartment number, if any)
City		State ZIP Code	City	State ZIP Code
New Castle		IN		
Month/Year	Month/Year	Code	Name of School	Name (instructor, student, etc.)
	To			
Street Address			Degree/Diploma/Other (show each degree and date received if Code 2)	Street Address (include apartment number, if any)
City		State ZIP Code	City	State ZIP Code



# 11 YOUR EMPLOYMENT HISTORY

Month/Year 8/78	Month/Year To 8/81	Code	Your Position Vice President	Supervisor's/Person's Name	Telephone Number ( )
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Employer's Name 291 AT&T	Telephone Number ( )	Street Address (if different than employer's)
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Employer's Street Address 295 North Maple Avenue	City (Country) Basking Ridge	State ZIP Code NJ 07920	City	State ZIP Code
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Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Month/Year 6/76	Month/Year To 8/78	Code	Your Position Vice President	Supervisor's/Person's Name J. E. Olson	Telephone Number ( )
--------------------	-----------------------	------	---------------------------------	---	-------------------------

Employer's Name Illinois Bell Telephone	Telephone Number ( )	Street Address (if different than employer's) Deceased
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Employer's Street Address 225 W. Randolph	City (Country) Chicago	State ZIP Code IL	City	State ZIP Code
--	---------------------------	----------------------	------	----------------

Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Month/Year 9/74	Month/Year To 6/76	Code	Your Position Vice President/General Manager	Supervisor's/Person's Name	Telephone Number ( )
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Employer's Name Bell of PA & Diamond State	Telephone Number ( )	Street Address (if different than employer's)
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Employer's Street Address One Parkway	City (Country) Philadelphia	State ZIP Code PA	City	State ZIP Code
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Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
---	----------------	----------------	----------------

Month/Year 6/57	Month/Year To 9/74	Code	Your Position Vice President	Supervisor's/Person's Name Jack Arbuckle	Telephone Number ( )
--------------------	-----------------------	------	---------------------------------	---	-------------------------

Employer's Name Indiana Bell	Telephone Number ( )	Street Address (if different than employer's) Deceased
---------------------------------	-------------------------	---

Employer's Street Address 240 N. Meridian St.	City (Country) Indianapolis	State ZIP Code IN	City	State ZIP Code
--	--------------------------------	----------------------	------	----------------

Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Month/Year To	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number ( )
------------------	------------	------	---------------	----------------------------	-------------------------

Employer's Name	Telephone Number ( )	Street Address (if different than employer's)
-----------------	-------------------------	---

Employer's Street Address	City (Country)	State ZIP Code	City	State ZIP Code
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Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Month/Year To	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number ( )
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Employer's Name	Telephone Number ( )	Street Address (if different than employer's)
-----------------	-------------------------	---

Employer's Street Address	City (Country)	State ZIP Code	City	State ZIP Code
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Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Month/Year To	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number ( )
------------------	------------	------	---------------	----------------------------	-------------------------

Employer's Name	Telephone Number ( )	Street Address (if different than employer's)
-----------------	-------------------------	---

Employer's Street Address	City (Country)	State ZIP Code	City	State ZIP Code
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Actual job location if different from employer's address:	Street Address	City (Country)	State ZIP Code
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Enter your Social Security Number. [REDACTED] ➔ 3, 1 7 - 3 0 6 - 0 4 0 2

**11 YOUR EMPLOYMENT HISTORY** Fill in your employment and military history. Begin with the present and work backwards 15 years. Include:

- all full-time work
  - all part-time work
  - all paid work
  - all voluntary work
  - active military duty
  - self-employment
  - all periods of unemployment
- If you were in the military, list each duty station as a separate period of employment.  
 - If you worked under a contract with the Federal Government, name your employer, not the Government agency.  
 - If you were self-employed or unemployed, name someone who can verify it.  
 - If you list an employer or actual place of employment at a location outside the U.S., show city and country in the space for city.

Use the following codes for each segment of your employment history:

- |                            |                                   |                      |                  |
|----------------------------|-----------------------------------|----------------------|------------------|
| 1 - Active military duty   | 3 - U.S.P.H.S. Commissioned Corps | 5 - State employment | 7 - Unemployment |
| 2 - National Guard/Reserve | 4 - Other Federal employment      | 6 - Self-employment  | 8 - Other        |

Employment. Provide the information requested for each period of employment. Give the name of your employer. Enter "self-employed" in the box for employer's name when appropriate, and "unemployed" for periods of unemployment.

Immediate Supervisor OR Person to Verify Self-employment or Unemployment. Across from each employment on the left, provide the information requested below.

Month/Year	Month/Year	Code	Your Position	Supervisor's/Person's Name	Telephone Number
4/88	To Present		Chairman and Chief Executive Officer		
Employer's Name			AT&T Company	Telephone Number (212) 605-5358	
Employer's Street Address			550 Madison Avenue	Street Address (if different than employer's)	
City (Country)			New York NY	City State ZIP Code NK b6 b7C	
Actual job location if different from employer's address:			Street Address	City (Country) State ZIP Code	
9/86	To 4/88		President and Chief Operating Officer	J. E. Olson	( )
Employer's Name			AT&T	Telephone Number (201) 898-8100	
Employer's Street Address			100 Southgate Parkway	Street Address (if different than employer's)	
City (Country)			Morristown NJ	City State ZIP Code Deceased	
Actual job location if different from employer's address:			Street Address	City (Country) State ZIP Code	
1/84	To 2/85		Executive Vice President		
Employer's Name			AT&T	Telephone Number ( )	
Employer's Street Address			550 Madison Avenue	Street Address (if different than employer's)	
City (Country)			New York NY	City State ZIP Code b6 b7C	
Actual job location if different from employer's address:			Street Address	City (Country) State ZIP Code	
7/83	To 1/84		Executive Vice President		
Employer's Name			AT&T	Telephone Number ( )	
Employer's Street Address			195 Broadway	Street Address (if different than employer's)	
City (Country)			New York NY	City State ZIP Code Same as above b6 b7C	
Actual job location if different from employer's address:			Street Address	City (Country) State ZIP Code	
8/81	To 7/83		Chairman/President Elect		
Employer's Name			C&P Telephone Company	Telephone Number ( )	
Employer's Street Address			Courthouse Road	Street Address (if different than employer's)	
City (Country)			N. Arlington VA	City State ZIP Code b6 b7C	
Actual job location if different from employer's address:			Street Address	City (Country) State ZIP Code	

Enter your Social Security Number before going to the next page.



3, 1, 7 | - | 3, 0 | - | 0, 4, 0, 2

**12 PEOPLE WHO KNOW YOU WELL** List four people who know you well and live in the United States.

• Don't list spouse, other relatives, or former spouses.

• Try not to list anyone mentioned in items 9, 10, or 11.

Name		Name	
Number of Years Known	33	Daytime Telephone Number	66
Home Address		Home Address	
City		State	ZIP Code
Name		Name	
Number of Years Known	21	Daytime Telephone Number	NK
Home Address		Home Address	
City		State	ZIP Code
Name		Name	
Number of Years Known		Daytime Telephone Number	
Home Address		Home Address	
City		State	ZIP Code

**13a YOUR MEMBERSHIP IN ORGANIZATIONS** List all U.S.-based organizations, except labor unions, political, or religious organizations you belonged to in the last 15 years.

Membership From Month/Year To Month/Year	Name of Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization	
			City (Country)	State

**13b YOUR INVOLVEMENT IN FOREIGN ORGANIZATIONS** List any foreign-based political or business organizations of which you have been a member, official, employee, or active participant at any time.

Involvement From Month/Year To Month/Year	Name of Foreign Organization	Nature of Affiliation/ Office Held, if Any	Location of Organization	
			City (Country)	State

**14 FOREIGN COUNTRIES YOU HAVE VISITED** • Do not include countries covered in items 9, 10, and 11. • Use appropriate number code to show the purpose of your visit:

- 1 - Business
- 2 - Pleasure
- 3 - Education
- 4 - Other

In Country From Month/Year To Month/Year	Code	Country	In Country From Month/Year To Month/Year	Code	Country
		See attached			

**15 PERSONAL CONTACT WITH FOREIGN NATIONALS** Have you ever had a personal or continuing contact with a national of a Soviet, Soviet bloc, or communist country? If "YES", provide the information below.

Period of Contact (From/To)	Name of National	Country of National	Nature of Contact

**16a MILITARY AND/OR MERCHANT MARINE SERVICE.**

Have you served in the United States military?  Yes  No

Have you served in the United States Merchant Marine?  Yes  No

(If you served in the United States military, go to 16b and 16c; if you only served in the United States Merchant Marine, go to 16c; if you answered "NO" to both questions, go to question 17.)

**16b CURRENT MILITARY STATUS** Mark the box that corresponds to your current military status.

- None  Active Duty  Active Reserve  National Guard  Inactive Reserve  Retired

Enter your Social Security Number before going to the next page.

3 1 7 - 3 0 - 0 4 0 2

Scotland	Pleasure	8-27-89	8-7-89
Italy	Business	5-26-89	5-27-89
Scotland	Pleasure	8-5-88	8-15-88
England/France Italy	Pleasure	6-17-88	6-29-88
Spain	Business	5-23-88	5-28-88
London	Business	2-18-88	2-19-88
Bermuda	Business	10-29-87	11-1-87
Australia	Business	10-1-87	10-9-87
London	Business	6-22-87	6-24-87
Hawaii	Business	5-23-87	5-28-87
Brussels/London	Business	3-28-87	4-4-87
Japan/Singapore/ Hong Kong	Business	3-22-86	3-30-86
Italy	Business	4-21-86	4-22-86
England	Business	4-21-85	4-22-85
France/England/ Italy	Business	6-23-85	6-24-85
France	Business	9-18-85	9-22-85
Canada	Business	9-29-86	10-2-86
Italy	Business	10-11-86	10-13-86
Grand Cayman Islands	Vacation	2-4-85	2-17-85
Antigua	Vacation	1-29-83	2-5-83
Europe/Geneva, Zurich, Frankfort, Amsterdam, Paris, London	Business	9-1-83	9-8-83
Acapulco	Vacation	1-19-79	1-26-79

**16c ACTIVE SERVICE** Show each period of active service (includes active military reserve service). Use one of the following in the box for Code. Mark "O" for Officer or "E" for Enlisted.

- 1 - Air Force
- 4 - Marine Corps
- 7 - National Guard
- 2 - Army
- 5 - Coast Guard
- 6 - Merchant Marine
- 3 - Navy

Month/Year	Month/Year	Code	Service or Certificate Number	O	E	Month/Year	Month/Year	Code	Service or Certificate Number	O	E
------------	------------	------	-------------------------------	---	---	------------	------------	------	-------------------------------	---	---

**17 YOUR RELATIVES** Give full names and enter the correct code for all relatives, living or dead, specified below:

- 1 - Mother
- 4 - Stepfather
- 7 - Stepchild
- 10 - Stepbrother
- 13 - Half-sister
- 16 - Guardian
- 2 - Father
- 5 - Foster parent
- 8 - Brother
- 11 - Stepsister
- 14 - Father-in-law
- 3 - Stepmother
- 6 - Child (adopted also)
- 9 - Sister
- 12 - Half-brother
- 15 - Mother-in-law

Full Name (if deceased, check box on the left before entering name)	Code	Date of Birth Month/Day/Year	Country of Birth	Country of Citizenship	Current Street Address and City (country) of Living Relatives	State
<input checked="" type="checkbox"/>	1		USA	USA		
<input checked="" type="checkbox"/>	2		USA	USA		
<input type="checkbox"/>	3		USA	USA		
<input type="checkbox"/>	14		USA	USA		
<input checked="" type="checkbox"/>	15		USA	USA		
<input type="checkbox"/>	6		USA	USA		
Daniel Scott Allen	6	8-22-58	USA	USA	252 Parker Avenue Maplewood	NJ
<input type="checkbox"/>	6		USA	USA		
<input type="checkbox"/>	6		USA	USA		
<input type="checkbox"/>	6		USA	USA		

**18 YOUR MARITAL STATUS** Mark one of the following boxes to show your current marital status:

- 1 - Never married (go to question 19)
- 2 - Married
- 3 - Separated
- 4 - Legally separated
- 5 - Divorced
- 6 - Widowed

Current Spouse Complete the following about your current spouse.

Full Name	Date of Birth	Place of Birth (include country if outside the U.S.)	Social Security Number
Other Names Used (Specify maiden name, names by other marriages, etc., and show dates used for each name)			
Country of Citizenship	Date Married	Place Married (include country if outside the U.S.)	State
USA	8-4-56	New Castle, NJ	NJ
If Separated, Date of Separation (Mo./Day/Yr.)	If Legally Separated, Where is the Record Located? City (Country)		
Address of Current Spouse (Street, city, and country if outside the U.S.)			State, ZIP Code

Former Spouse(s) Complete the following about your former spouse(s).

Full Name	Date of Birth	Place of Birth (include country if outside the U.S.)	State
Other Names Used (Specify maiden name, names by other marriages, etc., and show dates used for each name)			
Country of Citizenship	Date Married	Place Married (include country if outside the U.S.)	State
Check One, Then Give Date			
<input type="checkbox"/> Divorced	<input type="checkbox"/> Widowed	Month/Day/Year	If Divorced, Where is the Record Located? City (Country)
Address of Former Spouse (Street, city, and country if outside the U.S.)			State, ZIP Code

**19** Does the citizen of another country, or a United States citizen by other than birth, live at your residence? If "Yes", provide the information required below. If a United States citizen by other than birth lives with you, show both "United States" and prior country of citizenship below. Don't list your spouse or other relatives you provided in question 17.

Name of Person	Country of Citizenship	Relationship

Enter your Social Security Number before going to the next page. 3, 1, 7 | - | 3, 0 | - | 0, 1, 4, 1, 0, 2

Space For Continuing Answers.

**CONTINUATION SPACE:** Use the continuation sheets(s) (SF 86A) for additional answers to questions 9, 10, and 11. Use the space below to continue answers to all other questions. If more space is needed than what is provided below, go to page 9. Before each answer, identify the number of the question.

Lined area for continuing answers to questions 9, 10, and 11.

This concludes Part 1 of this form. If you have used Page 9, continuation sheets, or blank sheets to complete any of the questions in Part 1, give the number for those questions in the space to the right:



9, 10, 11

Enter your Social Security Number before going to the next page.



31 11 7-8 0 1-6 4 0 2

# QUESTIONNAIRE FOR SENSITIVE POSITIONS

## Part 2

OPM  
 USE  
 ONLY

Codes

Case Number

### Your Selective Service Record

	Yes	No
<b>20a</b> Are you a male born after December 31, 1959? If "Yes", go to 20b. If "No", go to 21.		<input checked="" type="checkbox"/>
<b>20b</b> Have you registered with the Selective Service System? If "Yes", give your registration number:		
<b>20c</b> If you answered "No", to 20b, are you legally exempt? If "Yes", state the reason for the exemption:		

### Your Military Record

	Yes	No	
<b>21a</b> Have you ever received other than an honorable discharge from the military? If "Yes", provide:  Date of Discharge (Month and Year): _____ Type of Discharge: _____		<input checked="" type="checkbox"/>	
<b>21b</b> Have you ever been subject to court-martial or other disciplinary proceedings under the Uniform Code of Military Justice? If "Yes", list any disciplinary proceedings in the last 15 years and all courts-martial.		<input checked="" type="checkbox"/>	
<b>Date (Month/Year)</b>	<b>Charge or Specification</b>	<b>Place (City and county/country if outside the United States)</b>	<b>State</b>

### Your Employment Record

	Yes	No		
<b>22</b> Has any of the following happened to you in the last 15 years? If "Yes", begin with the most recent occurrence and go backwards, providing date fired, quit, or left, and other information requested.		<input checked="" type="checkbox"/>		
Use the following codes to explain the reason your employment was ended:				
1 - Fired from job	3 - Left a job by mutual agreement following allegations of misconduct	5 - Left a job for other reasons under unfavorable circumstances		
2 - Quit a job after being told you'd be fired	4 - Left a job by mutual agreement following allegations of unsatisfactory performance			
<b>Date (Month/Year)</b>	<b>Code</b>	<b>Employer's Name and Address</b>	<b>State</b>	<b>ZIP Code</b>

### Your Police Record

	Yes	No			
<b>23</b> If you answer "Yes", to a, b, c, d, or e below, explain your answer(s) in the space provided. Do not include anything that happened before your 16th birthday.					
<b>23a</b> Have you ever been arrested, charged, or convicted of a felony offense?		<input checked="" type="checkbox"/>			
<b>23b</b> Have you ever been arrested, charged, or convicted of a firearms or explosives charge?		<input checked="" type="checkbox"/>			
<b>23c</b> Are there currently any charges pending against you for any criminal offense?		<input checked="" type="checkbox"/>			
<b>23d</b> Have you ever been arrested, charged, or convicted of any offenses related to alcohol or drugs?		<input checked="" type="checkbox"/>			
<b>23e</b> Have you ever been arrested, charged, or convicted of any other type of offense? Leave out traffic fines of less than \$100.		<input checked="" type="checkbox"/>			
<b>Date (Month/Year)</b>	<b>Offense</b>	<b>Action Taken</b>	<b>Law Enforcement Authority or Court (City and county/country if outside the U.S.)</b>	<b>State</b>	<b>ZIP Code</b>

### Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine

	Yes	No
<b>24</b> This item concerns the use of alcoholic beverages, and the supplying or using, without a prescription, of marijuana, cocaine, hashish, narcotics (opium, morphine, codeine, heroin, etc.), stimulants (cocaine, amphetamines, etc.), depressants (barbiturates, methaqualone, tranquilizers, etc.), hallucinogenics (LSD, PCP, etc.), or other dangerous or illegal drugs.		
<b>24a</b> Do you now use, or within the last 5 years have you used, alcoholic beverages habitually to excess?		<input checked="" type="checkbox"/>
<b>24b</b> Do you now use or supply, or within the last 5 years have you used or supplied, marijuana, cocaine, narcotics, hallucinogenics, or other dangerous or illegal drugs?		<input checked="" type="checkbox"/>
<b>24c</b> If you answered "Yes" to question a or b above, provide at the top of page 8 information relating to the types of substance(s) used, the periods and frequency of use for each, and any other details or explanation relating to your use of these substances.		

Enter your Social Security Number before going to the next page.



3, 1, 7 | - | 3, 0 | - | 0, 4, 0, 2

**Your Involvement With Alcohol and Dangerous Drugs, Including Marijuana and Cocaine (Continued)**

From (Month/Year)	To (Month/Year)	Type of Substance Used	Explanation (In your comments be sure to give the frequency of your use during each period you listed, including the period of most recent use.)

**Your Medical Record**

**25** Have you ever had a nervous breakdown or have you ever had medical treatment for a mental condition? If "Yes", provide information below. Give period of treatment under "From/To" starting from the present. Yes No

From (Month/Year)	To (Month/Year)	Name/Address of Person, Hospital, or Institution Providing Treatment (Include country if outside the United States)	State	ZIP Code

**Your Investigations Record**

**26** Has the United States Government ever investigated your background? If "Yes", use the codes that follow to provide the requested information below. If "Yes", but you can't recall the investigating agency and/or the security clearance received, enter "Other" agency code or clearance code, as appropriate, and "Don't know" or "Don't recall" under the "Other Agency" heading, below. If your response is "No", or you don't know or can't recall if you were investigated and cleared, check the "No" box. Yes No

Codes for Investigating Agency			Codes for Security Clearance Received				
1 - Defense Department	4 - FBI		0 - Not Required	3 - Top Secret	6 - Q-Nonsensitive		
2 - State Department	5 - Treasury Department		1 - Confidential	4 - Sensitive Compartmented Information	7 - L		
3 - Office of Personnel Management	6 - Other (Specify)		2 - Secret	5 - Q-Sensitive	8 - Other		
Date (Month/Year)	Agency Code	Other Agency	Clearance Code	Date (Month/Year)	Agency Code	Other Agency	Clearance Code
1988	1+4		4	1986	1+4		3

**27** To your knowledge, have you ever had a clearance or access authorization denied, suspended, or revoked, or have you ever been debarred from Government employment? If "Yes", give date of action and agency. Yes No

Date (Month/Year)	Department or Agency Taking Action	Date (Month/Year)	Department or Agency Taking Action

**Your Financial Record**

**28a** Have you, your spouse, or a company effectively controlled by you filed for bankruptcy? Yes No

**28b** Have you, your spouse, or a company effectively controlled by you been declared bankrupt? Yes No

**28c** Have you, your spouse, or a company effectively controlled by you been subject to a tax lien or other lien? Yes No

**28d** Have you, your spouse, or a company effectively controlled by you had legal judgement rendered against you for a debt? Yes No

If you answered "Yes" to a, b, c, or d above, provide date of initial action and other information requested below.

Date (Month/Year)	Type of Action	Name Action Occurred Under	Name/Address of Court or Agency Handling Case	State	ZIP Code

**29** Are you now over ninety (90) days delinquent on any loan or financial obligation? Include delinquent loans or obligations funded or guaranteed by the Federal Government. (If your answer is "Yes", provide date loan or obligation was made and other information requested below.) Yes No

Date (Month/Year)	Type of Loan or Obligation	Name/Address of Creditor or Oblige	State	ZIP Code

Enter your Social Security Number before going to the next page.

3 1 7 - 3 0 - 4 0 2





# UNITED STATES OF AMERICA

Carefully read this authorization to release information about you, then sign and date it in ink.

## AUTHORITY FOR RELEASE OF INFORMATION


I Authorize any duly accredited representative of the Federal Government, including those from the U.S. Office of Personnel Management, the Federal Bureau of Investigation, and the Department of Defense, to obtain any information relating to my activities from schools, residential management agents, employers, criminal justice agencies, financial or lending institutions, credit bureaus, consumer reporting agencies, retail business establishments, medical institutions, hospitals or other repositories of medical records, or individuals. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, personal history, disciplinary, criminal history record, arrest, conviction, medical, psychiatric/psychological, and financial and credit information.

I Further Authorize the U.S. Office of Personnel Management, the Federal Bureau of Investigation, the Department of Defense, and any other authorized agency, to request criminal history record information about me from criminal justice agencies for the purpose of determining my eligibility for access to classified information, or assignment to, or retention in, sensitive national security duties, in accordance with 5 U.S.C. 9101.

I Direct You To Release such information upon request of the duly accredited representative of any authorized agency regardless of any agreement I may have made with you previously to the contrary.

I Understand that the information you release is for official use by the Federal Government, and that these users may redisclose the information you release as authorized by law.

I Release any individual, including records custodians, from all liability for damages that may result to me on account of compliance or any attempts to comply with this authorization. This release is binding, now and in the future, on my heirs, assigns, associates, and personal representative(s) of any nature. Copies of this authorization that show my signature are as valid as the original release signed by me.

Signature (Sign In Ink) 		Full Name (Typed) Robert E. Allen	
Other Names Used		Social Security Number 3, 1 7-3, 0   0, 4, 0 2	
Current Address (Street, City) 60 Stewart Road Short Hills		State N J	ZIP Code 07078
Date 11-14-89		Home Telephone Number (Include Area Code) 201-467-0101	
Parent/Guardian Signature (If Required)			

**SUPPLEMENT TO STANDARD FORM 86 (SF-86)**  
**(Attach additional pages if necessary)**

1S. Please list names of all corporations, firms, partnerships or other business enterprises, and all nonprofit organizations and other institutions with which you are *now*, or *during the past five years* have been, affiliated as an officer, owner, director, trustee, partner, advisor, attorney or consultant. In addition, please provide the names of any other organizations with which you were affiliated *prior to the past five years* that might present a potential conflict or appearance of conflict of interest with your prospective appointment. (Please note that in the case of an attorney's client listing, it is only necessary to provide the names of major clients and those that might present a potential conflict or appearance of conflict of interest with the prospective appointment).

Bristol Myers	Director	NY
Manufacturers Hanover	Director	
City Federal Savings & Loan	Director	
Shell Oil	Director	
Cluett Peabody	Director	1986

2S. Please list all your interests in real property, other than a personal residence, setting forth the nature of your interest, the type of property and the address.

Mantoloking, New Jersey	Secondary Residence	NK mm {credit + asset
Boynton Beach, Florida	Secondary Residence	
Del Ray Barbór, Florida	Rental Property - sold	
Guilder Property	Limited Partner	
Jacksonville Apts. Assoc.	Limited Partner	
Los Angeles Office Assoc.	Limited Partner	(continued below)

3S. Have you or any firm, company or other entity with which you have been associated ever been convicted of a violation of any Federal, state, county or municipal law, regulation or ordinance? If so, please provide full details.

SEE ATTACHED

4S. Have you or any firm, company or other entity with which you have been associated ever been the subject of Federal, state or local investigation for possible violation of a criminal statute? If so, please give full details.

SEE ATTACHED

5S. Have you ever been involved in civil or criminal litigation, or in administrative or legislative proceedings of any kind, either as a plaintiff, defendant, respondent, witness or party in interest? If so, please give full details identifying dates, issues litigated and the location where the civil action is recorded.

NO

Chicago Partners I	Limited Partner
Capital Housing Plaza Partners	Limited Partner
Piccard Associates	Limited Partner

6S. Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please give full details.

NO

7S. Have you ever run for political office, served on a political committee or been identified in a public way with a particular organization, candidate or issue? Have any complaints been lodged against you or your political committee with the Federal Election Commission or state or local election authorities? If so, please describe.

NO

8S. Are you currently, or have you ever been, a member or office holder in any club or organization that restricts or restricted membership on the basis of sex, race, color, religion, national origin, age or handicap? If so, provide the name, address and dates of membership for each.

Burning Tree Club  
River and Burdette Roads  
Bethesda, Maryland

1982 To Present

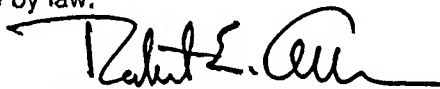
9S. Please identify any adults (18 years or older) currently living with you who are not members of your immediate family. Provide the names of those individuals, dates and places of birth, and whether or not they are United States citizens.

NO

10S. Is there anything in your personal life that could be used by someone to coerce or blackmail you? Is there anything in your life that could cause an embarrassment to you or to the President if publicly known? If so, please provide full details.

NO

I understand that the information being provided on this supplement to the SF-86 is to be considered part of the original SF-86 dated November 14, 1989 and a false statement on this form is punishable by law.



Signature

SUPPLEMENT TO STANDARD FORM 86 - QUESTIONS 3S & 4S

AT&T and its subsidiaries (and before 1/1/84, the Bell System and its subsidiaries) provide products and services to virtually all local, state and Federal governmental units and conduct broad-ranging nationwide activities that are subject to a variety of laws and regulations at all such levels of government. These include, but are not limited to, laws and regulations involving the environment, labor and personnel matters, tariffed telecommunications services and products, and the provision of services and products to governmental units. From time to time AT&T and its subsidiaries (and before 1/1/84, the Bell System and its subsidiaries) have been the subject of inquiries and investigations into compliance with such laws and regulations. In some instances, non-compliance with such laws and regulations is deemed to be a criminal violation and is punishable by criminal sanctions.

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 S P P E C I A A L L  
 \*\*\*\*\* SSSS PPPP EE C I AAAAA \*\*\*\*\*  
 S P E C I A A L  
 SSSS P EEEE CCCC IIIII A A LLLLL

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53

SPECIAL INQUIRY UNIT  
 FEDERAL BUREAU OF INVESTIGATION  
 RECORDS/OPERATIONS SECTIONS

JAN 03 1990

DATE: 01/02/90

BUDED: 01/12/90

X SEARCHING UNIT, 4989, TL# 121  
 X FORWARD TO FILE REVIEW, 5447, TL# 143  
 X RETURN TO:  ROOM 4371, TL# 119, EXT. 2568 b6 b7C

SCOPE OF SEARCH: UNRESTRICTED (ADB & INACTIVE INDEX)  
 TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)

SPECIAL INSTRUCTIONS:  
 - EXACT NAME ONLY (ON THE NOSE)  
 X VARIATIONS

72

SUBJECT: \* ALLEN, ROBERT, EUGENE \*  
 AKA(S): \*  
 BIRTHDATE & PLACE: \* 01/25/35; JOPLIN, MO \*  
 SSAN: \* 317-30-0402 \*  
 CURRENT ADDRESS: 60 STEWART RD  
 SHORT HILL, NJ 07078

JAN 03 1990

R# 416 DATE 1-3 SEARCHER INITIALS 336  
 PROD. 3

FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
<del>161-22509</del>	<del>I</del>				
✓ I 161-18248-3937	p1	I			
Robert E.					
NI 87-133211	3-14-75				
NI 206-4006					

JAN 4 1990

① h

Numerous Reference  
Search Slip

FR UTD

Subject

Allen, Robert Eugene

R#

446

Date

1/3

Searcher Initials

336

Prod.

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12535

File Number	Serial	Ident	ADB	Inactive	Date of Ref M/Y
<u>Robert</u>					
<u>NY</u>					
<u>NY</u>	<u>95-150354</u>				
<u>NY</u>	<u>87-131801</u>				<u>8-27-74</u>
<u>NY</u>	<u>100-0-46237</u>				<u>ep 2</u>
<u>NY</u>	<u>44-0-62835</u>				
<u>NR</u>	<u>100-365875</u>				<u>20</u>
<u>NY</u>					
<u>NY</u>	<u>100-26844-A</u>				<u>HALLSWORTH INC. 2-14-54</u>
<u>NY</u>	<u>140-18080</u>				<u>-2 ep 3, 1 ep 3</u>
<u>NY</u>	<u>61-7582</u>				<u>-4189 p 1</u>
<u>NY</u>	<u>100-930260</u>				<u>-1 NS ep 2</u>
<u>NY</u>	<u>100-290429</u>				<u>-166 p 3, 163 p 4 NY</u>
<u>NY</u>	<u>62-109384</u>				<u>-33 NY 120</u>
<u>NY</u>	<u>157-1676</u>				<u>-997 ep 25</u>
<u>NY</u>	<u>100-2278</u>				<u>-499</u>
<u>NY</u>	<u>157-1676</u>				<u>-56 ep 9, 167 L</u>
<u>NY</u>	<u>100-444664</u>				<u>-83 ep 2</u>
<u>NY</u>	<u>62-109931</u>				<u>-142 SFK Roy</u>
<u>NY</u>	<u>100-445472</u>				<u>-6</u>
<u>NY</u>	<u>100-446761</u>				<u>-21-14</u>
<u>NY</u>	<u>100-448191</u>				<u>-2X p 1, 3 NY</u>
<u>NR</u>	<u>157-6-9</u>				<u>-9310</u>
<u>NY</u>	<u>62-111166</u>				<u>-130 ep 9</u>
<u>NY</u>					
<u>NY</u>	<u>100-421187</u>				<u>-370 ep 7</u>
<u>NY</u>					
<u>NY</u>					
<u>NY</u>					

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Numerous Reference Search Slip

FR UTD

Subject

Allen, Robert Eugene

R#

466

Date

1/3

Searcher Initials

336

Prod.

File Number

Serial

Ident

ADB

Inactive

Date of Ref MY

Robert (Cont)

✓ 100

100-44775-7,81

NY

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NY

139-4136-187 p13

NY

100-40-47-299

b3

b7E

NY

139-4089-2468 p3

NY

-1928

NY

91-1419-1182 ep90

✓ 100

56-4525-69

NY

62-116606-1 5FB 224

NY

157-6-31-2337

NY

92-18977-8 p1 CT:92-2727-727x1

NY

102-115656-266X

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R. EUGENE

NY

86-4835

EUGENE

NR

100-132688-3

✓ NR

100-439048-37399A-A

NY

100-481695-139 ep 89

Robert Eugene

NR

46-50588

✓ NR

26-131239-1

JAN 11 1990

Handwritten signature/initials



NUMEROUS REFERENCE SEARCH SLIP

Subject Allen Robert Eugene

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 416 Date 1/3 Searcher Initials 330

Prod. \_\_\_\_\_

FILE NUMBER	SERIAL	A D B	ACTIVE	INACTIVE	DATE ON CARD M/Y
<u>NR</u>	<u>Robert E.</u>				
<u>NR</u>	<u>116-152656-340</u>				
<u>NR</u>	<u>100-12465-50, 54, 57</u>				<u>summ. 5-27-55</u>
<u>NR</u>	<u>100-12465-58, 55</u>				<u>NR</u>
<u>NY</u>	<u>147-13431</u>				
<u>NY</u>	<u>95-144803</u>				
<u>NY</u>	<u>15-68922-8</u>				
<u>NY</u>	<u>87-63983 5-4-62</u>				<u>MFC</u>
<u>NY</u>	<u>87-72903 2-3-64</u>				<u>MFC</u>
<u>NY</u>	<u>25-330971-3992</u>				<u>30</u>
<u>SNIP</u>	<u>94-1-8840-19</u>				
<u>NO</u>	<u>61-11562-36 ep 23</u>				
<u>NY</u>	<u>25-330971-3697</u>				
<u>NY</u>	<u>87-63983 3-2-62</u>				<u>MFC</u>
<u>NY</u>	<u>87-107207 5-28-70</u>				
<u>NO</u>	<u>87-113296</u>				
	<u>Eugene</u>				
<u>NY</u>	<u>26-0-48188</u>				
<u>NY</u>	<u>145-2045</u>				

*[Handwritten signature]*  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JAN 10 1980

LOCALITIES:

RESIDENCES

-----

SHORT HILL,NJ

09/83 - 01/90

EMPLOYMENTS

-----

EDUCATION

-----

SPECIAL INQUIRY UNIT  
FEDERAL BUREAU OF INVESTIGATION  
RECORDS/OPERATIONS SECTIONS

DATE: 01/02/90

BUDED: 01/12/90

X NAME SEARCHING UNIT, 4989, TL# 121  
X FORWARD TO FILE REVIEW, 5447, TL# 143  
X RETURN TO: [REDACTED] ROOM 4371, TL# 114, EXT. 2568

b6  
b7C

SCOPE OF SEARCH: UNRESTRICTED (ADB & INACTIVE INDEX)

TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)

SPECIAL INSTRUCTIONS:  
- EXACT NAME ONLY (ON THE NOSE)  
X VARIATIONS

SPOUSE: \* [REDACTED]  
AKA(S): \*  
\*  
\*

BIRTHDATE & PLACE: \* [REDACTED]  
SSAN: \* [REDACTED]  
ADDRESS: [REDACTED]

b6  
b7C

R# \_\_\_\_\_ DATE 1-3 SEARCHER INITIALS 336  
PROD. \_\_\_\_\_

FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
[REDACTED]					
<i>Allen, Robert Eugene Mrs.</i>					

b6  
b7C



ALLEN, DANIEL, SCOTT

08/22/58

252 PARKER AVE  
MAPLEWOOD, NJ

R# \_\_\_\_\_ DATE 1/3 SEARCHER INITIALS 336  
PROD. \_\_\_\_\_

FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
<u>M</u>					

\* [Redacted]

R# \_\_\_\_\_ DATE 1/3 SEARCHER INITIALS 336  
PROD. \_\_\_\_\_

FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
<u>N</u>					

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b7C

\* Per [Redacted] (SP in) 1/3/90

[Redacted]

R# \_\_\_\_\_ DATE 1/3 SEARCHER INITIALS 336  
PROD. \_\_\_\_\_

FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
<u>M</u>					

b6  
b7C

IDENT CHECK ROOM 112628 TUBE J1, ATTN: [REDACTED]

FROM: SPECIAL INQUIRY UNIT, DIV 6, RM 4371, TL114  
EXT: 2568 ATTN: PSS [REDACTED]

b6  
b7C

SUBJECT: ROBERT EUGENE ALLEN BUDED: 01/12/90

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

\*SUBJECT IS DESCRIBED AS FOLLOWS:  
RESULT NAME: ROBERT EUGENE ALLEN  
DOB: 01/25/35  
POB: JOPLIN, MO  
SSAN: 317-30-0402  
CURRENT ADDRESS: 60 STEWART RD  
SHORT HILL, NJ 07078  
EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY 10022

1-3  
peam

JAN 3 '90

\*BASED UPON INFORMATION FURNISHED,  
A SEARCH OF THE IDENTIFICATION  
DIVISION FILES FAILED TO DISCLOSE  
ANY IDENTIFIABLE INFORMATION

CLOSE RELATIVES

RESULT NAME DOB RESIDENCE

DDIC [REDACTED]

b6  
b7C

\* DANIEL SCOTT ALLEN 08/22/58 252 PARKER AVE  
MAPLEWOOD, NJ

[REDACTED]

b6  
b7C

CHECK CONDUCTED BY: \_\_\_\_\_, ON \_\_\_\_\_

\*JAN 3 '90

UNABLE TO IDENTIFY WITH ARREST RECORD  
ON BASIS OF INFORMATION FURNISHED.  
FBI IDENTIFICATION DIVISION.

*[Handwritten signature]*

**NO CHECK**

ROOM 1328 TL153, ATTN: [REDACTED] WANTED & CCH FILES

b6  
b7C

FROM: SPECIAL INQUIRY UNIT, DIV 6, RM 4371, TL114  
EXT: 2568 ATTN: PSS [REDACTED]

SUBJECT: ROBERT EUGENE ALLEN BUDED: 01/12/90

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN  
DOB: 01/25/35  
POB: JOPLIN, MO  
SSAN: 317-30-0402  
CURRENT ADDRESS: 60 STEWART RD  
SHORT HILL, NJ 07078  
EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY 10022

CLOSE RELATIVES

RESULT NAME DOB RESIDENCE

*will not accept*

[REDACTED]

b6  
b7C

DANIEL SCOTT ALLEN 08/22/58 252 PARKER AVE  
MAPLEWOOD, NJ

b6  
b7C

[REDACTED]

CHECK CONDUCTED BY: [REDACTED], ON 1/3/90

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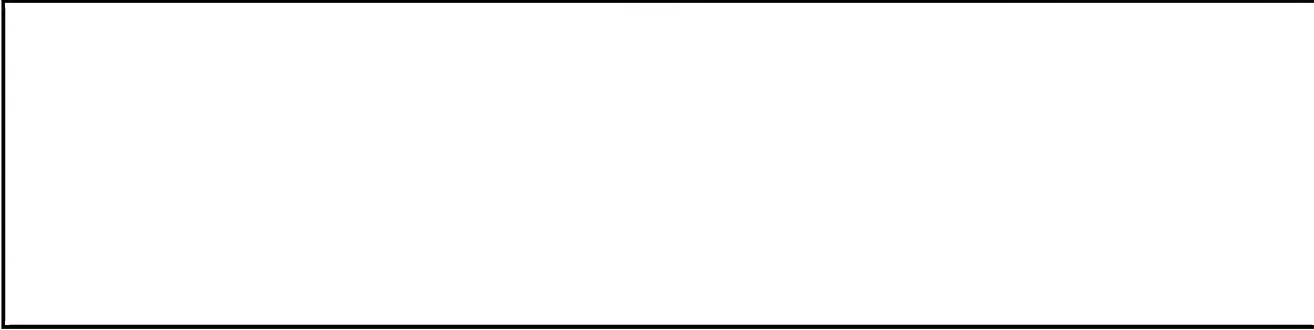
*[Handwritten signature]*

QW.DCFBIWAA6.NAM/ALLEN,ROBERT EUGENE  
.SEX/M.DOB/012535.SOC/317300402

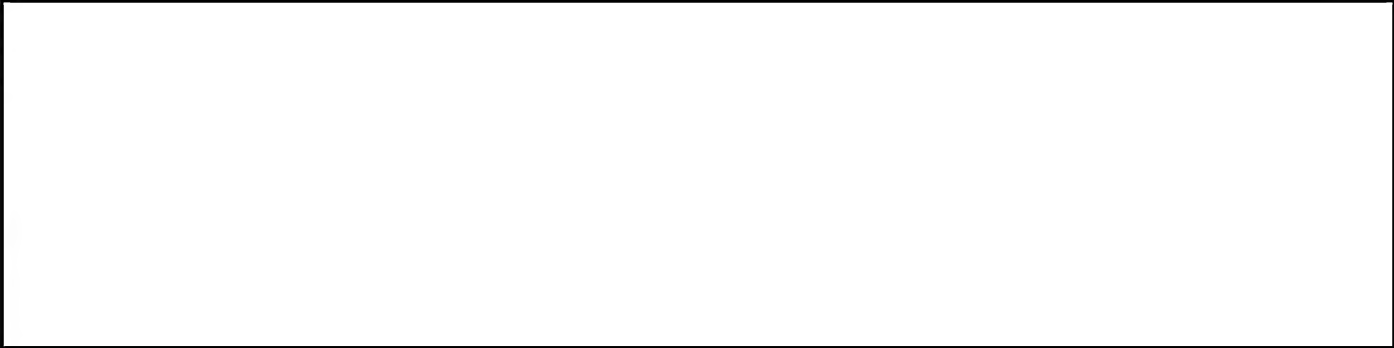
DCFBIWAA6  
NO NCIC WANT SOC/317300402  
NO NCIC WANT DOB/012535 NAM/ALLEN,ROBERT EUGENE SEX/M



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b7C



b6  
b7C



b6  
b7C

QW.DCFBIWAA6.NAM/ALLEN,DANIEL SCOTT

.SEX/M.DOB/082258

DCFBIWAA6  
NO NCIC WANT DOB/082258 NAM/ALLEN,DANIEL SCOTT SEX/M



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b7C



b6  
b7C



TO:

ELSUR ROOM 4997, TL# 114



FROM:

SPECIAL INQUIRY UNIT,  
[Redacted] 324-2568

ROOM 4371, TL# 114

b6  
b7c

SUBJECT: ROBERT EUGENE ALLEN

44251

BUDED: 01/12/90

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT  
+/-

SA

NAME: ROBERT EUGENE ALLEN

DOB: 01/25/35 POB: JOPLIN, MO

SSAN: 317-30-0402

CURRENT RESIDENCE: 60 STEWART RD  
SHORT HILL, NJ 07078

EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY 10022

CLOSE RELATIVES

RESULT NAME DOB RESIDENCE

NR  
SA



b6  
b7c

SA

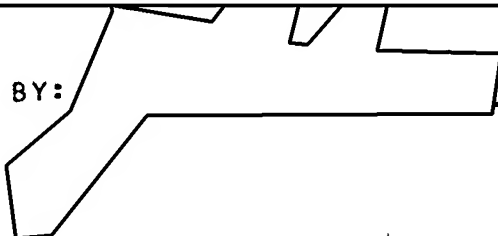
DANIEL SCOTT ALLEN 08/22/58 252 PARKER AVE  
MAPLEWOOD, NJ

NR  
NR  
NR



b6  
b7c

CHECK CONDUCTED BY:



ON

1/11/90

b6  
b7c

6AHO

Transmit attached by Facsimile

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

SSP

To: BA, CG, CI, MM, NK, NY, SF, WMF

From: SPIN unit, FBIHQ

Subject: Robert Eugene Allen  
SPIN-G  
Buded 1-16-90

Date 12-29-89

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Teletype
- Other \_\_\_\_\_

Special handling Instructions:

161-22509-2  
Please Hand Carry to 161 Squad Supervisor

18 MAY 8 1990

Approved: PCB

1 - ENCLOSURE

WF, CG, CI, MM, NK, SF  
12-29-89  
ar

FBI/DOJ

From: Director, FBI (161-22509)

Date: 12/29/89

To: SACs, Baltimore (release form enclosed)  
Chicago  
Cincinnati  
Miami (release form enclosed)  
Newark (SF-86 enclosed)  
New York (SF-86 enclosed)  
San Francisco  
WMFO

ROBERT EUGENE ALLEN  
SPIN - G  
BUDED: 1/16/90

Bureau has been requested to conduct an expedite fifteen-year scope investigation of Mr. Allen for a Presidential appointment as a member of the Advisory Committee for Trade Policy and Negotiations.

Previous FBI investigation conducted June 1987. Update from that point. (NY 116A-130140, NK 116A-46443, WMFO 116A-157924, CG 116A-57361)

Appointee is described as born on 1/25/35 in Joplin, Missouri; has SSAN 317-30-0402; and resides at 60 Stewart Road, Short Hills, New Jersey.

Appointee will be required to make decisions concerning policy and personnel matters; therefore, during interviews, determine if appointee has expressed or manifested any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. Determine if appointee lives within his financial means. Also determine if appointee uses illegal drugs or abuses alcohol.

Investigation should receive immediate attention and receiving offices should telephonically advise FBIHQ of any derogatory information developed, confirm by teletype, and record pertinent interviews relating to derogatory information on FD-302s.

Receiving offices note that all periods since June, 1987, must be accounted for and, if during the course of investigation unexplained or unaccounted for gaps are identified, leads should be directed to the field office covering appointee's current employment to have appointee contacted and to have his activities during specific periods identified.

As this is a Presidential appointment, field offices are expected to meet deadline.

161-22509-2

ENCLOSURE

LEADS:

New York will immediately interview appointee in accordance with MIOG, Part II, Section 17-5.6 and will report results on an FD-302. At an absolute minimum, the FD-302 should clearly set forth the appointee's responses to those questions labeled a-m under Section 17-5.6 cited above.

New York, as principal office, insure at least <sup>6</sup>~~3~~ persons knowledgeable concerning appointee are interviewed. During appointee interview, obtain additional information concerning appointee's work as a director of Bristol Myers, Manufacturers Hanover, City Federal Savings and Loan and Shell Oil, and set leads immediately to have his association as a director verified. Interview corporate counsel at AT&T and ensure appointee has not been personally named in lawsuits at that company. Check New York State Communications Commission, or appropriate regulatory agencies for personal complaints against appointee.

Newark interview at least four individuals.

Miami check credit and arrest records re appointee concerning a secondary residence appointee listed in Boynton Beach, Florida.

Chicago interview listed reference [redacted]

[redacted] known 33 years, and check indices re appointee's son, [redacted] in the U.S., who now resides [redacted]

b6  
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San Francisco check indices re appointee's daughter [redacted] in U.S., now resides [redacted]

b6  
b7c

Baltimore at Fort Meade, Maryland: Check DCII, as appointee, who has been Chief Executive Officer for AT&T since 9/86, advised he was investigated by the Defense Department in 1988.

Cincinnati check DISCO.

WMFO check White House, United States Secret Service, and Public Integrity Section, Department of Justice; and IG/SY at DOE, as appointee was investigated for DOE in 1988. Check SEC, FCC, FTC for complaints directed personally against appointee in connection with his position as Chief Executive Officer and Chairman of AT&T, New York, New York, which he has held since 9/86.

NY and NK are instructed to contact the United States Attorneys' Offices wherever appointee has lived or worked as an adult to determine if any indication appointee has been involved in a matter handled by the U. S. Attorney's Office (either criminal or civil, in closed or current files).

Submit results of completed investigation to reach FBIHQ  
no later than COB BUDED; Use express mail or overnight delivery  
service if necessary.

Direct results to the attention of  
Unit, Room 4371.



SPIN

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b7C

JAN 04 '90 5 19 8

DATE: 01/02/90

b6  
b7C

TO: [REDACTED]

FIPC  
U.S. OFFICE OF PERSONNEL MANAGEMENT  
BOYERS, PA

SSPFROM: [REDACTED] UNIT CHIEF  
SPECIAL INQUIRY UNIT  
FEDERAL BUREAU OF INVESTIGATION

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CLASS [ ]  
SRC'D [ ]  
SER [ ]  
RM [ ]

\*\*\*\* OFI 79 NOTIFICATION \*\*\*\*

0  
LAST ALLEN FIRST ROBERT MID EUGENE SUF

SSN 317-30-0402 DOB 01/25/35

POB CITY JOPLIN COUNTY JASPER

POB STATE MO / COUNTRY  
FU: MS

AKA LAST FIRST MIDDLE SUFFIX FROM TO NEE  
\* NONE \*

DATE: 01/02/90 AGY FILE #: 161G-22509

161-22509-4

TYPE \_ BI X SBI \_ MBI \_ LBI \_ PRI \_ OTHER SOI CODE: DOJ 02

PLEASE RETURN TO PERSONNEL SECURITY SPECIALIST:  
JAN 05 '90 5 19 8

[REDACTED] PHONE: 324-2568  
b6  
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*No Pertinent Information*

18 MAY 8 1990

REPORT PRINTED

JAN 05 '90 5 18 9  
M RECORD INFO ATTACHED

JAN 04 '90 5 18 1

*[Handwritten signature]*

116

*[Handwritten initials]*

SSP

CLASS /  
SRC'D /  
SER /  
REC /

RECEIVED  
TELETYPE UNIT

5 JAN 90 21 01

FEDERAL BUREAU  
OF INVESTIGATION

Dep. Dir.	_____
ADD Adm.	_____
ADD Inv.	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Cong. Affs. Off.	_____
Off. of EEO	_____
Off. Liaison & Int. Affs.	_____
Off. of Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

0528 MRI 01581

PP RUEHFB

DE FBISF #0021 0051847

ZNR UUUUU

P 051847Z JAN 90

FM FBI SAN FRANCISCO (161A-HQ-22509) (RUC) (SQ 4)

TO DIRECTOR FBI/PRIORITY/

BT

UNCLAS

CITE: //3790//

PASS: [REDACTED] SPIN UNIT, ROOM 4371.

TL FBI/SPIN  
114 RM 1202

b6  
b7C

SUBJECT: ROBERT EUGENE ALLEN; BUDED: 1/16/90.

RE FBIHQ TELETYPE, DATED 12/29/89.

161-22509-5

ELSUR INDICES WERE CHECKED BY CLERK [REDACTED] ON

b6  
b7C

1/3/90; CONFIDENTIAL INDICES WERE CHECKED BY [REDACTED] ON

1/2/90; AND GENERAL INDICES WERE CHECKED BY [REDACTED] ON 1/2/90.

ALL INDICES WERE NEGATIVE REGARDING APPOINTEE AND HIS RELATIVES

EXCEPT AS DESCRIBED BELOW.

18 MAY 8 1990

GENERAL INDICES REFLECTS SEVERAL REFERENCES REGARDING ROBERT ALLEN. IT COULD NOT BE DETERMINED IF IDENTICAL TO THE APPOINTEE.

CO DESTROYED

LAH

JAN 10 1990

Jeb

PAGE TWO DE FBISF 0021 UNCLAS

NO DEROGATORY INFORMATION WAS FOUND IN REVIEWED FILES.

BT

#0021

NNNN



UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

## Copy to:

Report of: IA [REDACTED] Office: MIAMI b6  
Date: January 12, 1990 b7C  
Field Office File #: 161G-HQ-22509 Bureau File #: 161G-22509  
Title: ROBERT EUGENE ALLEN

Character: SPIN - G  
BUDED: 1-16-90

## Synopsis:

Credit records reviewed regarding appointee with no derogatory information being developed.

## DETAILS;

The records of the Greater Miami Credit Bureau, (CBI), Miami, Florida were reviewed regarding the appointee by Investigative Assistant [REDACTED] on 1/12/90 . b6  
b7C

The CBI records reflect the appointee has twenty accounts and all accounts were rated "one", the highest rating possible.

TO:

NEXIS - AT

[Redacted]

(DATA BA

b6  
b7C

FROM:

SPECIAL INQUIRY UNIT,  
[Redacted] 324-2568

ROOM 4371, T

SSP

CLASS SUBJECT:

ROBERT EUGENE ALLEN

SRC'D

SER

REQ

THE BUREAU HAS BEEN REQUESTED TO CONDUCT A BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTE MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT  
+/-

NAME: ROBERT EUGENE ALLEN

DOB: 01/25/35

POB: JOPLIN, MO

SSAN: 317-30-0402

CURRENT RESIDENCE: 60 STEWART RD  
SHORT HILL, NJ 07078

EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY 10022

*5 stored  
1-4-90  
LBA*

CLOSE RELATIVES

RESULT NAME DOB RESIDENCE

-----  
-----  
-----

[Redacted]

b6  
b7C

----- DANIEL SCOTT ALLEN 08/22/58 252 PARKER AVE  
MAPLEWOOD, NJ

-----  
-----  
-----

[Redacted]

b6  
b7C

CHECK CONDUCTED BY: \_\_\_\_\_, ON \_\_\_\_\_

*2/20*  
*[Handwritten marks]*

*LBA*

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE WMFO	OFFICE OF ORIGIN BUREAU	DATE 1/16/90	INVESTIGATIVE PERIOD 1/2/90-1/12/90
TITLE OF CASE  ROBERT EUGENE ALLEN		REPORT BY SA [redacted]	TYPED BY b6 b7C
		CHARACTER OF CASE SPECIAL INQUIRY (G)	

SSR  
CLASS  
SRC'D  
SER  
REC

REFERENCE: Bureau airtel to WMFO, et al, dated 12/29/89.

- P\*-

ADMINISTRATIVE: Where appropriate, all persons interviewed were advised of the provisions of the Privacy Act (e) (3), and promises of confidentiality were made where noted.

LEADS: Will report results of WMFO indices checks on appointee and his relatives and the results of additional FCC checks as soon as they become available.

APPROVED <i>WJFM</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: ② - BUREAU (161-22509) (Attention: PSS [redacted]) 1 - WMFO (161G-HQ-22509)	161-22509-9  18 MAY 8 1990
COPIES DESTROYED	b6 b7C
Dissemination Record of Attached Report	Notations  <i>L. Ahs</i>
Agency	
Request Recd.	
Date Fwd.	
How Fwd.	
By	

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of:

SA [REDACTED]

Office:

WMFO

b6

Date:

January 16, 1990

b7C

Field Office File #:

161G-HQ-22509

Bureau File #:

161-22509

Title:

Robert Eugene Allen

Character:

Special Inquiry

Synopsis:

White House records indicate appointee was commissioned to be a member of the President's National Security Telecommunications Advisory Committee on 1/18/89. Public Integrity Section, Department of Justice; Securities and Exchange Commission; Federal Trade Commission; Office of the Inspector General (OIG) and Security Office (SO), Department of Energy; and OIG and SO, Federal Communications Commission, no record. Secret Service no record.

-p\*-

DETAILS: AT WASHINGTON, D. C.

WMFO 161G-HQ-22509  
LLS/JMG:alp

WHITE HOUSE OFFICE (WHO)

The Executive Clerk's Office  
Old Executive Office Building  
17th and Pennsylvania Avenue, N.W.  
Washington, D.C.

[REDACTED] The following investigation was conducted by SA [REDACTED]  
[REDACTED] on January 3, 1990, regarding the appointee, ROBERT E.  
ALLEN:

b6  
b7c

The following record of appointment or nomination  
regarding this appointee was be located in the above office:

Commissioned, 1/18/89, to be a member of the  
President's National Security Telecommunications Advisory  
Committee.

WMFO 161G-HQ-22509  
LLS

DEPARTMENT OF JUSTICE

PUBLIC INTEGRITY SECTION  
Criminal Division  
1400 New York Avenue, N.W.  
Washington, D.C.

On January 11, 1990, [redacted] Chief Secretary,  
PUBLIC INTEGRITY SECTION, Criminal Division, advised  
Investigative Assistant [redacted] that no identifiable record  
could be located regarding ROBERT EUGENE ALLEN.

b6  
b7C

WMFO 161G-HQ-22509  
JJD:jjd

SECURITIES AND EXCHANGE COMMISSION  
450 5th Street, N.W.  
Washington, D.C. 20549

On January 9, 1989, [redacted] Office of  
Enforcement, SECURITIES AND EXCHANGE COMMISSION (SEC), advised  
Investigative Assistant (IA) [redacted] that their files  
contained no record concerning the appointee, ROBERT EUGENE  
ALLEN.

b6  
b7c

ALLEN advised that SEC records contained no derogatory  
information for the following company, of which ALLEN is  
associated, AT&T.

WMFO 161G-HQ-22509  
JJD:KCH

GENERAL COUNSEL  
FEDERAL TRADE COMMISSION  
WASHINGTON, D.C. 20508

On January 9, 1990, [redacted] Office Of The  
General Counsel, was contacted by Investigative Assistant (IA),  
[redacted] concerning the appointee, ROBERT EUGENE ALLEN.  
[redacted] advised that their files contained no record  
identifiable with ALLEN.

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[redacted] further advised that the FEDERAL TRADE  
COMMISSION does not search their files using the names of the  
companies with which a person may be associated. Their records  
are maintained in such a fashion to insure that a person's name  
will be retrieved if there is unfavorable information about any  
of the companies.

b6  
b7C



WMFO 161G-HQ-22509  
LLS

DEPARTMENT OF ENERGY

19901 Germantown Road  
Germantown, Maryland

On January 9, 1990, [redacted] Security Specialist,  
DEPARTMENT OF ENERGY, advised Investigative Assistant (IA) [redacted]  
[redacted] that no identifiable record could be located regarding  
ROBERT EUGENE ALLEN.

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b7C

WMFO 161G-HQ-22509

LLS

DEPARTMENT OF ENERGY

FORRESTAL BUILDING  
1000 INDEPENDENCE AVENUE, S.W.  
WASHINGTON, D.C.

On January 5, 1990, Investigative Assistant (IA) [ ]  
[ ] caused a search to be made of the files of the Office of  
Inspector General, DEPARTMENT OF ENERGY, Washington, D.C., and  
was advised on January 9, 1990, by [ ] that no  
identifiable record could be located regarding ROBERT EUGENE  
ALLEN.

b6  
b7c

WMFO 161G-HQ-22509  
MJL

1

FEDERAL COMMUNICATION COMMISSION (FCC)

1919 M Street, N.W.,  
Washington, D.C.

On January 12, 1990, the following investigation was conducted by Investigative Assistant (IA) [redacted] at the Federal Communication Commission concerning the appointee, ROBERT EUGENE ALLEN.

b6  
b7C

[redacted] Office of the Inspector General (OIG) advised that no identifiable record could be located regarding the appointee.

b6  
b7C

[redacted] Office of Security (OS) reviewed the records at the agency and advised that no identifiable record could be located regarding the appointee.

b6  
b7C

WMFO 161G-HQ-22509  
DET:det

MISCELLANEOUS

IA  caused a search to be made of the files of the United States Secret Service, Department of the Treasury, and was advised on 1/9/90, that no record was located concerning the appointee.

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SSP

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SRC'D  
SER  
REC

PRESIDENTIAL APPOINTMENT

WMFO RECORD CHECK-ROUTING SLIP

FROM: SAC, WMFO (161G-HQ-22509), (A-1), (P)\* 1/16/90

TO: DIRECTOR, FBI  
ROOM 4371  
SPIN UNIT

SUBJECT: ROBERT EUGENE ALLEN  
SPECIAL INQUIRY

BUDED: 01/16/90

REFERENCED BUREAU TELETYPE TO ALL FBI FIELD OFFICES,  
DATED: 12/29/89

IN ACCORDANCE WITH REQUEST CONTAINED IN REFERENCED  
TELETYPE THE FOLLOWING IS SUBMITTED:

ELECTRONIC SEARCHED 01/02/90, BY CLERK  
GENERAL SEARCHED 01/04/90, BY CLERK  
ELSUR SEARCHED 01/03/90, BY CLERK  
CFR SEARCHED 01/10/90, BY CLERK



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A REVIEW OF WMFO ELECTRONIC, GENERAL, ELSUR, AND CFR  
FAILED TO REVEAL ANY REPORTABLE INFORMATION IDENTIFIABLE WITH THE  
APPOINTEE OR HIS RELATIVES, EXCEPT WITH REGARD TO THE CURRENT  
INVESTIGATION OR WITH REGARD TO OTHER APPLICANT MATTERS.

161-22509-10

18 MAY 3 1990

ENCLOSURE

6/1/90

115

1-BUREAU  
1-WMFO (161G-HQ-22509)

FYI

1-16

- 1) [Redacted]
- 2) [Redacted]

b6  
b7C

RE: Robert Eugene Allen  
PA/PAS

Buded for captioned case has passed. Please check your file today, have appropriate field office contacts made for offices which have not RUC'd. Indicate below by COB today if any unresponsiveness/problems/derogatory issues are indicated.

(If Buded on printout is incorrect, please advise me and have your ACC correct the Buded.)

*Buded in today 1/16*

*PCD is 1-22*

*1/18*

*pls. return w/ your work papers*

*Case not rec'd in NY, BA, or CG.*

*Fax'd to all on 1/17*

*✓ New York will cover 1/18 & 1/19 (interview appointees, indices, USA check, 5 or 6 interviews) Will call by COB Friday with status 161-22509-10*

*✓ BA - doing DCII check, will have done ASRP*

*✓ CG - indices on son [Redacted] advised negative*

*Interview one reference who was interviewed in the I advised if unable to contact RUC without it to [Redacted]*

ENCLOSURE

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Memorandum



SSR

CLASS  
SRC'D  
SER  
REC

To : DIRECTOR, FBI <sup>11</sup>  
(ATTENTION:  FBIHQ, ROOM 4371) Date 1-18-90

b6  
b7C

From : SAC, WMFO 161-G-HQ-22509 (AUC)

Subject : <sup>0</sup>Robert Eugene Allen

SPIN  
BUDED: Past (1-16-90) RE: WMFO P\* report 1-16-90 and WMFO  
record check Routing Slip 1-16-90.

Result of additional FCC check is attached.

161-22509-11

1-ENCLOSURE

18 MAY 3 1990

① FBIHQ (161-22509) (PSS )  
1-WMFO (161G-HQ-22509)

*[Handwritten signature]*

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b7C

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WMFO 161G-HQ-22509  
JMG:alp

FEDERAL COMMUNICATION COMMISSION

The following investigation was conducted by SA [redacted]  
[redacted] on January 18, 1990, regarding the appointee, ROBERT  
EUGENE ALLEN:

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b7C

[redacted] Deputy Chief, Enforcement Division,  
Common Carrier Bureau, Federal Communication Commission, advised  
that his office possessed no record of any complaints being  
directed against the appointee in connection with his position  
with AT&T, or for any other reason.

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161-22509-11

ENCLOSURE



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RECEIVED  
TELETYPE UNIT

Dep. Dir.	_____
ADD Adm.	_____
ADD Inv.	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Cong. & Public Affs.	_____
Off. of EEO	_____
Off. of Liaison & Int. Affs.	_____
Off. of Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

0138 MRI 00246

20 JAN 90 09 46

PP RUEHFB

FEDERAL BUREAU  
OF INVESTIGATION

DE FBIHQ #0005 0200230

ZNR UUUUU

P 200230Z JAN 90

FM FBI HOUSTON (161G-HQ-22509)

TO DIRECTOR FBI/PRIORITY/

BT

UNCLAS

CITE: //3290//

SPIN/GBI  
ROOM 4383

SUBJECT: ROBERT EUGENE ALLEN; SPIN G; BUDED: PAST.

RE NEW YORK FACs TO HOUSTON 1/12/90; HOUSTON TELCALL OF SA

[redacted] TO [redacted] SPIN UNIT.

161-22509-12

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b7C

ON 1/19/90 [redacted] SECRETARY FOR [redacted]

CORPORATE SECRETARY, SHELL OIL COMPANY, 1 SHELL PLAZA, HOUSTON, TEXAS 77002

TEXAS ADVISED [redacted] IS ATTENDING AN AMERICAN BAR ASSOCIATION

b6  
b7C

MEETING IN SANTA FE, NEW MEXICO AND IS UNAVAILABLE FOR INTERVIEW.

[redacted] ALSO ADVISED APPOINTEE HAS NOT BEEN A MEMBER OF THE BOARD OF DIRECTORS FOR SHELL OIL COMPANY IN OVER A YEAR.

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b7C

BT

#0005

30 DE 1/21/90

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*[Handwritten signature]*

NNNN 7/26

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SRC'D  
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REC

1 - [redacted]

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b7c

JAN 22 1990

BY COURIER

1-23-90  
ogw

25

Honorable [redacted]  
Counsel to the President  
The White House  
Washington, D.C.

b6  
b7c

Dear [redacted]

In accordance with a request received from your office dated December 27, 1989, a background investigation has been conducted concerning Mr. Robert Eugene Allen. Transmitted herewith is a summary memorandum containing the results of this investigation.

A background investigation was conducted concerning Mr. Allen in 1987. The results of that investigation have been previously provided to your office. The enclosed summary memorandum covers the period since June, 1987.

Sincerely yours,

WMB/K

William M. Baker  
Assistant Director  
Criminal Investigative Division

Enclosure

NOTE: This case was opened on December 29, 1989. Mr. Allen is currently serving as the Chairman and Chief Executive Officer of American Telephone and Telegraph Company, New York, New York. He is being investigated for a Presidential appointment to the Advisory Committee for Trade Policy and Negotiations. Investigation is favorable and complete.

141-22509-13

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. Liaison & Int. Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

ENCLOSURE

AHS:rnt (3)

SEE REVERSE SIDE FOR  
ADD. DISSEMINATION

13 MAY 8 1990

RETURN TO [redacted] ROOM 4371

b6  
b7c

Closed MAIL ROOM

WMB/K

Photo  
CC TO [unclear]  
RR 8/29/96  
Sept 09 1996  
ANS BY MHP/WD

Photo  
OPM

CC TO:	
REC. REC'D:	1-19-93
	MAR 4 1993
ASST.	
BY:	[Signature]

MS  
5-0-96

ENCLOSURE

SEARCHED INDEXED  
SERIALIZED FILED  
An informant-type investigation by the FBI concluded on 10/19/90 revealed no pertinent derogatory information. This is the result of a request for a FBI file check only and is not to be considered as a clearance or recommendation of the individual involved.

43 ENC, 10/88, 8/91 & 8/92

N Ade Home - PA

PR 10/17/94

SLC 2/1/94

JAN 22 1990

ROBERT EUGENE ~~ALLEN~~

THE INVESTIGATION OF MR. ALLEN COVERED INQUIRIES IN THE UNITED STATES AS TO HIS CHARACTER, LOYALTY, AND GENERAL STANDING, BUT NO INQUIRIES WERE MADE AS TO THE SOURCES OF HIS INCOME.

This summary memorandum contains the results of the investigation concerning Mr. Allen and covers the period since June, 1987.

Summary

Birth

Previous investigation determined Mr. Allen was born on January 25, 1935, in Joplin, Missouri.

Employment

Since June, 1987, Mr. Allen has been serving as the Chairman and Chief Executive Officer of American Telephone and Telegraph (AT&T), New York, New York.

In addition to the above-mentioned employment, Mr. Allen is also a member of the Board of Directors of Manufacturers Hanover Trust Corporation; and Bristol Meyers, Squibb Company, New York, New York.

Family Status

Mr. Allen is married to the former [redacted]. He has indicated that she is a United States citizen. They and their daughter, [redacted] reside at [redacted].

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b7C

Mr. Allen's parents, Frances and Walter Allen, are deceased. In addition to his wife and daughter, Mr. Allen has listed the following living close relatives:

Stepmother [redacted]

Son [redacted]

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b7C

AHS:rht (2)

161-22509-13

RETURN TO [redacted] ROOM 4371

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b7C

MAIL ROOM

ENCLOSURE

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. Liaison & Int. Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

Robert Eugene Allen

Son

Daniel Scott Allen  
Maplewood, New Jersey

Daughter

b6  
b7C

Daughter

Based on the background information furnished by Mr. Allen, he has no close relatives residing in communist-controlled countries.

Interviews

Fifteen persons, consisting of colleagues, neighbors, references, professional associates, and social acquaintances, were interviewed. They provided favorable comments concerning Mr. Allen's character, associates, reputation, and loyalty. They stated they are unaware of any illegal drug use or alcohol abuse by Mr. Allen, nor have they ever known him to exhibit any type of bias or prejudice against any class of citizen or any type of religious, racial or ethnic group. They also commented that they believe Mr. Allen lives within his financial means. All persons interviewed recommended him for a position of trust and responsibility.

Among those interviewed are the following:

[redacted] Senior Vice President, Finance  
Manager, AT&T, Basking Ridge, New Jersey;

[redacted] Senior Vice President, Public Relations  
and Employee Information, AT&T, Basking Ridge, New Jersey; b6  
b7C

[redacted] President, AT&T Network Systems,  
Morristown, New Jersey;

[redacted] Corporate Secretary, Manufacturers  
Hanover Trust Corporation, New York, New York; and

[redacted] Corporate Secretary, Bristol Meyers, Squibb  
Company, New York, New York. b6  
b7C

Robert Eugene Allen

Credit and Arrest Checks

A review of appropriate credit records revealed either no record or no pertinent information concerning Mr. Allen.

Information has been received from appropriate law enforcement agencies indicating their files contain no record concerning Mr. Allen.

Security Clearances

Mr. Allen holds an active top secret clearance granted to him on October 25, 1986, by the Defense Investigative Service, the employing agency being AT&T.

Miscellaneous

A search of NEXIS, a computerized news retrieval service, disclosed no pertinent information concerning Mr. Allen.

Agency Checks

Information has been received from the following governmental agencies indicating their files contain either no record or no additional pertinent information concerning Mr. Allen:

Office of Personnel Management;  
Public Integrity Section and appropriate  
United States Attorneys,  
Department of Justice;  
Federal Communications Commission;  
Securities and Exchange Commission;  
Department of Energy;  
United States Secret Service;  
and the White House Office.

b7E

Searches of the various indices of the FBI, including but not limited to the central index maintained at FBI Headquarters, the index of the Identification Division, the indices of appropriate field offices and other appropriate computer data bases, did not identify any documents that contain pertinent information identifiable with Mr. Allen or his close relatives, except the following:

Robert Eugene Allen

A background investigation concerning Mr. Allen was conducted by the FBI in June, 1987, in connection with a Department of Energy security clearance.\*

It should be noted that the currency of the data input into the various indices can vary from days to even months from the date of the document as a result of existing clerical backlogs throughout the FBI.

\*116-488882

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Lab.	_____
Legal Coun.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
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Off. of Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

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FEDERAL BUREAU OF INVESTIGATION

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FM FBI NEW YORK (161G-HQ-22509) (P)

TO DIRECTOR FBI/IMMEDIATE/

FBI HOUSTON (161G-HQ-22509)/IMMEDIATE/

BT

UNCLAS

CITE: //3540//

PASS: HQ FOR [REDACTED] SPIN UNIT.

FBI/SDIN  
RM 4383

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SUBJECT: ROBERT EUGENE ALLEN; SPIN-G; BUDED JANUARY 16, 1990

(PAST).

161-22509-14

BUREAU AIRTEL TO BALTIMORE ETAL DATED DECEMBER 29, 1989, RECEIVED IN NEW YORK ON JANUARY 17, 1990, NO COPY TO HOUSTON.

FOR INFORMATION OF HOUSTON, APPOINTEE IS BEING CONSIDERED FOR A PRESIDENTIAL APPOINTMENT AS A MEMBER OF THE ADVISORY COMMITTEE FOR TRADE POLICY AND NEGOTIATIONS. APPOINTEE LISTED MEMBERSHIP ON THE BOARD OF DIRECTORS OF SHELL OIL COMPANY.

UNAPPROVED

RECEIVED

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[Handwritten initials]



# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>NEWARK</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>1/23/90</b>	INVESTIGATIVE PERIOD <b>1/10-1/16/90</b>
TITLE OF CASE <b>ROBERT EUGENE ALLEN</b>		REPORT MADE BY SA <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span>	TYPED BY w1w
		CHARACTER OF CASE <b>SPIN-G</b>	b6 b7C

SSR  
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**REFERENCES:** Bureau airtel dated 12/29/89.  
Newark telcall to  FBIHQ, 1/16/90. b6 b7C

-RUC-

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(X)

ADMINISTRATIVE:

Where appropriate, Privacy Act (3) (e) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

A check of Newark general/ELSUR indices were negative for anything identifiable to the appointee and the listed references.

ACCOMPLISHMENTS CLAIMED					<input type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS	RECOVERIES		

APPROVED <i>[Signature]</i> SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW
COPIES MADE: 3 Bureau (161G-HQ-22509) (ATTN: <span style="border: 1px solid black; display: inline-block; width: 80px; height: 15px;"></span> SPIN) UNIT, ROOM 4371) 1-Newark (161G-HQ-22509)	<span style="font-size: 2em;">161-22509-15</span>
2 <i>[Signature]</i>	b6 b7C

Dissemination Record of Attached Report		Notations
Agency		<i>[Signature]</i>
Request Recd.	CC TO	
Date Fwd.	RR	
How Fwd.	Sept 09 1996	
By	ANS BY- <i>[Signature]</i>	

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of:

SA [REDACTED]

Office:

Newark, New Jersey

Date:

January 23, 1990

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Field Office File #:

161G-HQ-22509

Bureau File #:

161G-HQ-22509

Title:

ROBERT EUGENE ALLEN

Character:

SPECIAL INQUIRY-G

## Synopsis:

Employment verified with all comments positive and all recommend appointee to the stated position. Reference comments identical (two of three references are AT&T executives) with concurrent recommendations. Neighborhood checks all positive with recommendation for a position of trust with the United States (US) Government. Credit profile satisfactory. Arrest checks, including contact at US ATTORNEY'S OFFICE, were all negative.

- RUC -

DETAILS

NK 161G-HQ-22509

EMPLOYMENT

AT&T  
100 Southgate Parkway  
Morristown, New Jersey (NJ)  
September, 1986-April, 1988

AT&T  
295 North Maple Avenue  
Basking Ridge, NJ  
April, 1988-Present

On January 12, 1990, [redacted] Senior Vice President, AT&T, was contacted at his Basking Ridge Office by Special Agent (SA) [redacted] who is a personal friend of SA [redacted] stated that his business card, like that of the appointee, lists 550 Madison Avenue, New York, New York (NY), as their business address. In reality, however, the majority of their work time is spent at the Basking Ridge Office, which is a central location for AT&T executives.

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[redacted] whose primary responsibilities is in Human Resources/Public Relations, said he has known the appointee since 1977. In 1985, when he, [redacted] was promoted to the Senior Executive ranks, he began what is a very close working relationship with the appointee. He characterized the appointee as a dynamic executive, one who has insatiable energy, and a person who makes his decisions in a lucid, thoughtful manner. In reality, the appointee's qualifications can be summed up with the statement that his valued, dedicated years at AT&T has shown him to be an extremely talented administrator who has capably displayed his ability to lead AT&T into the 21st Century.

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[redacted] stated that the appointee works very well with President BUSH and his Administration. He added that he [redacted] stood in for the appointee at a formal reception with President BUSH this past week. As a result of meeting with the President, he can state with certainty that the appointee is well respected by the Administration.

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[redacted] said it is implied that the appointee is loyal, patriotic, and within his circle of professional and personal friends, is accorded a solid reputation. The appointee only associates with others who share his morals and ideals. The

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NK 161G-HQ-22509

appointee is completely devoid of any bias or prejudice. [redacted] has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. Also, [redacted] added the appointee is a person who will manage his finances on a prudent basis.

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[redacted] said the given dates of employment, as furnished by the appointee, are correct. He said the appointee was named to his present position after the sudden death of his predecessor, JIM OLSON, in spring, 1988.

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[redacted] without reservation, recommends the appointee for the stated position in the BUSH Administration.

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[redacted] Director Human Resources, AT&T, 295 North Maple Avenue, Basking Ridge, NJ, was interviewed by SA [redacted] on January 4, 1990, and provided the following concerning the appointee:

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[redacted] stated that he has known the appointee and worked closely with the appointee for approximately five years. The appointee is Chairman of the Board at AT&T and supervises in excess of 297,000 employees. [redacted] stated that the appointee's reputation and character is impeccable and he is highly respected among his peers. The appointee is an excellent administrator and knows how to delegate responsibility to his subordinates. The appointee is thoughtful and gets along well with other people. [redacted] has never known the appointee to express or manifest a bias or prejudice against any individuals or group based upon sex, race, color, religion, national origin, handicap or age. To his knowledge, the appointee does not use illegal drugs or abuse alcohol. The appointee's life style is consistent with his financial means. [redacted] considers the appointee to be a loyal American and highly recommended the appointee for a position of trust and responsibility with the President of the US.

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NEIGHBORHOOD

60 Stewart Road  
Short Hills, NJ  
September, 1983-Present

On January 11, 1990, the following advised SA [redacted] that they did not know the appointee well enough to comment:

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[redacted]  
[redacted]

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On this date, [redacted] advised SA [redacted] that she knows the appointee through her husband and described him as a very pleasant individual. She does not know the appointee well enough to comment on his personal characteristics, and added that she had nothing of a negative nature to add regarding the appointee.

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On this date, [redacted] advised she has known the appointee approximately seven years and described him as a loyal citizen, a fine gentleman, and a dedicated family man. He has been an exceptional neighbor and has earned a solid reputation. [redacted] said the appointee is an asset to the US Government. She has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. [redacted] also assumes that the appointee's lifestyle is consistent with his means.

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[redacted] highly recommends the appointee for a position of trust and responsibility with the BUSH Administration.

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REFERENCE

On January 12, 1990, [redacted] President, AT&T NETWORK SYSTEMS (formerly WESTERN ELECTRIC), 475 South Street, Morristown, NJ, was contacted at his office at 295 North Maple Avenue, Basking Ridge, NJ, by SA [redacted] [redacted] said he has known the appointee for many years, but closely on a professional and personal basis for the past six years, since he, [redacted] was promoted into the senior ranks at AT&T.

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[redacted] said he has nothing but the highest praise for the appointee. He is an extremely competent Chief Executive Officer (CEO). He is demanding, but fair, and extracts earned loyalty from his subordinates. [redacted] said the appointee has been very successful in taking AT&T into the competitive environment. He added the appointee was promoted into his present position upon the sudden death of JIM OLSON, who preceded him as Chairman and CEO. Since assuming the top spot at AT&T, he has garnered high praise for his performance from the business media and from the shareholders.

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[redacted] said it is inferred that the appointee is loyal, patriotic, and has earned a valued reputation with his business associates and his personal acquaintances. The appointee only

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selects associates who share his morals and ideals. [ ] has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee. He also affirmed that the appointee is devoid of any bias or prejudice. The appointee, who conducts himself in a conservative fashion, is the type of person who would manage his finances on a prudent basis.

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[ ] knows that the appointee has met President BUSH and that he, the appointee, has the highest praise for the BUSH Administration. [ ] totally endorses the appointee's selection to the stated commission by President BUSH.

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[ ] Vice President, AT&T, 141 Stonefence Road, Bernardsville, NJ, was interviewed by SA [ ] on January 4, 1990, and provided the following information concerning the appointee:

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[ ] has known the appointee approximately 25 years. They work together and occasionally socialize together. [ ] characterized the appointee as a very capable administrator with the highest integrity, character and reputation. The appointee only associates with other people whose morals and character are of the highest standards. The appointee is well respected among his peers and gets along well with other people. [ ] has never known the appointee to express or manifest any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. To his knowledge, the appointee does not use illegal drugs or abuse alcohol. The appointee is a loyal American and his lifestyle is consistent with his financial means. [ ] highly recommended the appointee for a position of trust and responsibility with the US Government.

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On January 10, 1990, [ ] advised SA [ ] that he has known the appointee for ten years and stated they are close personal and professional friends. He characterized the appointee as a hard worker, excellent motivator of people, and an exceptional associate. The appointee is a strong family man, possesses an earned reputation, associates with like persons, and is a loyal, patriotic individual.

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[ ] assumes the appointee lives within his financial means. He is also a person who does not exhibit any

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NK 161G-HQ-22509

bias or prejudice and will not embarrass the US Government as a result of past or present actions. [redacted] has no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee.

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[redacted] highly recommends the appointee to a position of trust and confidence with the US Government.

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CREDIT

On January 4, 1990, [redacted] Customer Representative, LIDA CREDIT AGENCY, INCORPORATED (INC), 450 Sunrise Highway, Rockville Centre, NY 11570, a nationwide credit agency which covers the entire State of NJ, advised Investigative Assistant (IA) [redacted] that her agency's computerized files contained a credit profile for the appointee.

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An analysis of this credit profile by SA [redacted] deemed it to be in satisfactory status with all credit balances in a current status and no late payments noted in the profile.

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ARREST

On January 4, 1990, [redacted] Record Clerk, Record Room, MILLBURN, NJ POLICE DEPARTMENT (NJPD), which covers Short Hills, NJ, advised IA [redacted] there is no arrest record in file for the appointee.

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On January 16, 1990, [redacted] Records, MANTOLOKING, NJPD, advised SA [redacted] there is no arrest record in file for ROBERT EUGENE ALLEN.

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On January 16, 1990, [redacted] Records Clerk, MORRISTOWN, NJPD, advised SA [redacted] that their records were negative for anything identifiable to the appointee.

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USA OPINION

On January 10, 1990, [redacted] Records Branch, Office of the US ATTORNEY District of New Jersey, Newark, NJ, advised SA [redacted] that the files of that department do not reflect any record of prosecutive action concerning the appointee.

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FEDERAL BUREAU OF INVESTIGATION

CRIMINAL INVESTIGATION DIVISION NIGHT DUTY OFFICE

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Adm. Servs.	_____
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FM FBI CHICAGO (161-HQ-22509) (RUC)

TO DIRECTOR FBI/ROUTINE/

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CITE: //3150:SQ12//

PASS: FBIHQ ANALYST [REDACTED] ROOM 4371.

FBI/SPIN  
24 RM 4383

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SUBJECT: ROBERT EUGENE ALLEN, SPIN-G; BUDED: PASS.

RE FBIHQ TELCALL OF PSS [REDACTED] TO CHICAGO SA [REDACTED]

[REDACTED] OF JANUARY 17, 1990, AND FBIHQ FACSIMILE TRANSMISSION OF JANUARY 17, 1990.

161-22509-16

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THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

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REFERENCE:

ON JANUARY 22, 1990, [REDACTED] INDEPENDENT

13 MAY 8 1990

CONSULTANT, [REDACTED]

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PAGE TWO DE FBICG 0004 UNCLAS

[REDACTED] ADVISED THAT HE HAS KNOWN THE APPOINTEE SINCE 1953 AS A COLLEGE CLASSMATE, A FRATERNITY BROTHER, AND A BUSINESS

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PAGE TWO

ASSOCIATE. HE AND THE APPOINTEE WORKED TOGETHER AT THE INDIANA BELL TELEPHONE COMPANY AND AT THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY AS CO-WORKERS. HE [REDACTED] WORKED FOR THE APPOINTEE. HE AND THE APPOINTEE ALSO HAD A SOCIAL RELATIONSHIP THROUGH THE YEARS TO INCLUDE THREE TO FOUR CONTACTS PER YEAR, ALTHOUGH THEIR CONTACTS IN RECENT YEARS HAVE BEEN LESS IN NUMBER. BOTH HE AND THE APPOINTEE ARE ACTIVE IN WABASH COLLEGE ALUMNI AFFAIRS, AND WILL MEET AT ALUMNI MEETINGS APPROXIMATELY ONCE PER YEAR.

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[REDACTED] DESCRIBED THE APPOINTEE AS A PERSON OF EXCELLENT CHARACTER AND REPUTATION WHO IS A MAN OF INTEGRITY, AND HONESTY. HE HAS NEVER HEARD ANY CRITICAL COMMENTS DIRECTED AGAINST THE APPOINTEE'S CHARACTER. HE HAS NEVER KNOWN THE APPOINTEE TO ACT UNETHICALLY OR TO TOLERATE UNETHICAL APPEARANCE AMONG OTHERS. HE HAS NEVER KNOWN THE APPOINTEE TO WILLINGLY PLACE HIMSELF IN A POSITION WHERE THERE WAS A CONFLICT OF INTEREST, OR TO ABUSE HIS AUTHORITY. THE APPOINTEE GETS ALONG WELL WITH OTHER PERSONS. HE IS UNAWARE OF ANY IMPROPRIETIES IN THE APPOINTEES BUSINESS,

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PAGE FOUR DE FBICG 0004 UNCLAS  
INFORMATION CONCERNING THE APPOINTEE.

[ ] STATED THAT HE RECOMMENDS THE APPOINTEE FOR A FEDERAL  
POSITION BECAUSE OF THE APPOINTEE'S LEADERSHIP TRAITS, INTEGRITY,  
EXPERIENCE, AND ABILITY TO MAKE GOOD DECISIONS.

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CHICAGO GENERAL, CONFIDENTIAL AND ELSUR INDICES CONTAIN NO  
REFERENCES IDENTIFIABLE TO [ ] DOB [ ]  
ADMINISTRATIVE:

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WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA WAS FURNISHED TO  
PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALITY, BOTH  
LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED.

BT

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FD-263 (Rev. 4-30-85)

FEDERAL BUREAU OF INVESTIGATION

Reporting Office NEW YORK	Office of Origin BUREAU	Date 1/26/90	Investigative Period 1/18/90 - 1/24/90
TITLE OF CASE ROBERT EUGENE ALLEN		Report Made By <div style="border: 1px solid black; width: 150px; height: 20px;"></div>	Typed By jmj b6 b7C
		CHARACTER OF CASE SPIN (G)	

REFERENCE

Bureau faxed to New York, dated 1/17/90; New York teletype to Director and Houston, dated 1/18/90; New York faxed to Director, dated 1/19/90.

-RUC-

ADMINISTRATIVE

All individuals interviewed were advised of the provisions of the Privacy Act of 1974, and only those desiring such confidentiality are so noted.

APPROVED *[Signature]* SPECIAL AGENT IN CHARGE

DO NOT WRITE IN SPACES BELOW

Copies Made:  
 ③ - Bureau (161G-22509) (Attn: PSS  SPIN Unit)  
 1 - New York (161G-HQ-22509)

161-22509-17
18 MAY 8 1990

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Dissemination Record of Attached Report

Notations

Agency	
Request Recd.	
Date Fwd.	
How Fwd.	
By	

*[Handwritten notes in dissemination table]*  
 C C T O  
 RR  
 Sept 28 1990  
 BY *[Signature]*

*[Handwritten signature in Notations area]*

NY 161A-HQ-22509

ADMINISTRATIVE Cont.

On 1/18/90, Support Employee [redacted] conducted a searched of the New York Office ELSUR indices, and the search was reviewed by SA [redacted] [redacted] This review revealed no positively identifiable derogatory information concerning the appointee, family members, relatives or associates.

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On 1/19/90, Support Employee [redacted] conducted a searched of the New York Office General indices. This search revealed no positively identifiable derogatory information regarding the appointee, family members, references or associates.

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On 1/19/90, Support Employee [redacted] conducted a searched of the New York Office CIFU indices, and no positively identifiable derogatory information was located regarding the appointee, relatives, family members or associates.

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Cover Page

- B\* -

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Copy To:

Report of:   
Date: January 26, 1990

Office: New York, New York

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Field Office File #: 161G-HQ-22509

Bureau File #: 161G-22509

Title: ROBERT EUGENE ALLEN

Character: SPECIAL INQUIRY (G)

Synopsis: Appointee's membership on two Corporate Boards of Director verified. Corporate secretaries interviewed, strongly recommend. Arrest check negative, credit check satisfactory. No record located at US Attorney's Office.

-RUC-

NY 161G-22509

DETAILS:

Arrest

On 1/22/90, Investigative Assistant (IA) [REDACTED] caused the records of the New York City Police Department, Identification Section, to be searched regarding the appointee. This search revealed no record of arrest for the appointee.

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Credit

On 1/19/90, IA [REDACTED] caused the records of the CREDIT BUREAU, INCORPORATED, 708 Third Avenue, New York, New York, to be searched regarding the Appointee. This search revealed that the appointee has a satisfactory credit rating.

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JSS:jmj

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NY 161G-HQ-22509

Corporate Board of Directors

On January 18, 1990, [redacted] Corporate Secretary, MANUFACTURERS HANOVER TRUST CORPORATION, 270 Park Avenue, New York, New York, was interviewed regarding the appointee. He advised that ROBERT E. ALLEN has been on the Board of Directors of MANUFACTURERS HANOVER since February 26, 1984. He was elected to both the holding company and the bank trust company Boards of Directors. He is a director in good standing, and has never been sued in his personal capacity. [redacted] knew the appointee very well, and stated that he attends the meeting every month of the Board of Directors. He sees him all the time, and considers him an active, intelligent, agile individual. He described him as a "super guy", and stated that he is a person of fine moral character. He is a loyal citizen, and has never been known to use any type of illegal drugs or abuse alcohol. He stated that he is not biased or prejudiced towards anyone, and lives within his financial means. He stated that he couldn't know a nicer person than the appointee, and would be very happy to recommend him for a Presidential Appointment.

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On January 18, 1990, [redacted] Corporate Secretary, BRISTOL MEYERS, SQUIBB, COMPANY, 345 Park Avenue, New York, New York, was interviewed regarding the appointee. She stated that the appointee has been a member of the Board of Directors of her corporation since January 2, 1986. Last year he was elected to a second 3-year term. She knows him personally, and sees him at least once a month at every meeting of the Board of Directors. In addition, there are sometimes committee meetings in between the regular monthly meetings. He is always in attendance, and is considered a sterling member of the Board of Directors. He is a loyal United States citizen, who does not abuse any illegal drugs or alcohol. She sees him often at social gatherings, and stated that he is a person of moderate temper, and outstanding moral character. She doesn't know any of his close friends outside the Board of Directors, but assumes that anyone he associates with is of fine moral character as well. She knew him on a first name basis, and stated that he is a loyal citizen, and has never

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JSS:jmj

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NY 161G-HQ-22509

expressed bias or prejudice towards anyone. He is very talented, well-known, and extremely respected in the business community. She recommends him absolutely for a Presidential Appointment.

Federal Prosecutive Action

Southern District of New York

On January 18, 1990, [redacted] Criminal Division, United States Attorney's Office, reviewed her records and found no record concerning the appointee.

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On January 18, 1990, [redacted] Civil Division, United States Attorney's Office, reviewed her records, and found nothing reflecting the appointee.

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Eastern District of New York

On January 18, 1990, [redacted] Criminal Division, reviewed her records and could find nothing concerning the appointee.

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On January 18, 1990, [redacted] Civil Division, United States Attorney's Office, conducted a review of her records, and found nothing reflective of the appointee.

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# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE <b>NEWARK</b>	OFFICE OF ORIGIN <b>BUREAU</b>	DATE <b>1/30/90</b>	INVESTIGATIVE PERIOD <b>1/19/90-1/22/90</b>
TITLE OF CASE <b>ROBERT EUGENE ALLEN</b>		REPORT MADE BY SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span>	TYPED BY b6 <b>kjm</b> b7C
		CHARACTER OF CASE <b>SPIN (G)</b>	

SSP  
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REC

REFERENCES: Bureau airtel, dated 12/29/89.  
Newark report facsimiled to the Bureau, 1/16/90.  
Newark telephone calls to the Bureau, 1/19 and 1/22/90.

-RUC-

DLK  
(X)

ADMINISTRATIVE

Where appropriate, Privacy Act (3)(e) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted.

ACCOMPLISHMENTS CLAIMED					<input checked="" type="checkbox"/> NONE	ACQUIT-TALS	CASE HAS BEEN:
CONVIC.	PRETRIAL DIVERSION	FUG.	FINES	SAVINGS	RECOVERIES		
							PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE:		18	
(3)-Bureau (161G-HQ-22509) (Attn: <span style="border: 1px solid black; display: inline-block; width: 100px; height: 15px;"></span> SPIN Unit, Room 4371) 1-Newark (161G-HQ-22509) (GMRA)		18 MAY 8 1990	

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Dissemination Record of Attached Report				Notations
Agency				<i>[Handwritten Notations]</i>
Request Recd.				
Date Fwd.				
How Fwd.				
By				

CC TO *[Signature]*  
RR *[Signature]*  
Sept 09 1996  
ANS BY A *[Signature]*  
COVER PAGE

NK 161G-HQ-22509

In the appointee's FD-302, it is noted that he has had frequent contact with foreign dignitaries, in both the private and public sector. It is the opinion of the interviewing agent that the Administration is aware of these contacts since that is a primary goal of the Advisory Committee for Trade Policy and Negotiations. The appointee began to furnish names and countries; however, it was decided that this was not necessary at this time. The interviewing agent and the appointee concurred that if a complete list is required, that he will go back through his appointment calendar and provide a list in sequence.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

## Copy to:

Report of: SA [REDACTED] Office: NEWARK, NEW JERSEY  
Date: JANUARY 30, 1990  
Field Office File #: 161G-HQ-22509 Bureau File #: 161G-HQ-22509  
Title: ROBERT, EUGENE ALLEN

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Character: SPECIAL INQUIRY (G)

## Synopsis:

Five members of AT&T executive staff interviewed and all pronounce appointee as an exceptional administrator and as a person who will be adept as a member of the stated committee. Appointee's secretary verifies dates of employment and she also recommends appointee. Appointee interviewed with no problems noted as to qualifications and integrity.

-RUC-

DETAILS

18

BUSINESS ACQUAINTANCES

AT AND T  
295 North Maple Avenue  
Basking Ridge, New Jersey

On January 22, 1990, the following senior personnel were contacted at AT AND T. Also noted is each person's title and the number of years that they have known the appointee. The individuals contacted:

[redacted] b6  
Senior Vice President-Finance Manager b7C  
Eight years

[redacted] b6  
Senior Vice President-Public Relations b7C  
and Employee Information  
Five years

[redacted] b6  
Group Executive-Communication Services b7C  
Nine years

[redacted] b6  
Senior Vice President-Federal Regulations b7C  
15 years

[redacted] b6  
Senior Vice President-General Counsel b7C  
and Government Affairs  
10 years

[redacted] b6  
Executive Secretary to Appointee b7C  
Five years

All of the above, with the exception of [redacted] represent, along with those previously interviewed [redacted] the top executive echelon at AT AND T. All of those interviewed on this date were unanimous in their comments regarding the appointee. In their executive positions, they are in constant interaction with the appointee. They all stated he is a dynamic executive,

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NK 161G-HQ-22509

imbued with high energy levels, and is a person who makes decisions in a logical yet decisive manner. They said he is particularly adept at interfacing with private and public figures from other countries. This is particularly important due to AT AND T's pre-eminent role in world communications. The appointee is a person with the highest degree of integrity and is well respected by his subordinates.

The appointee is loyal, patriotic, and on both a social and professional level, only associates with others who share his morals and ideals. The appointee is accorded an earned reputation at AT AND T and with others in the professional community. They all stated that he is a person who would manage his pecuniary affairs in a prudent fashion. They all exclaimed that the appointee is devoid of any bias or prejudice. They all have no knowledge of any use of drugs of abuse or abuse of alcohol by the appointee.

All of the interviewees affirmed that the appointee is the ideal person for the stated position. The appointee has the perfect temperament, thinks very highly of the President, his Administration, and its trade objectives. In summary, he will give the Advisory Committee for Trade Policy and Negotiations his years of experience as an administrator and as a person skilled in international trade affairs.

In addition, [redacted] noted as the appointee's executive secretary, did verify the given dates of employment on the SF-86, including his promotion to Chairman and Chief Executive Officer in April, 1988. She added that the appointee is an exceptional human being, that he has total respect for his support staff, and that he is a clear, concise thinker, and in her opinion, is an outstanding executive.

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[redacted] as AT AND T's General Counsel, affirmed that the appointee has never been personally named in lawsuits as an employee of AT AND T.

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## FEDERAL BUREAU OF INVESTIGATION

1

Date of transcription 1/30/90

On this date, ROBERT EUGENE ALLEN, Chairman and Chief Executive Officer, AT AND T, was contacted by the interviewing agent, who properly identified himself and stated the purpose of the interview. ALLEN then provided the following information:

He said that the information on the SF-86 was complete, accurate, and current. His personal affairs are void of anything that would adversely affect his work for the Advisory Committee, to include personal business credit loans and any civil suits, past or present. He said that he has never been arrested nor been a suspect in criminal proceedings. ALLEN said his entire professional life has been spent as an employee of AT AND T and that he has never been dismissed from, nor denied employment.

ALLEN said that he has had countless contacts with representatives of foreign countries, particularly in his present and most recent positions with AT AND T. If needed, he could obtain a complete listing, but he added that the BUSH Administration is aware of his many dealings with foreign dignitaries in both the public and private sector. Most recently, AT AND T has been meeting with, and hosting representatives from the Peoples Republic of China (PRC), in relation to AT AND T's presence in the telecommunications area as it regards Mainland China.

ALLEN knows of nothing in his personal life that could be used to embarrass or coerce him. In terms of professional complaints or nonjudicial disciplinary action it should be noted that the appointee, as iterated to the interviewing agent, did note as a supplement to the SF-86 the parameters of AT AND T's legal scope and did furnish an encompassing statement. He said that his business interests will not involve conflict of interest allegations.

ALLEN said that he has never had dealings with psychiatrists or those in allied fields. He also stated affirmatively that he has never abused the use of alcohol or used drugs of abuse.

ALLEN said his membership at the BURNING TREE club in Bethesda, Maryland, is noted on the SF-86, as an organization that once restricted membership. ALLEN said he knows of nothing else in his background that would be a barrier to his pending appointment.

Investigation on 1/19/90 at Basking Ridge, NJ File # NEWARK 161G-HQ-22509  
 by SA  kjm Date dictated 1/25/90 b6  
 b7C

NK 161G-HQ-22509

Continuation of interview of ROBERT EUGENE ALLEN, 1/19/90

Page 2

ALLEN said that he resigned from the Board of Directors of CITY FEDERAL SAVINGS AND LOAN in 1984. This is noted in view of CITY FEDERAL's recent failed/insolvent status that occurred in December, 1989.

ALLEN could add nothing else to this interview and said if needed, he will provide the complete listing of the pertinent foreign dignitaries he has been in contact with as a ranking executive with AT AND T.

## Memorandum

To: RMD, Pickett Street

Date 7/19/07

From: WFO

Subject: Robert Eugene Allen  
(Title) RUC  
 File Destruction Program

161G-HQ-22509

Enclosed are 2 items.

These items are forwarded to your office since file meets criteria for destruction.

Enclosures are described as follows:

- Original Notes.
- Original FD-302's.
- Laboratory and/or Technical Reports.
- Miscellaneous Documents. (Indexing)

Enc.

Note: Do Not Block Stamp Original Enclosures.



From: Director, FBI (161-22509)

Date: 12/29/89

To: SACs, Baltimore (release form enclosed)  
 Chicago  
 Cincinnati  
 Miami (release form enclosed)  
 Newark (SF-86 enclosed)  
 New York (SF-86 enclosed)  
 San Francisco  
 WMFO

ROBERT EUGENE ALLEN  
 SPIN - G  
 BUDED: 1/16/90

Bureau has been requested to conduct an expedite fifteen-year scope investigation of Mr. Allen for a Presidential appointment as a member of the Advisory Committee for Trade Policy and Negotiations.

Previous FBI investigation conducted June 1987. Update from that point. (NY 116A-130140, NK 116A-46443, WMFO 116A-157924, CG 116A-57361)

Appointee is described as born on 1/25/35 in Joplin, Missouri; has SSAN 317-30-0402; and resides at 60 Stewart Road, Short Hills, New Jersey.

Appointee will be required to make decisions concerning policy and personnel matters; therefore, during interviews, determine if appointee has expressed or manifested any bias or prejudice against any individual or group based upon sex, race, color, religion, national origin, handicap or age. Determine if appointee lives within his financial means. Also determine if appointee uses illegal drugs or abuses alcohol.

Investigation should receive immediate attention and receiving offices should telephonically advise FBIHQ of any derogatory information developed, confirm by teletype, and record pertinent interviews relating to derogatory information on FD-302s.

Receiving offices note that all periods since June, 1987, must be accounted for and, if during the course of investigation unexplained or unaccounted for gaps are identified, leads should be directed to the field office covering appointee's current employment to have appointee contacted and to have his activities during specific periods identified.

As this is a Presidential appointment, field offices are expected to meet deadline.

12/31/89  
 RM  
 O & A  
 12/29/89

SERIALIZED	FILED
DEC 29 1989	
WASH FIELD	

## LEADS:

New York will immediately interview appointee in accordance with MIOG, Part II, Section 17-5.6 and will report results on an FD-302. At an absolute minimum, the FD-302 should clearly set forth the appointee's responses to those questions labeled a-m under Section 17-5.6 cited above.

New York, as principal office, insure at least 12 persons knowledgeable concerning appointee are interviewed. During appointee interview, obtain additional information concerning appointee's work as a director of Bristol Myers, Manufacturers Hanover, City Federal Savings and Loan and Shell Oil, and set leads immediately to have his association as a director verified. Interview corporate counsel at AT&T and ensure appointee has not been personally named in lawsuits at that company. Check New York State Communications Commission, or appropriate regulatory agencies for personal complaints against appointee.

Newark interview at least four individuals.

Miami check credit and arrest records re appointee concerning a secondary residence appointee listed in Boynton Beach, Florida.

Chicago interview listed reference [redacted]

[redacted] telephone [redacted]  
known 33 years, and check indices re appointee's son,  
[redacted] born [redacted] in the U.S., who now resides [redacted]

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San Francisco check indices re appointee's daughter  
[redacted] born [redacted] in U.S., now resides [redacted]

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Baltimore at Fort Meade, Maryland: Check DCII, as appointee, who has been Chief Executive Officer for AT&T since 9/86, advised he was investigated by the Defense Department in 1988.

Cincinnati check DISCO.

~~WMFO-check White House, United States Secret Service, and Public Integrity Section, Department of Justice; and IG/SY at DOE as appointee was investigated for DOE in 1988. Check SEC, FCC, FTC for complaints directed personally against appointee in connection with his position as Chief Executive Officer and Chairman of AT&T, New York, New York, which he has held since 9/86.~~

NY and NK are instructed to contact the United States Attorneys' Offices wherever appointee has lived or worked as an adult to determine if any indication appointee has been involved in a matter handled by the U. S. Attorney's Office (either criminal or civil, in closed or current files).

Submit results of completed investigation to reach FBIHQ no later than COB BUDED; Use express mail or overnight delivery service if necessary.

Direct results to the attention of  SPIN Unit, Room 4371.

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(Title) \_\_\_\_\_

(File No.) 1616-HQ-22509

Item	Date Filed	To be returned		Disposition
		Yes	No	





U.S. Department of Justice

PCD  
8-21-92

Federal Bureau of Investigation

393

Washington, D. C. 20535

AUG 20 1992

BY COURIER

*8/21/92  
ML*

*# 44779*

To:

[Redacted]

Counsel to the President  
The White House

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b7C

From:

*LAP*

Larry A. Potts  
Assistant Director  
Criminal Investigative Division

Subject:

ROBERT EUGENE <sup>①</sup> ALLEN  
EXPANDED NAME CHECK (ENC)

An ENC has been conducted concerning subject using information provided in your request dated August 6, 1992. This ENC addressed the period since the subject's last ENC dated August 14, 1991, which has been provided to your office.

A search of appropriate United States Attorney's office and FBI indices and computer data bases did not locate any additional pertinent information identifiable with the subject.

161-22509-

- Exec AD Adm. \_\_\_\_\_
- Exec AD Inv. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Insp. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Lab. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Off. Cong. & Public Affs. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Off. Liaison & Int. Affs. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

*CRJ:qrg*

CLOSED

*LAP*

MAIL ROOM

*6/erg*

**FEDERAL BUREAU OF INVESTIGATION**

REPORTING OFFICE Newark	OFFICE OF ORIGIN Bureau	DATE 8/17/92	INVESTIGATIVE PERIOD 8/14/92
TITLE OF CASE ROBERT EUGENE ALLEN		REPORT MADE BY SA [redacted]	TYPED BY: aml
		CHARACTER OF CASE SPECIAL INQUIRY - EXPANDED NAME CHECK (ENC)	

REFERENCE: FBIHQ airtel to Newark, dated 8/10/92.

-RUC-

ADMINISTRATIVE:

All persons interviewed were furnished the appropriate provisions of the Privacy Act. Express promises of confidentiality have not been granted. (X) 224

Review of Newark indices revealed prior background investigations on appointee for the Department of Energy in April, 1977, and SPIN-ENCs in October, 1988, January, 1990, and August, 1991.

*Photo*  
CC TO [redacted]  
RR 8/29/92  
Sept 09 1996  
ANS BY [redacted]

APPROVED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW			
COPIES MADE: <i>1 det.</i> 2-Bureau (161H-HQ-22509) (ATTN: PSS [redacted] FBIHQ) 1-Newark (161H-HQ-22509)					b6 b7C
<b>DISSEMINATION RECORD OF ATTACHED REPORT</b>		<b>Notations</b>			
Agency					
Request Recd.					
Date Fwd.					
How Fwd.					
By					

*[Handwritten signature]*

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: SA [redacted]  
Date: August 17, 1992

Office: Newark

Field Office File #: 161H-HQ-22509

Bureau File #: 161H-HQ-22509

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b7C

Title: ROBERT EUGENE ALLEN

Character: SPECIAL INQUIRY - EXPANDED NAME CHECK

Synopsis: USA check negative.

-RUC- : : :

DETAILS:

RECORD CHECK-USA OFFICE

On August 14, 1992, [redacted] Paralegal Specialist, Office of the UNITED STATES ATTORNEY, District of New Jersey, Newark, New Jersey, advised Special Agent (SA) [redacted] that the files of that Department do not reflect any record of prosecutive action concerning appointee, ROBERT EUGENE ALLEN.

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*JK*  
*8/17*

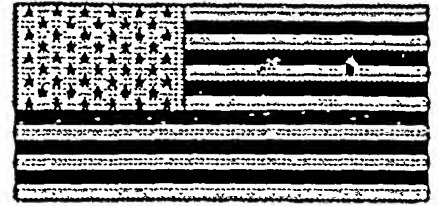
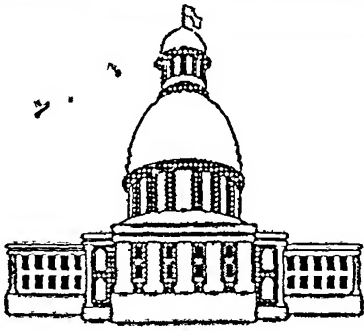
Best  
Available

\*\*\* IN \*\*\* 10-1990 \*\*\* \*\* TIME 09:37 \*\*\* \*\*

DATE TIME 09:37 (09:30)  
TIME 09:30  
CPU RESULT 0  
DATE 09  
MACHINE 09:37  
NET 09  
STARTED TIME 09:37  
REASON FOR 09:37  
STATE OF IN  
REASON FOR 09:37

TIME 09:37





# FBI HEADQUARTERS WASHINGTON, D.C.

- Immediate
- Priority
- Routine
- Sensitive

- ~~Top Secret~~
- ~~Secret~~
- ~~Confidential~~
- Unclassified

Time: \_\_\_\_\_  
Pages: 2

To: SAC, Newark

Date: 8-10-92

Attn: 161 Squad Supervisor

From: SPIN Unit - FBIHQ

Subject: ROBERT EUGENE ALLEN  
SPIN(H) - ENC  
BLUED: 8/18/92

Special Instructions: Hand carry to 161 Squad supervisor.

Originator's Name:

Telephone: X4747

SPIN Unit Facsimile Number: (202) 324-2574

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b7C



FAX

Date: 8/10/92

**FROM:** Director, FBI (161H - HQ - 22509)  
**TO:** SAC, Newark (161H-HQ-22509)  
**SUBJECT:** ROBERT EUGENE ALLEN  
SPIN-ENC;  
OO: FBIHQ  
BUDED: 8/18/92

Bureau has been requested to conduct ENC on appointee. Appointee's DPOB: 1/25/35 at Joplin, Missouri; SSAN 317-30-0402; resides 60 Stewart Road, Short Hills, New Jersey; employed AT & T, 295 North Maple Avenue, Basking Ridge, New Jersey.

Submit results via teletype (attention: PSS  SPIN Unit, Room 4371, ext. 4747. If positive, also advise via telephone immediately and forward copies of pertinent documents via airtel or facsimile to arrive by bu ded.

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Leads:

Receiving office is to:

1. Search appointee in general and any special indices maintained and conduct appropriate file reviews.
2. Check appropriate U.S. Attorney's Office for appointee's involvement as defendant in any Federal criminal or civil matter, current or past.

SSSS PPPP EEEE CCCC IIII A L  
 S P P C I A A L  
 \*\*\*\*\* SSSS PPPP EE C I AAAAA L \*\*\*\*\*  
 S P E C I A A L  
 SSSS P EEEE CCCC IIII A A LLLLL

SPECIAL INQUIRY UNIT  
 FEDERAL BUREAU OF INVESTIGATION  
 RECORDS/OPERATIONS SECTIONS

DATE: 08/10/92

BUDED: 08/18/92

~~X NAME SEARCHING UNIT, 4989, TL# 121~~ X Service Unit Rm 5991  
 X FORWARD TO FILE REVIEW, 5447, TL# 143  
 X RETURN TO: [ ] ROOM 4371, TL# 114, EXT. 4747 b6 b7C

SCOPE OF SEARCH: UNRESTRICTED (ADB)

TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)

SPECIAL INSTRUCTIONS:

EXACT NAME ONLY (ON THE NOSE)  
 VARIATIONS

AUG 11 1992

SUBJECT: \* ALLEN, ROBERT, EUGENE \*  
 AKA(S): \*  
 BIRTHDATE & PLACE: \* 01/25/35; JOPLIN, MS \*  
 SSAN: \* 317-30-0402 \*  
 CURRENT ADDRESS: 60 STEWART RD  
 SHORT HILLS, NJ

R# 496 DATE 8-10 SEARCHER INITIALS 621  
 PROD. /

FILE NUMBER SERIAL IDENT ADB INACT DATE

Lvl 22509 I ✓

Tvl 18248-3937pl I L

Lvl 22509-13 I ✓

*Robert E.*

~~NR~~ 206 4006 ✓

AUG 17 1992

D570

### Numerous Reference Search Slip

FR UTD

Subject Robert Eugene Allen

R# 496

Date 8-10

Searcher Initials 621

Prod. 5

*DOB 1/25/35  
Loc: MS, NS*

File Number	Serial	Ident	ADB	Inactive	Date of Ref M/Y
<del>BD</del>	<del>Robert</del>				
<del>NR</del>	<del>49-24661</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>89-6297</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>196-7561</del>	<del>DOB</del>	<input checked="" type="checkbox"/>		b6 b7C
<del>*L</del>	<del>62-118246-307 incl 326</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>190-59658-1</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	[Redacted]		<input checked="" type="checkbox"/>		b3 b7E
<del>BD</del>	<del>Robert E</del>				
<del>NR</del>	<del>95-252219</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>95-262677-5</del>		<input checked="" type="checkbox"/>		
<del>BD</del>	<del>Robert</del>				
<del>NR</del>	[Redacted]		<input checked="" type="checkbox"/>		b3 b6 b7C b7E
<del>*L</del>	<del>44-0-62835</del>	<del>NR per 1190 search</del>	<input checked="" type="checkbox"/>		
<del>NR</del>	<del>95-228963</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>95-260601</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>115-5204</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>190-0-33968</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>-27172</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>210-56</del>	<del>Prod</del>	<input checked="" type="checkbox"/>		
<del>NR</del>	[Redacted]				
<del>NR</del>	<del>157-6-31-2337</del>		<input checked="" type="checkbox"/>		b3 b7E
<del>BD</del>	<del>Robert E</del>				
<del>NR</del>	<del>88-61847</del>	<del>DOB</del>	<input checked="" type="checkbox"/>		b6 b7C
<del>NR</del>	<del>87-131801</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>(26-440596-1)</del>	<del>Pickup</del>	<input checked="" type="checkbox"/>		
<del>NR</del>	<del>62-11166-130 incl 9</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>Robert Eugene</del>				
<del>NR</del>	<del>157-6-37-3597</del>		<input checked="" type="checkbox"/>		
<del>NR</del>	<del>-3643</del>				

IDENT CHECK ROOM 11262B TUBE J1, ATTN: [REDACTED]

FROM: SPECIAL INQUIRY UNIT, DIV 6, RM 4371, TL# 114  
EXT: 4747 ATTN: PSS [REDACTED]

b6  
b7c

SUBJECT: ROBERT EUGENE ALLEN

BUDED: 08/18/92

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:  
RESULT NAME: ROBERT EUGENE ALLEN  
DOB: 01/25/35  
POB: JOPLIN, MS  
SSAN: 317-30-0402  
CURRENT ADDRESS: 60 STEWART RD  
SHORT HILLS, NJ  
EMPLOYMENT: AT & T  
BASKING RIDGE, NJ

*No civil  
if mcl for  
8-11*

BASED UPON INFORMATION FURNISHED,  
A SEARCH OF THE IDENTIFICATION  
DIVISION FILES FAILED TO DISCLOSE  
ANY IDENTIFIABLE INFORMATION.

AUG 11 '92

*RJH*

CHECK CONDUCTED BY: \_\_\_\_\_, ON \_\_\_\_\_

*6/erg*

161-22509

THE WHITE HOUSE  
WASHINGTON

August 6, 1992  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

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b7C

Subject's Name ALLEN, ROBERT EUGENE SSN 317-30-0402  
Date of Birth 1/25/35 Place of Birth Joplin, Missouri  
Present Address 60 Stewart Road, Short Hills, New Jersey 07078  
Business Address AT&T, 295 Nortph Maple Avenue, Basking Ridge, NJ 07920

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
 Expanded Name Check  
\_\_\_\_\_ Full Field Investigation  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other

The person named above is being considered for:  
\_\_\_\_\_ White House Staff Position  
 Presidential Appointment  
\_\_\_\_\_

Attachments:  
\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:  
PA Member, Advisory Committee for Trade Policy and Negotiations

(we have previous copies) REAPPOINTMENT

~~R. E. ALLEN~~

**CHAIRMAN AND CHIEF EXECUTIVE OFFICER - AT&T**

Robert E. Allen, 56 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

After serving as vice president at Bell of Pennsylvania and chief operating officer at Illinois Bell, he became business services vice president at AT&T in 1978. In 1981, Mr. Allen was elected president of the Chesapeake and Potomac Telephone Companies and was named chairman in 1983. He became executive vice president and CFO at AT&T in July 1983 and became executive vice president - corporate administration and finance effective January 1, 1984. In February 1985, Mr. Allen was named Chairman and Chief Executive Officer of AT&T Information Systems. In September 1986, Mr. Allen was elected President and Chief Operating Officer, AT&T. He assumed his current responsibilities as Chairman and Chief Executive Officer, AT&T in April 1988. His office is located at 550 Madison Avenue in New York City.

Mr. Allen is a member of the board of directors of AT&T, Bristol-Myers Squibb Company, Pepsico, The Japan Society and the Board of Governors of the United Way of America. He is on the board of trustees at Wabash College, which granted him an honorary doctorate in law in May of 1984. He is a member of, or affiliated with, numerous other organizations, including The Conference Board, the Business Roundtable, Tri-State United Way, the Business Council, and the U.S.-Japan Business Council.

Mr. Allen and his wife [REDACTED] have five children and reside in Short Hills, New Jersey.

b6  
b7c

July, 1991

NSIC CHECK

ROOM 1328 TL153, ATTN: [REDACTED]

WANTED & CCH FILES

b6  
b7C

FROM: SPECIAL INQUIRY UNIT, DIV 6, RM 4371, TL# 114  
EXT: 4747 ATTN: PSS [REDACTED]

b6  
b7C

SUBJECT: ROBERT EUGENE ALLEN  
AKA(S):

BUDED: 08/18/92

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN  
DOB: 01/25/35  
POB: JOPLIN, MS  
SSAN: 317-30-0402  
CURRENT ADDRESS: 60 STEWART RD  
SHORT HILLS, NJ  
EMPLOYMENT: AT & T  
BASKING RIDGE, NJ

*neg*

~~CC DESTROYED~~ *TIS, TIS, OCTS*

CHECK CONDUCTED BY: \_\_\_\_\_

*AT*

, ON

*8/11/92*

*6 long*



QW.DCFBIWAA6.NAM/ALLEN, ROBERT EUGENE

.DOB/012535.SOC/317300402

DCFBIWAA6

NO NCIC WANT SOC/317300402

NO NCIC WANT DOB/012535 NAM/ALLEN, ROBERT EUGENE

5788

ROUTE IN ENVELOPE

TO: INFORMATION MANAGEMENT DIVISION, ELSUR INDEX  
ROOM 5331, TL 114

DATE: 08/10/92

FROM: X CID \_ LCD \_ INTD \_ RMS \_ OTHER \_\_\_\_\_

PRIORITY: \_ EXPEDITE, WILL PICK UP;  
\_ ROUTINE  
\_ DATE NEEDED: \_\_\_\_\_

REQUEST FOR SEARCH OF ELSUR INDEX FOR THE PURPOSE OF:

- TITLE III APPLICATION
- FISC APPLICATION
- LEGAL MOTION (DDJ)
- FOIPA
- FBI
- DEA
- SPIN/DAPLI
- SPU
- INVESTIGATIVE LEAD
- OTHER \_\_\_\_\_

(ONE OF THE ABOVE MUST BE CHECKED BEFORE SEARCH WILL BE CONDUCTED.)

REQUESTING/AUTHORIZING AGENT: COMPLETE AND RETURN TO:

[Redacted]

[Redacted]

4747 4371 114 b6  
b7C

NAME	NAME	EXT.	ROOM	TL#

NAME; TELEPHONE #; VIN; OR ADDRESS TO BE SEARCHED	KNOWN ALIASES	SEARCH RESULTS
ROBERT EUGENE ALLEN		CSA

CLOSE RELATIVES

RESULT NAME	DOB	RESIDENCE

BUFILE: 161H-22509

[Redacted]

8/12/92

b6  
b7C

SEARCHED BY

DATE

Wong

THE WHITE HOUSE  
WASHINGTON

August 1, 1991  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

b6  
b7C

Subject's Name ALLEN, ROBERT EUGENE SSN: 317-30-0402  
Date of Birth 01/25/35 Place of Birth Joplin, MO  
Present Address 60 Stewart Road, Short Hills, NJ 07078

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  
 Expanded Name Check  
\_\_\_\_\_ Full Field Investigation: Level I \_\_\_ Level II \_\_\_ Level III \_\_\_  
\_\_\_\_\_ Limited Update  
\_\_\_\_\_ Other

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
 Presidential Appointment  
\*PA - Not for Senate Confirmation  
\_\_\_\_\_

Attachments:

\_\_\_\_\_ SF 86  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

PA President's National Security Telecommunications Advisory Committee

EXPANDED NAME CHECK: AUG 14 1991

A search of the records of appropriate United States Attorney's Offices, the central records at FBI Headquarters, the records of the Identification Division, the files of appropriate field offices, as well as appropriate computer data bases, did not identify any pertinent information identifiable with the subject of this inquiry (based on the data provided) in addition to the results of prior background investigation(s), and/or Expanded Name Check(s), and/or regular name check(s), provided to your office by communication(s) JAN 22 1990  
dated: \_\_\_\_\_

*WMEH*

161-22509

*6-egw*

*WMEH*

Assistant Director  
Criminal Investigative  
Division

# FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE NEW YORK	OFFICE OF ORIGIN BUREAU	DATE 8/13/91	INVESTIGATIVE PERIOD 8/5/91 - 8/13/91
TITLE OF CASE  ROBERT EUGENE ALLEN		REPORT MADE BY AC [REDACTED]	TYPED BY: ymb <span style="float: right;">b6 b7C</span>
		CHARACTER OF CASE  SPIN (B)	

BUDED 8/13/91  
REFERENCE

Bufax to New York, et al, dated 8/5/91.

-RUC-

ADMINISTRATIVE

All individuals were advised of the provisions of the Privacy Act of 1974, and none requested confidentiality.

On 8/13/91, General Elsur Cifu Indices were conducted by Support Employees [REDACTED] respectively. No information positively identifiable was located on the candidate. b6  
b7C

APPROVED <i>JMF</i> SPECIAL AGENT IN CHARGE  COPIES MADE: (2) BUREAU (161B-22509) (ATTN: [REDACTED]) 1-NEW YORK (161B-HQ-22509)  CC DESTROYED	DO NOT WRITE IN SPACES BELOW          Notations Auto CC TO [REDACTED] RR 8/29/96 Sept 09 1996 ANS BY [REDACTED]
DISSEMINATION RECORD OF ATTACHED REPORT	
Agency	[REDACTED]
Request Recd.	[REDACTED]
Date Fwd.	[REDACTED]
How Fwd.	[REDACTED]
By	[REDACTED]

UNITED STATES DEPARTMENT OF JUSTICE  
Federal Bureau of Investigation

Copy to:

Report of: AC [REDACTED] Office: NEW YORK b6  
Date: August 13, 1991 b7C  
Field Office File #: 161B-HQ-25509 Bureau File #: 161B-25509  
Title: ROBERT EUGENE ALLEN

Character: SPECIAL INQUIRY (B)

Synopsis:

U. S. Attorney's office check conducted, results negative.

-RUC-

NY  
8/13/91

NY 1618-HQ-22509  
YMB:ymb

UNITED STATES ATTORNEY (USA)  
Eastern District of New York (EDNY)  
Brooklyn, New York

Southern District of New York (SDNY)  
New York, New York

On AUGUST 13, 1991, correlator, [REDACTED] contacted the offices of the USA for the EDNY and SDNY both Civil and Criminal Divisions, regarding candidate, ROBERT EUGENE ALLEN.

b6  
b7C

On AUGUST 13, 1991, the offices of the USA for the SDNY, both Civil and Criminal Divisions, advised a search of the pending and closed records met with negative results.

On AUGUST 13, 1991, the office of the USA for the EDNY, Civil Division, advised a search of the pending and closed records met with negative results.

On AUGUST 13, 1991, the office of the USA for the EDNY, Criminal Division, advised a search of the pending and closed records met with negative results.

2 \*

RECEIVED  
TELETYPE UNIT

13 AUG 91 22 27  
FEDERAL BUREAU  
OF INVESTIGATION

Dep. Dir.	
ADD Adm.	
ADD Inv.	
Asst. Dir.:	
Adm. Servs.	
Crim Inv.	
Ident.	
Info. Mgmt.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Tech. Servs.	
Training	
Cong. & P. Aff.	
Off. of Eq.	
Off. Liaison & Int. Affs.	
Off. of Public Affs.	
Telephone Rm.	
Director's Office	

0299 MRI 01307

PP RUCNFB

DE FBINK #0016 2251919

ZNR UUUUU

P 131917Z AUG 91

FM FBI NEWARK (161B-HQ-22509) (RUC)

TO DIRECTOR FBI (161B-HQ-22509)/PRIORITY/

BT

UNCLAS

CITE: //3510:SQC-7//

PASS: FBIHQ, [REDACTED] SPIN UNIT, ROOM 4371.

SPIN TUBE ROOM 4383

b6  
b7C

SUBJECT: ROBERT EUGENE ALLEN; SPIN-EXPANDED NAME CHECK.

RE: FBIHQ TELETYPE DATED 8/5/91.

A REVIEW OF NEWARK GENERAL, ~~CONFIDENTIAL~~, AND ELSUR INDICES WAS NEGATIVE REGARDING THE APPOINTEE.

ON 8/12/91, [REDACTED] RECORDS BRANCH OFFICE OF THE UNITED STATES ATTORNEY, DISTRICT OF NEW JERSEY, NEWARK, NJ, ADVISED SA [REDACTED] THAT THE FILES OF THAT DEPARTMENT DO NOT REFLECT ANY RECORD OF PROSECUTIVE ACTION CONCERNING APPOINTEE.

b6  
b7C

CC DESTROYED

*6-ep*

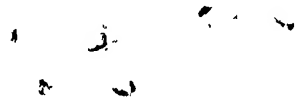
PAGE TWO DE FBINK 0016 UNCLAS

BT

#0016

NNNN





CONFIDENTIAL

DATE	TIME	TO	FROM	MODE	STATUS	CLASS
01	03:10	01212025	792	02-2	13-04	06

AV



2

3

Martin  
Comber

b6  
b7c

Comber



# FBI FACSIMILE COVERSHEET

## CLASSIFICATION

### PRECEDENCE

- Immediate
- Priority
- Routine

- ~~Top Secret~~
- ~~Secret~~
- ~~Confidential~~
- ~~Sensitive~~
- Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

To: SAC, NK & NY  
(Name of Office)

Date: 8-5-91

Facsimile number: \_\_\_\_\_

Attn: 161 SUPERVISOR -  
(Name Room Telephone No.)

From: DIRECTOR, FBI (16B-HQ-22509)  
(Name of Office)

Subject: ROBERT EUGENE ALLEN

SPIN - ENC

BUDED: 8-13-91

Special Handling Instructions: PLEASE HAND CARRY TO  
161 SUPERVISOR

Originator's Name:

Telephone: 2568

b6  
b7c

Originator's Facsimile Number: 2574

Approved: *Jagw*

*ofn*  
FBI/DOJ

"TREAT FACSIMILE COPY AS ORIGINAL"

AUGUST 5, 1991

UNCLAS

PRIORITY

FM DIRECTOR FBI {161B-HQ-22509}

TO FBI NEWARK/PRIORITY/

FBI NEW YORK

BT

UNCLAS

SUBJECT: ROBERT EUGENE ALLEN; SPIN-EXPANDED NAME CHECK (ENC);

BUDED: AUGUST 13, 1991

BUREAU HAS BEEN REQUESTED TO CONDUCT ENC ON APPOINTEE. APPOINTEE'S DPOB: JANUARY 25, 1935, IN JOPLIN, MISSOURI; SSAN 317-30-0402; RESIDES AT 60 STEWART ROAD, SHORT HILLS, NEW JERSEY; EMPLOYED AS CHAIRMAN AND CHIEF EXECUTIVE OFFICER, AT&T, 550 MADISON AVENUE, NEW YORK, NEW YORK. APPLICANT WAS THE SUBJECT OF A FULL FIELD BACKGROUND INVESTIGATION COMPLETED IN JANUARY, 1990.

LEADS: RECEIVING OFFICES ARE TO {1} SEARCH APPOINTEE IN GENERAL, ELSUR, ~~CONFIDENTIAL~~, AND ANY SPECIAL INDICES MAINTAINED AND CONDUCT APPROPRIATE FILE REVIEWS. {2} CHECK APPROPRIATE U.S. ATTORNEY'S OFFICE FOR APPOINTEE'S INVOLVEMENT AS DEFENDANT IN ANY FEDERAL CRIMINAL OR CIVIL MATTER, CURRENT OR PAST.

SUBMIT RESULTS VIA TELETYPE ATTENTION: PSS

SPIN UNIT, ROOM 4371, EXT. 2568. IF POSITIVE, ALSO ADVISE VIA TELEPHONE IMMEDIATELY AND FORWARD COPIES OF PERTINENT DOCUMENTS VIA AIRTEL OR FACSIMILE TO ARRIVE BY BUDED.

b6  
b7c

ROBERT E. ALLEN  
CHAIRMAN AND CHIEF EXECUTIVE OFFICER - AT&T

Robert E. Allen, 53 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

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Mr. Allen is a member of the board of directors of AT&T, AT&T Bell Laboratories, AT&T Technologies, Bristol-Myers Company, Manufacturers Hanover Corporation, Manufacturers Hanover Trust Company, Ing. C. Olivetti & C.S.p.A., The Business Council of New York State, Shell Oil Company, and the Japan Society. He is on the board of trustees at Wabash College, which granted him an honorary doctorate in law in May of 1984. He is a member of the Consolidated Corporate Fund's Leadership Committee for Lincoln Center, a trustee of Columbia University in New York, as well as being affiliated with numerous other institutions.

Mr. Allen and his wife, [REDACTED] have five children. They reside in Short Hills, New Jersey.

b6  
b7C

April, 1988

SSSS PPPP EEEE CCCC IIIII A A L  
 S P P E C I A A L  
 \*\*\*\*\* SSSS . PPPP. EE C I AAAAA L \*\*\*\*\*  
 S P E C I A A L  
 SSSS P EE CCCC IIIII A A LLL

B!

SPECIAL INQUIRY UNIT  
 FEDERAL BUREAU OF INVESTIGATION  
 RECORDS/OPERATIONS SECTIONS

DATE: 08/05/91

BUDED: 08/13/91

X NAME SEARCHING UNIT, 4989, TL# 121 X *Service Unit*  
 X FORWARD TO FILE REVIEW, 25476, TL# 143  
 X RETURN TO: [REDACTED] ROOM 4371, TL# 114, EXT. 2568

b6  
b7c

SCOPE OF SEARCH: UNRESTRICTED (ADB)

TYPE OF SEARCH REQUESTED: ALL REFERENCES (SECURITY & CRIMINAL)

SPECIAL INSTRUCTIONS:

EXACT NAME ONLY (ON THE NOSE)  
 VARIATIONS

AUG 7 1991

SUBJECT: \* ALLEN, ROBERT, EUGENE \*  
 AKA(S): \*  
 BIRTHDATE & PLACE: \* 01/25/35; JOPLIN, MO \*  
 SSAN: \* 317-30-0402 \*  
 CURRENT ADDRESS: 60 STEWART RD  
 SHORT HILLS, NJ 07078

R# *578* DATE *8/6* SEARCHER INITIALS *CLG*  
 PROD.

	FILE NUMBER	SERIAL	IDENT	ADB	INACT	DATE
<i>You Have I</i>	<i>✓ 161-22509</i>		<i>X</i>	<i>X</i>		
<i>I</i>	<i>✓ 161-18248-3937 p1</i>		<i>ENC</i>		<i>10-7-88</i>	<i>AK</i>
	<i>Breakdowns limited to I Basis</i>					

AUG 7 1991

*6- [signature]*

*RW*

IDENT CHECK ROOM 112628 TUBE J1, ATTN: [redacted]

FROM: SPECIAL INQUIRY UNIT, *2* DIV 7, RM 4371, TL114  
EXT: 2568 ATTN: PSS [redacted]

b6  
b7c

β!

SUBJECT: ROBERT EUGENE ALLEN

BUDED: 08/13/91

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN

DOB: 01/25/35

POB: JOPLIN, MO

SSAN: 317-30-0402

CURRENT ADDRESS: 60 STEWART RD  
SHORT HILLS, NJ 07078

EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY

*8-7  
peam*

*No civil  
background  
check*

CLOSE RELATIVES

RESULT	NAME	DOB	RESIDENCE
-----	-----	---	-----

CHECK CONDUCTED BY: \_\_\_\_\_, ON \_\_\_\_\_

BASED UPON INFORMATION FURNISHED,  
A SEARCH OF THE IDENTIFICATION  
DIVISION FILES FAILED TO DISCLOSE  
ANY IDENTIFIABLE INFORMATION. AUG 8 '91

*6-agn*

SPIN

INFORMATION CONTAINED HEREIN HAS BEEN COLLATED  
FROM SENSITIVE MATERIAL, THE DISCLOSURE AND/OR  
DESTRUCTION OF WHICH MAY BE SUBJECT TO COURT ORDER.



NOTE: No determination could be made by FBIHQ  
ELSUR INDEX as to whether or not the attached are  
identical with subject/subjects of your request. That  
determination and any resultant leads will be the  
responsibility of the field offices.

In the event search results require a communication  
to the field, insure that a tickler of that communication  
is forwarded to the ELSUR INDEX for administrative purposes.

ROUTE IN ENVELOPE

62855

TO: INFORMATION MANAGEMENT DIVISION, ELSUR INDEX  
ROOM 4997, TL 114

DATE: 08/05/91

FROM: X CID \_ LCD \_ INTO \_ RMS \_ OTHER \_\_\_\_\_

PRIORITY: \_ EXPEDITE, WILL PICK UP;  
\_ ROUTINE

X DATE NEEDED: 08/09/91

REQUEST FOR SEARCH OF ELSUR INDEX FOR THE PURPOSE OF:

- TITLE III APPLICATION
- FISC APPLICATION
- LEGAL MOTION (DOJ)
- FIOPA
- FBI
- DEA
- SPIN/DAPLI
- SPU
- INVESTIGATIVE LEAD
- OTHER \_\_\_\_\_

(ONE OF THE ABOVE MUST BE CHECKED BEFORE SEARCH WILL BE CONDUCTED.)

REQUESTING/AUTHORIZING AGENT

COMPLETE AND RETURN TO:

[Redacted]

[Redacted]

2568 4371 114

b6  
b7c

NAME

NAME

EXT. ROOM TL#

NAME; TELEPHONE #; VIN; OR  
ADDRESS TO BE SEARCHED

KNOWN ALIASES

SEARCH RESULTS

(ROBERT) EUGENE ALLEN

*S/T*  
*previously checked*  
*ogp*

*6-ogp*

BUFILE: 1618-22509

ARC BY \_\_\_\_\_

8/9/91  
DATE

b6  
b7c

NCIC CHECK ROOM 1328 TL153, ATTN: [redacted]

WANTED & CCH FILES

b6  
b7c

B1

2-2-8

FROM: SPECIAL INQUIRY UNIT, DIV 6, RM 4371, T 114  
EXT: .2568 ATTN: [redacted]

b6  
b7c

SUBJECT: ROBERT EUGENE ALLEN

BUDED: 08/13/91

THE BUREAU HAS BEEN REQUESTED TO CONDUCT AN EXPEDITE BACKGROUND INVESTIGATION OF THE ABOVE-CAPTIONED SUBJECT, WHO IS BEING CONSIDERED FOR PRESIDENTIAL APPOINTMENT. YOU ARE REQUESTED TO CHECK APPROPRIATE INDICES BASED UPON AVAILABLE INFORMATION CONCERNING SUBJECT, EMPLOYMENT, AND ALL CLOSE RELATIVES. IT IS REQUESTED THAT THE RESULTS OF YOUR CHECK, WHETHER POSITIVE OR NEGATIVE, BE INDICATED IN THE SPACES PROVIDED BELOW, AND RELAYED TO THE SPECIAL INQUIRY UNIT, RM 4371, VIA ROUTING SLIP MARKED 'URGENT'.

SUBJECT IS DESCRIBED AS FOLLOWS:

RESULT NAME: ROBERT EUGENE ALLEN  
DOB: 01/25/35  
POB: JOPLIN, MO  
SSAN: 317-30-0402  
CURRENT ADDRESS: 60 STEWART RD  
SHORT HILLS, NJ 07078  
EMPLOYMENT: AT&T  
550 MADISON AVE NEW YORK, NY

*meq*

CLOSE RELATIVES

RESULT NAME DOB RESIDENCE  
-----

CHECK CONDUCTED BY: *SMY*, ON *8/7/91*

*6-0-91*

INVESTIGATIVE SUPPORT INFORMATION SYSTEM (ISIS)

SIX WAY SEARCH

FOR UNIT : SPIN AS OF AUGUST 07 1991

PAGE NO: 1

ANALYST :

[Redacted]

APPLICANT NAME : ALLEN\*ROBERT EUGENE

NAME SEARCH : ALLEN\*ROBERT EUGENE

NAME FOUND

DATA BASE

FILE NO.

[Redacted]

[Large Redacted Area]

[Redacted]

[Redacted]

*Handwritten signature*

b6  
b7C

b6  
b7C  
b7E

INVESTIGATIVE SUPPORT INFORMATION SYSTEM (ISIS)

SIX WAY SEARCH

FOR UNIT : SPIN AS OF AUGUST 07 1991

PAGE NO: 2

b6

ANALYST :

[REDACTED]

b7C

APPLICANT NAME : ALLEN\*ROBERT EUGENE

NAME SEARCH : ALLEN\*ROBERT EUGENE

NAME FOUND

DATA BASE

FILE NO.

[REDACTED]

[REDACTED]

[REDACTED]

b6  
b7C  
b7E

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358108-0

Total Deleted Page(s) = 6

Page 9 ~ b3; b7D; b7E;

Page 10 ~ b3; b7D; b7E;

Page 11 ~ b3; b7D; b7E;

Page 12 ~ b3; b7D; b7E;

Page 13 ~ b3; b7E;

Page 14 ~ b3; b7D; b7E;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1358058-0

Total Deleted Page(s) = 6

Page 9 ~ b3; b7D; b7E;

Page 10 ~ b3; b7D; b7E;

Page 11 ~ b3; b7D; b7E;

Page 12 ~ b3; b7D; b7E;

Page 13 ~ b3; b7E;

Page 14 ~ b3; b7D; b7E;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

THE WHITE HOUSE  
WASHINGTON

September 26, 1988

(Date)

TO: **FBI, LIAISON**

FROM:

b6  
b7c

SUBJECT: **FBI Investigations**

*10-3A no civil case ymcl/10-3 10*

Subject's Name:

ALLEN, ROBERT EUGENE

(SS#: 317-30-0402)

Date of Birth

1/25/35

Place of Birth

Joplin, MO

Present Address

60 Steward Rd., Short Hills, NJ 07078

We request:

Copy of Previous Report

Name Check

X

Expanded Name Check

Full Field Investigation NO DES TO FBI

Limited Update

The person named above is being considered for:

White House Staff Position

X

Presidential Appointment

Attachments:

SF 86 1 2

SF 87, Fingerprint Card

SF 88, Supplement

BASED ON INFORMATION FURNISHED,  
A SEARCH OF THE INVESTIGATION  
BUREAU FILES REVEALS NO OTHER  
ANY IDENTIFIABLE INFORMATION.

OCT 3 1988

Remarks/Special Instructions:

EXPANDED NAME CHECK

Business address: Chairman and CEO

A T & T

500 Madison Ave.

New York, NY 10022

Phone numbers:

212-605-5100 business

201-467-0101 home

President's National Security Telecommunications  
Advisory Committee

161-18248-3937  
ENCLOSURE



ROBERT E. ALLEN  
CHAIRMAN AND CHIEF EXECUTIVE OFFICER - AT&T

Robert E. Allen, 53 and a native of Missouri, spent his youth in Indiana. He joined Indiana Bell in 1957 after his graduation from Wabash College. He moved through a number of management positions in the operations and commercial departments in the years following. He attended the Harvard Business School's Program for Management Development in 1965. In 1969, he became general commercial manager of Indiana Bell. Three years later, he was elected vice president, rates and revenues as well as secretary of Indiana Bell.

After serving as a vice president at Bell of Pennsylvania and chief operating officer at Illinois Bell, he became business services vice president at AT&T in 1978. In 1981, Mr. Allen was elected president of the Chesapeake and Potomac Telephone Companies and was named chairman in 1983. He was to become a president in the Bell Atlantic regional telephone company upon divestiture on January 1, 1984, but was called instead to serve as executive vice president and CFO at AT&T in July 1983 and became executive vice president - corporate administration and finance effective January 1, 1984. In February 1985, Mr. Allen was named Chairman and Chief Executive Officer of AT&T Information Systems. In September 1986, Mr. Allen was elected President and Chief Operating Officer, AT&T. He assumed his current responsibilities as Chairman and Chief Executive Officer, AT&T in April, 1988. His office is located at 550 Madison Avenue in New York City.

Mr. Allen is a member of the board of directors of AT&T, AT&T Bell Laboratories, AT&T Technologies, Bristol-Myers Company, Manufacturers Hanover Corporation, Manufacturers Hanover Trust Company, Ing. C. Olivetti & C.S.P.A., The Business Council of New York State, Shell Oil Company, and the Japan Society. He is on the board of trustees at Wabash College, which granted him an honorary doctorate in law in May of 1984. He is a member of the Consolidated Corporate Fund's Leadership Committee for Lincoln Center, a trustee of Columbia University in New York, as well as being affiliated with numerous other institutions.

Mr. Allen and his wife, [REDACTED] have five children. They reside in Short Hills, New Jersey.

b6  
b7c

April, 1988

(w) 201/605-5500

INFORMATION CONTAINED HEREIN HAS BEEN COLLATED  
FROM SENSITIVE MATERIAL, THE DISCLOSURE AND/OR  
DESTRUCTION OF WHICH MAY BE SUBJECT TO COURT ORDER.

233<sup>AB</sup>  
JB

NOTE. No determination could be made by FBIHQ  
ELSUR INDEX as to whether or not the attached are  
identical with subject/subjects of your request. That  
determination and any resultant leads will be the  
responsibility of the field offices.

In the event search results require a communication  
to the field, insure that a tickler of that communication  
is forwarded to the ELSUR INDEX for administrative purposes.

# SPECIAL INQUIRY

ELSUR

TO:

ELSUR  
NCIC

Room 4997 TL 114  
Room 7233 TL 243  
Wanted & CCH Files  
Attn:

- ELIMINATE REFERENCES WHERE POSSIBLE BASED ON DOB

b6  
b7C

NADDIS

OCIS, ISIS, AND IIS Entered on 9-29-88 *B*

FROM:

SPECIAL INQUIRY Room 4371 TL 114 Berglin

SUBJECT:

Robert Eugene Allen, SPIN, BUDED: 10-5-88

The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 4371 TL 114 via routing slip marked "URGENT", on or before BUDED.

Subject is described as follows:

Result  
*SA*  
*NK*

Name: Robert Eugene Allen  
DOB: 1-25-35  
POB: Joplin, MO  
SSAN: 317-30 0402  
Current residence: 60 Steward Rd.  
Short Hills, N.J.  
Employment: AT and T Chairman and CEO  
500 Madison Ave. New York, NY

### Close Relatives

Result	Relationship	Name	DOB	Residence

*6913*

Case completed

10-3-88 b6  
b7C

# SPECIAL INQUIRY

OCT 04 1988

23395

TO: ELSUR Room 4997 TL 114  
NCIC Room 7233 TL 243  
Wanted & CCH Files  
Attn:

ELSUR

ELIMINATE REFERENCES WHERE POSSIBLE BASED ON DOB

b6  
b7c

NADDIS

OCIS, ISIS, AND IIS Entered on

9-29-88 JB

FROM: SPECIAL INQUIRY Room 4371 TL 114

b6  
b7c

SUBJECT:

Robert Eugene Allen, SPIN, BUDED: 10-5-88

The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 4371 TL 114 via routing slip marked "URGENT", on or before BUDED.

Subject is described as follows:

Result

Name: Robert Eugene Allen  
DOB: 1-25-35  
POB: Jardin, MO  
SSAN: 317-30-0402  
Current residence: 60 Steward Rd.  
Short Hills, NJ.  
Employment: AT and T Chairman and CEO  
500 Madison Ave, New York, NY.

Close Relatives

Result

Relationship Name DOB Residence

Robert Allen

NYFAL-N/I

AYNAT-N/I

NYROB-N/I

NETI 127895

AT&T

JB

# SPECIAL INQUIRY

ELSUR

TO:

ELSUR  
NCIC

Room 4997 TL 114  
Room 7233 TL 243  
Wanted & CCH Files  
Attn:

- ELIMINATE REFERENCES WHERE POSSIBLE BASED ON DOB

NADDIS

b6  
b7c

OCIS, ISIS, AND IIS Entered on

9-29-86

FROM:

SPECIAL INQUIRY Room 4371 TL 114

SUBJECT:

Robert Eugene Allen

, SPIN,

BUDED: 10-5-86

b6  
b7c

The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 4371 TL 114 via routing slip marked "URGENT", on or before BUDED.

Subject is described as follows:

Result

Name: Robert Eugene Allen  
DOB: 1-25-35  
POB: Joplin, MO  
SSAN: 317-30-0402  
Current residence: 60 Steward Rd.

Employment: AT and T Chairman and CEO  
500 Madison Ave. New York, NY.

Close Relatives

23345

Result	Relationship	Name	DOB	Residence

69

RECEIVED  
FBI

TELETYPE UNIT

OCT 7 7 113 AM '88

7 OCT 88 02 09 0

INBOX.33 (#8541)

TEXT. **CRIMINAL INVESTIGATION OFFICE**

VZCZC

PP HQ

DE NK #0021 2802044

ZNR UUUUU

P 062032Z OCT 88

FM FBI NEWARK (161E-4243) (RUC) (C-7)

TO DIRECTOR FBI/PRIORITY/

BT

UNCLAS

CITE //3510//

PASS. FBIHQ  SPIN UNIT, RM 4371.

b6  
b7C

SUBJECT: ROBERT EUGENE ALLEN, SPIN (B) - EXPANDED NAME CHECK,  
BUDED. 10/5/88.

RE. BUREAU TELETYPE TO NEW YORK AND NEWARK DATED 9/28/88.

ADMINISTRATIVE.

WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA WAS FURNISHED TO  
PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALITY, BOTH  
LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED.

161-11748-3938

7 OCT 31 1988

A REVIEW OF NEWARK INDICES, ELSUR DATA BASE AND ISIS WAS  
NEGATIVE REGARDING APPOINTEE.

CC DESTROYED

60 NOV 28 1988

FBIHQ FILE 161-18248  
ENC-CONTROL FILE

PAGE TWO DE NK 0021 UNCLAS

RECORDS CHECK USA OFFICE: ON 10/4/88, [REDACTED]  
RECORDS BRANCH, OFFICE OF THE UNITED STATES ATTORNEY, DISTRICT OF  
NEW JERSEY, NEWARK, NEW JERSEY, ADVISED SA [REDACTED] THAT  
THE FILES OF THAT DEPARTMENT DO NOT REFLECT ANY RECORD OF  
PROSECUTIVE ACTION CONCERNING APPOINTLE.

b6  
b7c

BT

#0021

NNNN